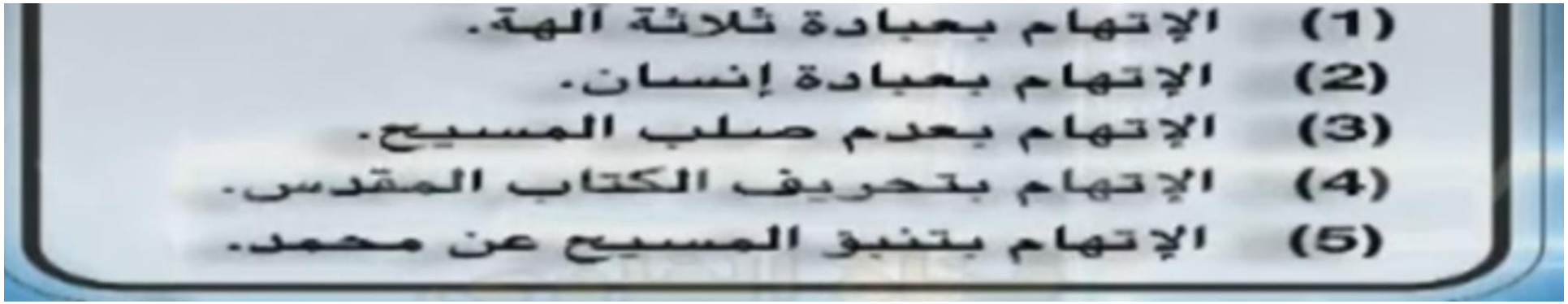
Accusations Against Christianity
Part (1)

What Accusations Against Christianity?

- Accusations against basics/principals & beliefs of Christianity (Dogma)
- Accusations against roots & history of Christianity
- Accusations against the Bible
- Accusations against Christians (morals, appearance, erc.)
- Accusations against the church & its practices

- Most Important Islamic Accusations are:


(1) الإتهام بعبادة ثلاثة آلهة.
(2) الإتهام بعبادة إنسان.
(3) الإتهام بعدم صلب المسيح.
(4) الإتهام بتحريف الكتاب المقدس.
(5) الإتهام بتنبؤ المسيح عن محمد.

Part (1) - Agenda

- What are the main accusations against Christianity? إثبات ايماننا المسيحي
- Holy Trinity (عقيدة الثالوث الأقدس)
- Does the Son Know? معرفة الإبن باليوم والساعة
- If it is Your Will, Take this Cup away from Me إن أمكن فلتعبر هذه الكأس
- God, Why You Have Forsaken Me? إلهي إلهي لماذا تركتني؟

Accusations Against Principles of Christianity (Dogma)

Theology + Christology

God's Characters | Holy Trinity | Divinity of Christ | Nature of Christ

Incarnation التجسد

+

Becoming Man التأنس
(Taking Human Form)

Salvation الفداء

Suffering ألام المسيح

Accusations Against the Bible

Authenticity of the bible

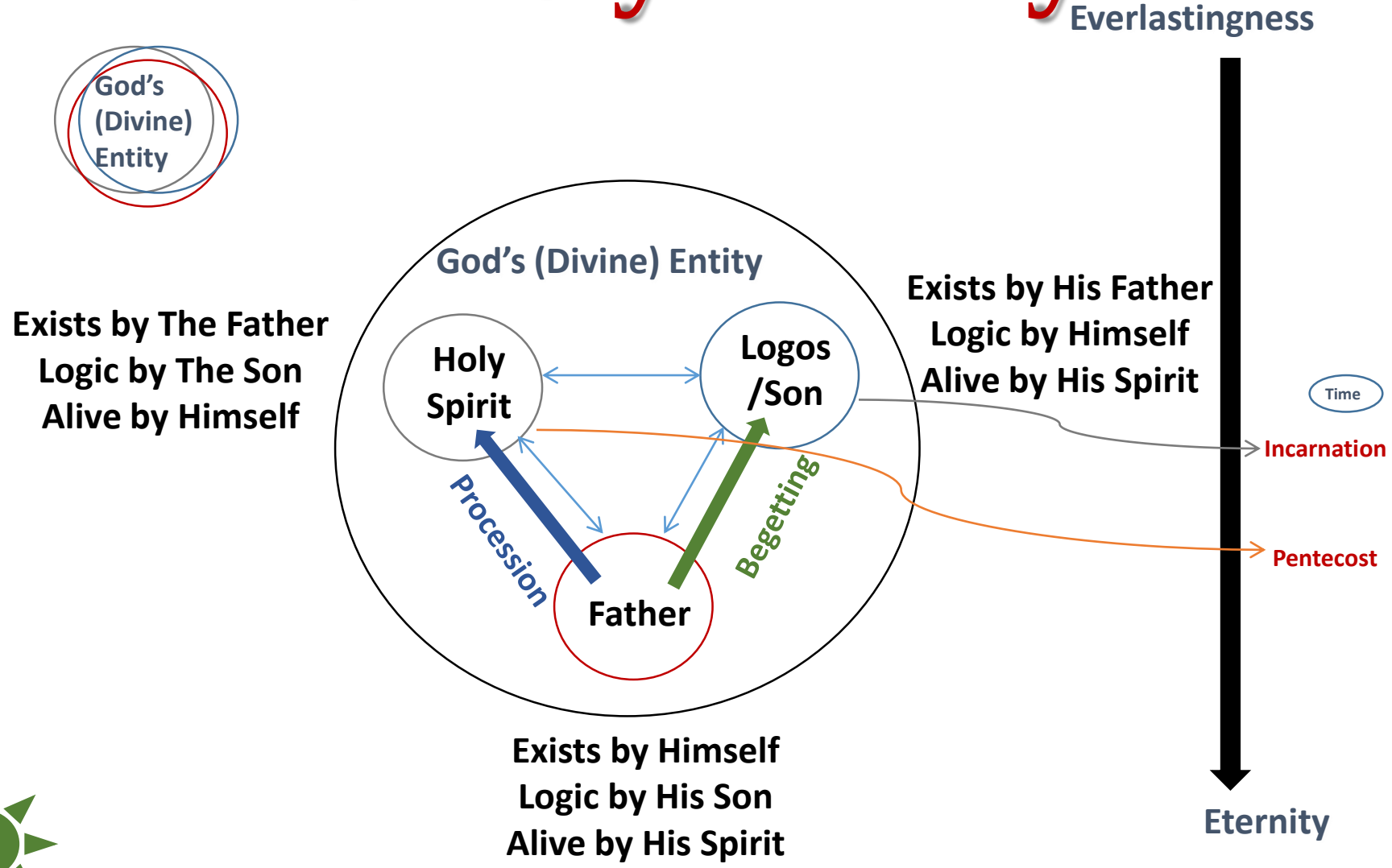
Falsification of the bible

[A]
Holy Trinity

Dilema with Essence of God

- How come you believe in 3 gods?
- Why God has only one son, not 2 or 3? !!! haha
- Why God has a son, not a daughter? !!! haha
- If He is really one God why we keep mentioning 3 i.e. an « expression corruption »?
- Is Christ God or Son of God (which)? Or how come He is both?
- Christians are multithiests (worship many gods)!!!
- How can we differentiate between the Son and the Holy Spirit, as both came out from the Father, as we claim? Are they 2 sons then?

The Holy Trinity



Was the Holy Trinity mentioned in the Old Testament?

Holy Trinity in Old Testament

- **Use of the Name of the Lord God in plural (Elohim):**
  - "In the beginning God (Elohim) created the heavens and the earth." Genesis 1:1
  - The singular Name should be: Eloh
  - **But the verb is still singular: created**
  - 2310 of 2555 times about real God (Jehova) with adjective & verb in singular
  - No glorification terms in old times: compare with Genesis 41:41, Daniel 4:6, Ezra 6:12

Holy Trinity in Old Testament

No glorification terms in old times: compare with:

- **41 And Pharaoh said to Joseph, "See, I have set you over all the land of Egypt."** **Genesis 41: 41**

41ثُمَّ قَالَ فِرْعَوْنُ لِيُوسُفَ: «انْظُرْ، قَدْ جَعَلْتُكَ عَلَى كُلِّ أَرْضِ مِصْرَ».

- **4 I, Nebuchadnezzar, was at rest in my house, and flourishing in my palace. 5 I saw a dream which made me afraid, and the thoughts on my bed and the visions of my head troubled me. 6 Therefore I issued a decree to bring in all the wise *men* of Babylon before me, that they might make known to me the interpretation of the dream.** **Daniel 4: 4-6**

4أَنَا نَبُوخَذْنَصَّرُ قَدْ كُنْتُ مُطْمَئِنًّا فِي بَيْتِي وَنَاضِرًا فِي قَصْرِي. 5رَأَيْتُ حُلْمًا فَزَوَّعَنِي، وَالأَفْكَارُ عَلَى فِرَاشِي وَرُؤَى رَأْسِي أَفْزَعَتْنِي. 6فَصَدَرَ مِنِّي أَمْرٌ بِإِحْضَارِ جَمِيعِ حُكَمَاءِ بَابِلَ قُدَّامِي لِيُعَرِّفُونِي بِتَعْبِيرِ الْحُلْمِ.

- **12 And may the God who causes His name to dwell there destroy any king or people who put their hand to alter it, or to destroy this house of God which is in Jerusalem. I Darius issue a decree; let it be done diligently.** **Ezra 6:12**

12وَاللهُ الَّذِي أَسْكَنَ اسْمَهُ هُنَاكَ يُهْلِكُ كُلَّ مَلِكٍ وَشَعْبٍ يَمُدُّ يَدَهُ لِتَغْيِيرٍ أَوْ لِهَدْمِ بَيْتِ اللهِ هذَا الَّذِي فِي أُورُشَلِيمَ. أَنَا دَارِيُوسُ قَدْ أَمَرْتُ فَلْيُفْعَلْ عَاجِلاً».

Holy Trinity in Old Testament

❖ **Creation:**

Dialogue between the 3 Hypostases:

❑ "Then God said, "Let **Us** make man in **Our** image, according to **Our** likeness." **Genesis 1: 26**

26وَقَالَ اللهُ: «نَعْمَلُ الإِنْسَانَ عَلَى صُورَتِنَا كَشَبَهِنَا،

❑ "Then the LORD God **said**, "Behold, the man has become like one of **Us**, to know good and evil. And now, lest he put out his hand and take also of the tree of life, and eat, and live forever", therefore the LORD God **sent** him out of the garden of Eden to till the ground from which he was taken." **Genesis 3: 22-23**

22وَقَالَ الرَّبُّ الإِلهُ: «هُوَذَا الإِنْسَانُ قَدْ صَارَ كَوَاحِدٍ مِنَّا عَارِفًا الْخَيْرَ وَالشَّرَّ. وَالآنَ لَعَلَّهُ يَمُدُّ يَدَهُ وَيَأْخُذُ مِنْ شَجَرَةِ الْحَيَاةِ أَيْضًا وَيَأْكُلُ وَيَحْيَا إِلَى الأَبَدِ». 23فَأَخْرَجَهُ الرَّبُّ الإِلهُ مِنْ جَنَّةِ عَدْنٍ لِيَعْمَلَ الأَرْضَ الَّتِي أُخِذَ مِنْهَا.

Holy Trinity in Old Testament

❖ **After Flood:**

Dialogue between the 3 Hypostases (cont.):

❑ "And the LORD said, "Indeed the people *are* one and they all have one language, and this is what they begin to do; now nothing that they propose to do will be withheld from them. Come, let **Us** go down and there confuse their language, that they may not understand one another's speech." **Genesis 11: 6-7**

6وَقَالَ الرَّبُّ: «هُوَذَا شَعْبٌ وَاحِدٌ وَلِسَانٌ وَاحِدٌ لِجَمِيعِهِمْ، وَهذَا ابْتِدَاؤُهُمْ بِالْعَمَلِ. وَالآنَ لاَ يَمْتَنِعُ عَلَيْهِمْ كُلُّ مَا يَنْوُونَ أَنْ يَعْمَلُوهُ. 7هَلُمَّ نَنْزِلْ وَنُبَلْبِلْ هُنَاكَ لِسَانَهُمْ حَتَّى لاَ يَسْمَعَ بَعْضُهُمْ لِسَانَ بَعْضٍ».

Holy Trinity in Old Testament

“I saw the Lord sitting on a throne, high and lifted up, and the train of His robe filled the temple. [2] Above it stood seraphim; each one had six wings: with two he covered his face, with two he covered his feet, and with two he flew. [3] And one cried to another and said:

“**Holy, Holy, Holy is the LORD of hosts;** The whole earth is full of His glory!” **Isaiah 6:1-3**

1فِي سَنَةِ وَفَاةِ عُزِّيَّا الْمَلِكِ، رَأَيْتُ السَّيِّدَ جَالِسًا عَلَى كُرْسِيٍّ عَالٍ وَمُرْتَفِعٍ، وَأَذْيَالُهُ تَمْلأُ
الْهَيْكَلَ. 2السَّرَافِيمُ وَاقِفُونَ فَوْقَهُ، لِكُلِّ وَاحِدٍ سِتَّةُ أَجْنِحَةٍ، بِاثْنَيْنِ يُغَطِّي وَجْهَهُ، وَبِاثْنَيْنِ
يُغَطِّي رِجْلَيْهِ، وَبِاثْنَيْنِ يَطِيرُ. 3وَهذَا نَادَى ذَاكَ وَقَالَ: «**قُدُّوسٌ، قُدُّوسٌ، قُدُّوسٌ رَبُّ
الْجُنُودِ**. مَجْدُهُ مِلْءُ كُلِّ الأَرْضِ». 4فَاهْتَزَّتْ أَسَاسَاتُ الْعَتَبِ مِنْ صَوْتِ الصَّارِخِ، وَامْتَلأَ
الْبَيْتُ دُخَانًا.

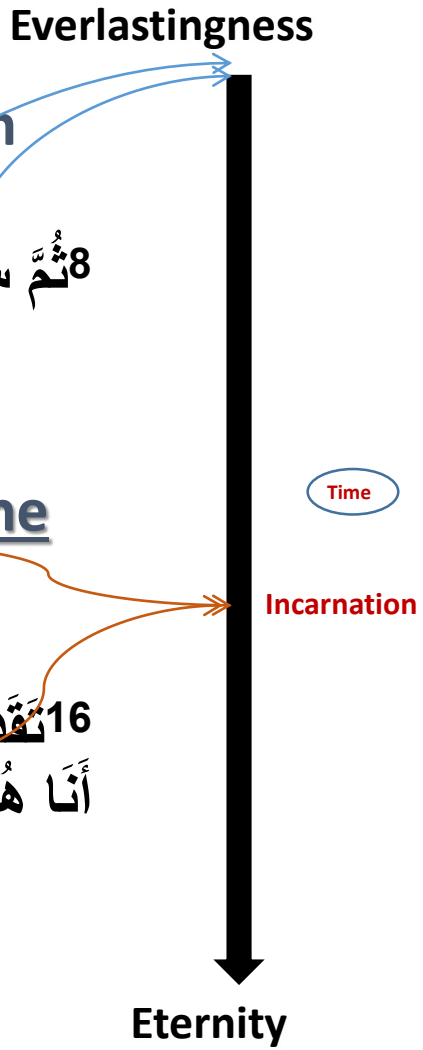
Holy Trinity Sends the Son

- “Also I heard the voice of the Lord, saying: “Whom shall I send, And who will go for Us?” Isaiah 6:8

8ثُمَّ سَمِعْتُ صَوْتَ السَّيِّدِ قَائِلاً: «مَنْ أُرْسِلُ؟ وَمَنْ يَذْهَبُ مِنْ أَجْلِنَا؟»

- “I have not spoken in secret from the beginning; From the time that it was, I was there. And now the Lord GOD and His Spirit have sent Me.” Isaiah 48:16

16تَقَدَّمُوا إِلَيَّ. اسْمَعُوا هذَا: لَمْ أَتَكَلَّمْ مِنَ الْبَدْءِ فِي الْخَفَاءِ. مُنْذُ وُجُودِهِ أَنَا هُنَاكَ» وَالآنَ السَّيِّدُ الرَّبُّ أَرْسَلَنِي وَرُوحُهُ.



Prophecies About Divinity & Nature of Incarnate Messiah

نبوات عن لاهوت وطبيعة المسيح المتجسد

1. Divinity of Christ:

6لأَنَّهُ يُولَدُ لَنَا وَلَدٌ وَنُعْطَى ابْنًا، وَتَكُونُ الرِّيَاسَةُ عَلَى كَتِفِهِ، وَيُدْعَى اسْمُهُ عَجِيبًا، مُشِيرًا، إِلهًا قَدِيرًا، أَبًا أَبَدِيًّا، رَئِيسَ السَّلاَمِ. 7لِنُمُوِّ رِيَاسَتِهِ، وَلِلسَّلاَمِ لاَ نِهَايَةَ عَلَى كُرْسِيِّ دَاوُدَ وَعَلَى مَمْلَكَتِهِ، لِيُثَبِّتَهَا وَيَعْضُدَهَا بِالْحَقِّ وَالْبِرِّ، مِنَ الآنَ إِلَى الأَبَدِ. غَيْرَةُ رَبِّ الْجُنُودِ تَصْنَعُ هذَا.

❖ 6 For unto us a Child is born, Unto us a Son is given; And the government will be upon His shoulder. And His name will be called Wonderful, Counselor, Mighty God, Everlasting Father, Prince of Peace. 7 Of the increase of His government and peace There will be no end, Upon the throne of David and over His kingdom, To order it and establish it with judgment and justice From that time forward, even forever. The zeal of the LORD of hosts will perform this.

Isaiah 9:6-7

1. Divinity of Christ:

Fulfillment:

❖**11 For there is born to you this day in the city of David a Savior, who is Christ the Lord. Luke 2:11**

11أَنَّهُ وُلِدَ لَكُمُ الْيَوْمَ فِي مَدِينَةِ دَاوُدَ مُخَلِّصٌ هُوَ الْمَسِيحُ الرَّبُّ.

❖**16 For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life. John 3:16**

16لأَنَّهُ هكَذَا أَحَبَّ اللهُ الْعَالَمَ حَتَّى بَذَلَ ابْنَهُ الْوَحِيدَ، لِكَيْ لاَ يَهْلِكَ كُلُّ مَنْ يُؤْمِنُ بِهِ، بَلْ تَكُونُ لَهُ الْحَيَاةُ الأَبَدِيَّةُ.

❖**13 looking for the blessed hope and glorious appearing of our great God and Savior Jesus Christ. Titus 2:13**

13مُنْتَظِرِينَ الرَّجَاءَ الْمُبَارَكَ وَظُهُورَ مَجْدِ اللهِ الْعَظِيمِ وَمُخَلِّصِنَا يَسُوعَ الْمَسِيحِ،

2. He is God

6كُرْسِيُّكَ يَا اَللهُ إِلَى دَهْرِ الدُّهُورِ. قَضِيبُ اسْتِقَامَةٍ قَضِيبُ مُلْكِكَ. 7أَحْبَبْتَ الْبِرَّ
وَأَبْغَضْتَ الإِثْمَ، مِنْ أَجْلِ ذلِكَ مَسَحَكَ اللهُ إِلهُكَ بِدُهْنِ الابْتِهَاجِ أَكْثَرَ مِنْ رُفَقَائِكَ.

- Your throne, O God, is forever and ever; a scepter of righteousness is the scepter of Your kingdom. 7 You love righteousness and hate wickedness;
  Therefore God, Your God, has anointed You With the oil of gladness more than Your companions. Psalm 45:6-7

Fulfilment:

- 8 But to the Son *He says:* "Your throne, O God, *is* forever and ever; A scepter of righteousness *is* the scepter of Your kingdom. 9 You have loved righteousness and hated lawlessness; Therefore God, Your God, has anointed You with the oil of gladness more than Your companions." Hebrews 1:8-9

8وَأَمَّا عَنْ الابْنِ:«كُرْسِيُّكَ يَا أَللهُ إِلَى دَهْرِ الدُّهُورِ. قَضِيبُ اسْتِقَامَةٍ قَضِيبُ مُلْكِكَ. 9أَحْبَبْتَ الْبِرَّ وَأَبْغَضْتَ
الإِثْمَ. مِنْ أَجْلِ ذَلِكَ مَسَحَكَ اللهُ إِلهُكَ بِزَيْتِ الابْتِهَاجِ أَكْثَرَ مِنْ شُرَكَائِكَ».

3. He is The God & Son of David!!

قَالَ الرَّبُّ لِرَبِّي: «اجْلِسْ عَنْ يَمِينِي حَتَّى أَضَعَ أَعْدَاءَكَ مَوْطِئًا لِقَدَمَيْكَ».
2يُرْسِلُ الرَّبُّ قَضِيبَ عِزِّكَ مِنْ صِهْيَوْنَ. تَسَلَّطْ فِي وَسَطِ أَعْدَائِكَ.
4أَقْسَمَ الرَّبُّ وَلَنْ يَنْدَمَ: «أَنْتَ كَاهِنٌ إِلَى الأَبَدِ عَلَى رُتْبَةِ مَلْكِي صَادَقَ». 5الرَّبُّ
عَنْ يَمِينِكَ يُحَطِّمُ فِي يَوْمِ رِجْزِهِ مُلُوكًا.

"The Lord said to my Lord, "Sit at My right hand, Till I make Your enemies Your footstool." The LORD shall send the rod of Your strength out of Zion. Rule in the midst of Your enemies!" Psalm 110: 1

The LORD has sworn and will not relent, "You are a priest forever according to the order of Melchizedek." 5 The Lord is at Your right hand; He shall execute kings in the day of His wrath. Psalm 110: 4-5

3. He is The God & Son of David

Fulfilment:

❖ **“What do you think about the Christ? Whose Son is He?” They said to Him, “*The Son* of David.” [43] He said to them, “How then does David in the Spirit call Him ‘Lord,’ saying: [44] ‘The LORD said to my Lord, “Sit at My right hand, Till I make Your enemies Your footstool” ’? [45] If David then calls Him ‘Lord,’ how is He his Son?”** Mathew 22:42-45

42قَائِلاً:«مَاذَا تَظُنُّونَ فِي الْمَسِيحِ؟ ابْنُ مَنْ هُوَ؟» قَالُوا لَهُ:«ابْنُ دَاوُدَ». 43قَالَ لَهُمْ: «فَكَيْفَ يَدْعُوهُ دَاوُدُ بِالرُّوحِ رَبًّا؟
قَائِلاً: 44قَالَ الرَّبُّ لِرَبِّي: اجْلِسْ عَنْ يَمِينِي حَتَّى أَضَعَ أَعْدَاءَكَ مَوْطِئًا لِقَدَمَيْكَ. 45فَإِنْ كَانَ دَاوُدُ يَدْعُوهُ رَبًّا، فَكَيْفَ يَكُونُ
ابْنَهُ؟»

❖ **[33] Therefore being exalted to the right hand of God, and having received from the Father the promise of the Holy Spirit, He poured out this which you now see and hear. [34] “For David did not ascend into the heavens, but he says himself: ‘The LORD said to my Lord, “Sit at My right hand, [35] Till I make Your enemies Your footstool.” ’ [36] “Therefore let all the house of Israel know assuredly that God has made this Jesus, whom you crucified, both Lord and Christ.”** Acts 2:33-36

33وَإِذِ ارْتَفَعَ بِيَمِينِ اللهِ، وَأَخَذَ مَوْعِدَ الرُّوحِ الْقُدُسِ مِنَ الآبِ، سَكَبَ هذَا الَّذِي أَنْتُمُ الآنَ تُبْصِرُونَهُ وَتَسْمَعُونَهُ. 34لأَنَّ
دَاوُدَ لَمْ يَصْعَدْ إِلَى السَّمَاوَاتِ. وَهُوَ نَفْسُهُ يَقُولُ: قَالَ الرَّبُّ لِرَبِّي: اجْلِسْ عَنْ يَمِينِي 35حَتَّى أَضَعَ أَعْدَاءَكَ مَوْطِئًا
لِقَدَمَيْكَ. 36فَلْيَعْلَمْ يَقِينًا جَمِيعُ بَيْتِ إِسْرَائِيلَ أَنَّ اللهَ جَعَلَ يَسُوعَ هذَا، الَّذِي صَلَبْتُمُوهُ أَنْتُمْ، رَبًّا وَمَسِيحًا».

4. He is Before All the Creation

«اَلرَّبُّ قَنَانِي أَوَّلَ طَرِيقِهِ، مِنْ قَبْلِ أَعْمَالِهِ، مُنْذُ الْقِدَمِ. 23مُنْذُ الأَزَلِ مُسِحْتُ، مُنْذُ الْبَدْءِ، مُنْذُ أَوَائِلِ الأَرْضِ.
24إِذْ لَمْ يَكُنْ غَمْرٌ أُبْدِئْتُ. إِذْ لَمْ تَكُنْ يَنَابِيعُ كَثِيرَةُ الْمِيَاهِ. 25مِنْ قَبْلِ أَنْ تَقَرَّرَتِ الْجِبَالُ، قَبْلَ التِّلاَلِ أُبْدِئْتُ. 26إِذْ
لَمْ يَكُنْ قَدْ صَنَعَ الأَرْضَ بَعْدُ وَلاَ الْبَرَارِيَّ وَلاَ أَوَّلَ أَعْفَارِ الْمَسْكُونَةِ. 27لَمَّا ثَبَّتَ السَّمَاوَاتِ كُنْتُ هُنَاكَ أَنَا. لَمَّا
رَسَمَ دَائِرَةً عَلَى وَجْهِ الْغَمْرِ. 28لَمَّا أَثْبَتَ السُّحُبَ مِنْ فَوْقُ. لَمَّا تَشَدَّدَتْ يَنَابِيعُ الْغَمْرِ. 29لَمَّا وَضَعَ لِلْبَحْرِ حَدَّهُ
فَلاَ تَتَعَدَّى الْمِيَاهُ تُخْمَهُ، لَمَّا رَسَمَ أُسُسَ الأَرْضِ، 30كُنْتُ عِنْدَهُ صَانِعًا، وَكُنْتُ كُلَّ يَوْمٍ لَذَّتَهُ، فَرِحَةً دَائِمًا قُدَّامَهُ.
31فَرِحَةً فِي مَسْكُونَةِ أَرْضِهِ، وَلَذَّاتِي مَعَ بَنِي آدَمَ.

- "The LORD possessed me at the beginning of His way, Before His works of old. 23 I have been established from everlasting, From the beginning, before there was ever an earth.
24 When there were no depths I was brought forth, When there were no fountains abounding with water. 25 Before the mountains were settled, Before the hills, I was brought forth;
26 While as yet He had not made the earth or the fields, Or the primal dust of the world.
27 When He prepared the heavens, I was there, When He drew a circle on the face of the deep, 28 When He established the clouds above, When He strengthened the fountains of the deep, 29 When He assigned to the sea its limit, So that the waters would not transgress His command, When He marked out the foundations of the earth, 30 Then I was beside Him as a master craftsman; And I was daily His delight, Rejoicing always before Him, 31 Rejoicing in His inhabited world, And my delight was with the sons of men. Proverbs 8:22-31

4. He is Before All the Creation

Fulfilment:

❖**In the beginning was the Word, and the Word was with God, and the Word was God. [2] He was in the beginning with God. [3] All things were made through Him, and without Him nothing was made that was made. [4] In Him was life, and the life was the light of men.**

John 1:1-4

[1]فِي الْبَدْءِ كَانَ الْكَلِمَةُ، وَالْكَلِمَةُ كَانَ عِنْدَ اللهِ، وَكَانَ الْكَلِمَةُ اللهَ. [2]هذَا كَانَ فِي الْبَدْءِ
عِنْدَ اللهِ. [3]كُلُّ شَيْءٍ بِهِ كَانَ، وَبِغَيْرِهِ لَمْ يَكُنْ شَيْءٌ مِمَّا كَانَ. [4]فِيهِ كَانَتِ الْحَيَاةُ،
وَالْحَيَاةُ كَانَتْ نُورَ النَّاسِ، [5]وَالنُّورُ يُضِيءُ فِي الظُّلْمَةِ، وَالظُّلْمَةُ لَمْ تُدْرِكْهُ.

5. He is the Son of God the Father

6«أَمَّا أَنَا فَقَدْ مَسَحْتُ مَلِكِي عَلَى صِهْيَوْنَ جَبَلِ قُدْسِي». 7إِنِّي أُخْبِرُ مِنْ جِهَةِ قَضَاءِ الرَّبِّ: قَالَ لِي: «أَنْتَ ابْنِي، أَنَا الْيَوْمَ وَلَدْتُكَ. 8اسْأَلْنِي فَأُعْطِيَكَ الأُمَمَ مِيرَاثًا لَكَ، وَأَقَاصِيَ الأَرْضِ مُلْكًا لَكَ. 9تُحَطِّمُهُمْ بِقَضِيبٍ مِنْ حَدِيدٍ. مِثْلَ إِنَاءِ خَزَّافٍ تُكَسِّرُهُمْ».

❑6 “Yet I have set My King on My holy hill of Zion.” 7 “I will declare the decree:
The LORD has said to Me, ‘You are My Son, today I have begotten You. 8 Ask of Me, and I will give You The nations for Your inheritance, and the ends of the earth for Your possession. 9 You shall break them with a rod of iron; You shall dash them to pieces like a potter’s vessel.’” Psalm 2:6-9

Fulfilment:

❖33 God has fulfilled this for us their children, in that He has raised up Jesus. As it is also written in the second Psalm: ‘You are My Son, Today I have begotten You.’ Acts 13:33

33إِنَّ اللهَ قَدْ أَكْمَلَ هذَا لَنَا نَحْنُ أَوْلاَدَهُمْ، إِذْ أَقَامَ يَسُوعَ كَمَا هُوَ مَكْتُوبٌ أَيْضًا فِي الْمَزْمُورِ الثَّانِي: أَنْتَ ابْنِي أَنَا الْيَوْمَ وَلَدْتُكَ.

❖For to which of the angels did He ever say: “You are My Son, Today I have begotten You”? Hebrews 1:5

5لأَنَّهُ لِمَنْ مِنَ الْمَلاَئِكَةِ قَالَ قَطُّ:«أَنْتَ ابْنِي أَنَا الْيَوْمَ وَلَدْتُكَ»؟

6. His Name is Secret

4مَنْ صَعِدَ إِلَى السَّمَاوَاتِ وَنَزَلَ؟ مَنْ جَمَعَ الرِّيحَ فِي حَفْنَتَيْهِ؟ مَنْ صَرَّ الْمِيَاهَ فِي ثَوْبٍ؟ مَنْ ثَبَّتَ جَمِيعَ أَطْرَافِ الأَرْضِ؟ مَا اسْمُهُ؟ وَمَا اسْمُ ابْنِهِ إِنْ عَرَفْتَ؟

❖Who has ascended into heaven, or descended? Who has gathered the wind in His fists? Who has bound the waters in a garment? Who has established all the ends of the earth? What is His name, and what is His Son's name, if you know? Proverbs 30:4

Fulfillment:

❖13 No one has ascended to heaven but He who came down from heaven, *that is,* the Son of Man who is in heaven. John 3:13

13وَلَيْسَ أَحَدٌ صَعِدَ إِلَى السَّمَاءِ إِلاَّ الَّذِي نَزَلَ مِنَ السَّمَاءِ، ابْنُ الإِنْسَانِ الَّذِي هُوَ فِي السَّمَاءِ.

6. His Name is Secret

Fulfillment (cont.):

❖ 12 His eyes were like a flame of fire, and on His head were many crowns. He had a name written that no one knew except Himself. 13 He was clothed with a robe dipped in blood, and His name is called The Word of God. 14 And the armies in heaven, clothed in fine linen, white and clean, followed Him on white horses. 15 Now out of His mouth goes a sharp sword, that with it He should strike the nations. And He Himself will rule them with a rod of iron. He Himself treads the winepress of the fierceness and wrath of Almighty God. 16 And He has on His robe and on His thigh a name written: KING OF KINGS AND LORD OF LORDS.

Revelations 19:12-16

12وَعَيْنَاهُ كَلَهِيبِ نَارٍ، وَعَلَى رَأْسِهِ تِيجَانٌ كَثِيرَةٌ، وَلَهُ اسْمٌ مَكْتُوبٌ لَيْسَ أَحَدٌ يَعْرِفُهُ إِلاَّ هُوَ. 13وَهُوَ مُتَسَرْبِلٌ بِثَوْبٍ مَغْمُوسٍ بِدَمٍ، وَيُدْعَى اسْمُهُ «كَلِمَةَ اللهِ». 14وَالأَجْنَادُ الَّذِينَ فِي السَّمَاءِ كَانُوا يَتْبَعُونَهُ عَلَى خَيْلٍ بِيضٍ، لاَبِسِينَ بَزًّا أَبْيَضَ وَنَقِيًّا. 15وَمِنْ فَمِهِ يَخْرُجُ سَيْفٌ مَاضٍ لِكَيْ يَضْرِبَ بِهِ الأُمَمَ. وَهُوَ سَيَرْعَاهُمْ بِعَصًا مِنْ حَدِيدٍ، وَهُوَ يَدُوسُ مَعْصَرَةَ خَمْرِ سَخَطِ وَغَضَبِ اللهِ الْقَادِرِ عَلَى كُلِّ شَيْءٍ. 16وَلَهُ عَلَى ثَوْبِهِ وَعَلَى فَخْذِهِ اسْمٌ مَكْتُوبٌ:«مَلِكُ الْمُلُوكِ وَرَبُّ الأَرْبَابِ».

7. He is The Glorified Son of Man

«كُنْتُ أَرَى فِي رُؤَى اللَّيْلِ وَإِذَا مَعَ سُحُبِ السَّمَاءِ مِثْلُ ابْنِ إِنْسَانٍ أَتَى وَجَاءَ إِلَى الْقَدِيمِ الأَيَّامِ، فَقَرَّبُوهُ قُدَّامَهُ. 14فَأُعْطِيَ سُلْطَانًا وَمَجْدًا وَمَلَكُوتًا لِتَتَعَبَّدَ لَهُ كُلُّ الشُّعُوبِ وَالأُمَمِ وَالأَلْسِنَةِ. سُلْطَانُهُ سُلْطَانٌ أَبَدِيٌّ مَا لَنْ يَزُولَ، وَمَلَكُوتُهُ مَا لاَ يَنْقَرِضُ.

- "I was watching in the night visions, And behold, One like the Son of Man, Coming with the clouds of heaven! He came to the Ancient of Days, And they brought Him near before Him. 14 Then to Him was given dominion and glory and a kingdom, That all peoples, nations, and languages should serve Him. His dominion is an everlasting dominion, Which shall not pass away, And His kingdom the one Which shall not be destroyed. Daniel 7:13-14

- What is man that You are mindful of him, And the son of man that You visit him? 5 For You have made him a little lower than the angels, And You have crowned him with glory and honor. 6 You have made him to have dominion over the works of Your hands; You have put all things under his feet. Psalm 8:4-6

4فَمَنْ هُوَ الإِنْسَانُ حَتَّى تَذكُرَهُ؟ وَابْنُ آدَمَ حَتَّى تَفْتَقِدَهُ؟ 5وَتَنْقُصَهُ قَلِيلاً عَنِ الْمَلاَئِكَةِ، وَبِمَجْدٍ وَبَهَاءٍ تُكَلِّلُهُ. 6تُسَلِّطُهُ عَلَى أَعْمَالِ يَدَيْكَ. جَعَلْتَ كُلَّ شَيْءٍ تَحْتَ قَدَمَيْهِ:

7. He is The Glorified Son of Man

Fulfilment:

❖Again the high priest asked Him, saying to Him, “Are You the Christ, the Son of the Blessed?” 62 Jesus said, “I am. And you will see the Son of Man sitting at the right hand of the Power, and coming with the clouds of heaven.” Mark 14:61-62

61أَمَّا هُوَ فَكَانَ سَاكِتًا وَلَمْ يُجِبْ بِشَيْءٍ. فَسَأَلَهُ رَئِيسُ الْكَهَنَةِ أَيْضًا وَقَالَ لَهُ:«أَأَنْتَ الْمَسِيحُ ابْنُ الْمُبَارَكِ؟» 62فَقَالَ يَسُوعُ:«أَنَا هُوَ. وَسَوْفَ تُبْصِرُونَ ابْنَ الإِنْسَانِ جَالِسًا عَنْ يَمِينِ الْقُوَّةِ، وَآتِيًا فِي سَحَابِ السَّمَاءِ».

❖27 For “He has put all things under His feet.” But when He says “all things are put under *Him*,” *it is* evident that He who put all things under Him is excepted. 1 Cor. 15:27

27لأَنَّهُ أَخْضَعَ كُلَّ شَيْءٍ تَحْتَ قَدَمَيْهِ. وَلكِنْ حِينَمَا يَقُولُ :«إِنَّ كُلَّ شَيْءٍ قَدْ أُخْضِعَ» فَوَاضِحٌ أَنَّهُ غَيْرُ الَّذِي أَخْضَعَ لَهُ الْكُلَّ.

Is the Holy Trinity mentioned in the New Testament?

Son of God = Logos

- Λογος = Logos = **Word**
- λεγω = lego = to speak with logic
- Christ was called the "**Word**" = Logos in 3 biblical places:
  - "In the beginning was the **Word**, and the **Word** was with God, and the **Word** was God." **John 1:1**

1فِي الْبَدْءِ كَانَ الْكَلِمَةُ، وَالْكَلِمَةُ كَانَ عِنْدَ اللهِ، وَكَانَ الْكَلِمَةُ اللهَ.

  - "For there are three that bear witness in heaven: the Father, the **Word**, and the Holy Spirit; and these three are one." **1 John 5:7**

7فَإِنَّ الَّذِينَ يَشْهَدُونَ فِي السَّمَاءِ هُمْ ثَلاَثَةٌ: الآبُ، وَالْكَلِمَةُ، وَالرُّوحُ الْقُدُسُ.
وَهؤُلاَءِ الثَّلاَثَةُ هُمْ وَاحِدٌ.

  - "He *was* clothed with a robe dipped in blood, and His name is called The **Word** of God." **Rev. 19:13**

13وَهُوَ مُتَسَرْبِلٌ بِثَوْبٍ مَغْمُوسٍ بِدَمٍ، وَيُدْعَى اسْمُهُ «كَلِمَةَ اللهِ».

Who is The Son of God = Logos?

❖ “in whom are hidden all the **treasures of wisdom and knowledge.**” **Colossians 2:3**

3الْمُذَّخَرِ فِيهِ جَمِيعُ **كُنُوزِ الْحِكْمَةِ وَالْعِلْمِ**.

❖“He is the **image of the invisible God**, the **firstborn over all creation**.” **Colossians 1:15**

15الَّذِي هُوَ **صُورَةُ اللهِ غَيْرِ الْمَنْظُورِ**، بِكْرُ كُلِّ خَلِيقَةٍ.

❖“9 For in Him dwells all the **fullness** of the Godhead bodily”;**Colossians 2:9**

9فَإِنَّهُ فِيهِ يَحِلُّ كُلُّ **مِلْءِ** اللاَّهُوتِ جَسَدِيًّا.

Who is The Son of God = Logos?

6 who, being in the form of God, did not consider it robbery to be equal with God, 7 but made
Himself of no reputation, taking the form of a bondservant, and coming in the likeness of
men. 8 And being found in appearance as a man, He humbled Himself and became obedient
to the point of death, even the death of the cross. 9 Therefore God also has highly exalted Him
and given Him the name which is above every name, 10 that at the name of Jesus every knee
should bow, of those in heaven, and of those on earth, and of those under the
earth, 11 and that every tongue should confess that Jesus Christ is Lord, to the glory of God the
Father. Philippians 2:6-11

6الَّذِي إِذْ كَانَ فِي صُورَةِ اللهِ، لَمْ يَحْسِبْ خُلْسَةً أَنْ يَكُونَ مُعَادِلاً لِلهِ. 7لكِنَّهُ أَخْلَى نَفْسَهُ، آخِذًا صُورَةَ عَبْدٍ، صَائِرًا فِي شِبْهِ
النَّاسِ. 8وَإِذْ وُجِدَ فِي الْهَيْئَةِ كَإِنْسَانٍ، وَضَعَ نَفْسَهُ وَأَطَاعَ حَتَّى الْمَوْتَ مَوْتَ الصَّلِيبِ. 9لِذلِكَ رَفَّعَهُ اللهُ أَيْضًا، وَأَعْطَاهُ اسْمًا فَوْقَ
كُلِّ اسْمٍ 10لِكَيْ تَجْثُوَ بِاسْمِ يَسُوعَ كُلُّ رُكْبَةٍ مِمَّنْ فِي السَّمَاءِ وَمَنْ عَلَى الأَرْضِ وَمَنْ تَحْتَ الأَرْضِ، 11وَيَعْتَرِفَ كُلُّ لِسَانٍ أَنَّ
يَسُوعَ الْمَسِيحَ هُوَ رَبٌّ لِمَجْدِ اللهِ الآبِ.

And without controversy great is the mystery of godliness: God was manifested in the flesh,
Justified in the Spirit, Seen by angels, Preached among the Gentiles, Believed on in the world,
Received up in glory. 1 Timothy 3:16

16وَبِالإِجْمَاعِ عَظِيمٌ هُوَ سِرُّ التَّقْوَى: اللهُ ظَهَرَ فِي الْجَسَدِ، تَبَرَّرَ فِي الرُّوحِ، تَرَاءَى لِمَلاَئِكَةٍ، كُرِزَ بِهِ بَيْنَ الأُمَمِ، أُومِنَ بِهِ فِي
الْعَالَمِ، رُفِعَ فِي الْمَجْدِ.

Equality of the 3 Hypostases

❖ None is greater than the 2 others = any can be mentioned before the others:

➢ "Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit"
Mathew 28:19

19فَاذْهَبُوا وَتَلْمِذُوا جَمِيعَ الأُمَمِ وَعَمِّدُوهُمْ بِاسْمِ الآبِ وَالابْنِ وَالرُّوحِ الْقُدُسِ.

➢ "The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all." 2 Corinthians 13:14

14نِعْمَةُ رَبِّنَا يَسُوعَ الْمَسِيحِ، وَمَحَبَّةُ اللهِ، وَشَرِكَةُ الرُّوحِ الْقُدُسِ مَعَ جَمِيعِكُمْ. آمِينَ.

Equality of the 3 Hypostases

- **None is greater than the 2 others = any can be mentioned before the others:**

  - **"But you, beloved, building yourselves up on your most holy faith, praying in the Holy Spirit, keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life" Jude 20-21**

20 وَأَمَّا أَنْتُمْ أَيُّهَا الأَحِبَّاءُ فَابْنُوا أَنْفُسَكُمْ عَلَى إِيمَانِكُمُ الأَقْدَسِ، مُصَلِّينَ فِي الرُّوحِ الْقُدُسِ،
21 وَاحْفَظُوا أَنْفُسَكُمْ فِي مَحَبَّةِ اللهِ، مُنْتَظِرِينَ رَحْمَةَ رَبِّنَا يَسُوعَ الْمَسِيحِ لِلْحَيَاةِ الأَبَدِيَّةِ.

How Jesus as the Son of God is different from us as children of God?

Unique Sonhood of Christ

❖ **Sonhood in the Holy trinity:**

- **Not materialistic.**
- **Has no separation in space:** Son is not a stranger from the Essence of the Father.
- **Has no separation in time:** Son is equal in everlastingness to the Father.
- **No difference in magnitude:** equality of 3 Hypostases
- **Continuty:** wasn't an event that has been done once & finished
- **By nature not by faith, love or adoption: Son is called** "Monogenies" الوحيد الجنس

❑ **Why the 2nd Hypostasis in the Holy Trinity was called "the Son"?**

❑ **Incarnation is another reason.**

[B]

Doesn’t the Son Know neither the Day nor the Hour?

هل الإبن لا يعرف اليوم ولا الساعة؟

Dilema with Interactions of Hypostases within Holy Trinity

- **The Son did not know the « Hour » so He is not God!!!!!**
- How come the Holy Spirit doesn't know the hour while Christians claim He is also God?

Doesn’t the Son Know?
هل الإبن لا يعرف اليوم ولا الساعة؟

- «وَأَمَّا ذلِكَ الْيَوْمُ وَتِلْكَ السَّاعَةُ فَلاَ يَعْلَمُ بِهِمَا أَحَدٌ، وَلاَ الْمَلاَئِكَةُ الَّذِينَ فِي السَّمَاءِ، وَلاَ الابْنُ، إِلاَّ الآبُ. (مر ١٣: ٣٢)

32 “But of that day and hour no one knows, not even the angels in heaven, nor the Son, but only the Father. (Mark 13:32)

- «وَأَمَّا ذلِكَ الْيَوْمُ وَتِلْكَ السَّاعَةُ فَلاَ يَعْلَمُ بِهِمَا أَحَدٌ، وَلاَ مَلاَئِكَةُ السَّمَاوَاتِ، إِلاَّ أَبِي وَحْدَهُ. (متي 24: 36)

36 “But of that day and hour no one knows, not even the angels of heaven, but My Father only. (Mathew 24:36)

Doesn't the Son Know?
هل الإبن لا يعرف اليوم ولا الساعة؟

- رأي الإريوسيين: الإبن غير مساو للأب في الجوهر Arians: Son is not equal to Father in essence
- أجاب على هذا السؤال: Fathers who discussed that matter
  - أثناسيوس الرسولي - كيرلس الإسكندري - باسيليوس الكبير - امبروسيوس - يوحنا ذهبي الفم - غريغوريوس النزينزي - ايسيذيروس الفرمي - هيلاري أسقف بواتيه - Athanasius – Cyril Pillar of faith – Great Basil - Isadore - Hilary – Ambrose – John Chrysostom - Gregory
- الأدلة على معرفته اليوم والساعة:

1. البراهين الدالة على معرفة الإبن باليوم والساعة. **Proofs that the Son does know the Day & the Hour**
2. مفاهيم متنوعة لمعرفة الأب والإبن. **Variable Examples of the Knowledge of Both the Father & the Son**
3. كيف ولماذا تجاهل الابن معرفته لليوم والساعة؟ **How & Why did the Son pretend NOT to Know the Day & the Hour?**

Proofs that the Son Does Know the Day & the Hour

البراهين الدالة على معرفة الإبن باليوم والساعة

البراهين الدالة على معرفة الإبن

Proofs that the Son does know

1. **The Son knows for He is the LOGOS:** **الإبن يعرف لأنه اللوغوس:**

❑ Hypostasis of Wisdom & knowledge أقنوم الحكمة والعقل والمعرفة

[1] In the beginning was the Word, and the Word was with God, and the Word was God.... [14] And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth. (John 1: 1, 14)

[1]فِي الْبَدْءِ كَانَ الْكَلِمَةُ، وَالْكَلِمَةُ كَانَ عِنْدَ اللهِ، وَكَانَ الْكَلِمَةُ اللهَ.

[14]وَالْكَلِمَةُ صَارَ جَسَدًا وَحَلَّ بَيْنَنَا، وَرَأَيْنَا مَجْدَهُ، مَجْدًا كَمَا لِوَحِيدٍ مِنَ الآبِ، مَمْلُوءًا نِعْمَةً وَحَقًّا.

But to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. (1Cor 1: 24)

[24]وَأَمَّا لِلْمَدْعُوِّينَ: يَهُودًا وَيُونَانِيِّينَ، فَبِالْمَسِيحِ قُوَّةِ اللهِ وَحِكْمَةِ اللهِ.

البراهين الدالة على معرفة الإبن

Proofs that the Son does know

1. **الإبن يعرف لأنه اللوغوس:** **The Son knows for He is the LOGOS (cont.):**

- كيف يجهل وهو حكمة الله التي حددته وقوته المنفذة لأحداثه

God's wisdom determined the Day – His power designed it

- هو المذخر فيه كل كنوز الحكمة والمعرفة

2 that their hearts may be encouraged, being knit together in love, and attaining to all riches of the full assurance of understanding, to the knowledge of the mystery of God, both of the Father and of Christ, 3 in whom are hidden all the treasures of wisdom and knowledge. (Col. 2: 2-3)

2لِكَيْ تَتَعَزَّى قُلُوبُهُمْ مُقْتَرِنَةً فِي الْمَحَبَّةِ لِكُلِّ غِنَى يَقِينِ الْفَهْمِ، لِمَعْرِفَةِ سِرِّ اللهِ الآبِ وَالْمَسِيحِ، 3الْمُذَّخَرِ فِيهِ جَمِيعُ كُنُوزِ الْحِكْمَةِ وَالْعِلْمِ.

البراهين الدالة على معرفة الإبن
Proofs that the Son does know

2. **الإبن يعرف لأنه يعرف الأب نفسه:**

The Son knows because He knows the Father Himself:

- ❑ باسيليوس الكبير — Basil the Great
- ❑ أثناسيوس الرسولي — Athanasius the Apostolic

3. **الإبن يعرف لأن كل ما للأب هو للإبن:**

The Son knows for He has all the Father's:

15 All things that the Father has are Mine. **Therefore I said that He will take of Mine and declare it to you. (John 16: 15)**

15 كُلُّ مَا لِلآبِ هُوَ لِي. لِهذَا قُلْتُ إِنَّهُ يَأْخُذُ مِمَّا لِي وَيُخْبِرُكُمْ.

البراهين الدالة على معرفة الإبن
Proofs that the Son does know

4. **الإبن يعرف لأنه قال: "كل شيء دفع إلى من أبي"**

27 All things have been delivered to Me by My Father, and no one knows the Son except the Father. Nor does anyone know the Father except the Son, and the one to whom the Son wills to reveal Him. (Mathew 11:27)

كُلُّ شَيْءٍ قَدْ دُفِعَ إِلَيَّ مِنْ أَبِي، وَلَيْسَ أَحَدٌ يَعْرِفُ الابْنَ إِلاَّ الآبُ، وَلاَ أَحَدٌ يَعْرِفُ الآبَ إِلاَّ الابْنُ وَمَنْ أَرَادَ الابْنُ أَنْ يُعْلِنَ لَهُ.

5. **الإبن يعرف لأنه قال: "أنا والأب واحد"**

30 "I and My Father are one." (John 10: 30)

- ❑ الوحدانية في جوهر الألوهية ← وحدانية المشيئة والقدرة والعلم والمعرفة

Unity in Essence → Unity of will, power & knowledge

- ❑ الوحدة في المشيئة تستوجب الوحدة في المعرفة

Unity of will requires unity of knowledge

البراهين الدالة على معرفة الإبن
Proofs that the Son does know

6. **الإبن يعرف لأنه خالق الكون وحافظه:**

The Son is the Creator & Controller of the Universe:

- خالق الأزمنة:

2 has in these last days spoken to us by His Son, whom He has appointed heir of all things, through whom also He made the worlds 3 who being the brightness of His glory and the express image of His person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down at the right hand of the Majesty on high, **(Hebrews 1: 2-3)**

كَلَّمَنَا فِي هذِهِ الأَيَّامِ الأَخِيرَةِ فِي ابْنِهِ، الَّذِي جَعَلَهُ وَارِثًا لِكُلِّ شَيْءٍ، **الَّذِي بِهِ أَيْضًا عَمِلَ الْعَالَمِينَ**، 3الَّذِي، وَهُوَ بَهَاءُ مَجْدِهِ، وَرَسْمُ جَوْهَرِهِ، وَحَامِلٌ كُلَّ الأَشْيَاءِ بِكَلِمَةِ قُدْرَتِهِ، بَعْدَ مَا صَنَعَ بِنَفْسِهِ تَطْهِيرًا لِخَطَايَانَا، جَلَسَ فِي يَمِينِ الْعَظَمَةِ فِي الأَعَالِي،

- كيف للأب الذي يحب الإبن أن يحجب عنه معرفة اليوم والساعة؟

7. **الإبن يعرف ذلك اليوم لأنه يومه: The Son knows because it is His Day**

- هو يوم مجيئه للدينونة — Judgment Day = the Son's Second Coming
- رسم (حدد) يوماً للمجازاة يظهر فيه ليدين المسكونة بالعدل

البراهين الدالة على معرفة الإبن

Proofs that the Son does know

8. الإبن يعرف لأن الروح القدس أيضاً يعرف:

The Son knows because The Holy Spirit knows too:

- الروح يفحص كل شئ حتى أعماق الله: (1 Cor. 2: 10-11)

10 But God has revealed them to us through His Spirit. For the Spirit searches all things, yes, the deep things of God. 11 For what man knows the things of a man except the spirit of the man which is in him? Even so no one knows the things of God except the Spirit of God.

10فَأَعْلَنَهُ اللهُ لَنَا نَحْنُ بِرُوحِهِ. لأَنَّ الرُّوحَ يَفْحَصُ كُلَّ شَيْءٍ حَتَّى أَعْمَاقَ اللهِ. 11لأَنْ مَنْ مِنَ النَّاسِ يَعْرِفُ أُمُورَ الإِنْسَانِ إِلاَّ رُوحُ الإِنْسَانِ الَّذِي فِيهِ؟ هكَذَا أَيْضًا أُمُورُ اللهِ لاَ يَعْرِفُهَا أَحَدٌ إِلاَّ رُوحُ اللهِ.

- ما دام الروح يعرف فالأبن إيضاً يعرف: (John 16:13-15)

13 However, when He, the Spirit of truth, has come, He will guide you into all truth; for He will not speak on His own authority, but whatever He hears He will speak; and He will tell you things to come. 14 He will glorify Me, for He will take of what is Mine and declare it to you. 15 All things that the Father has are Mine. Therefore I said that He will take of Mine and declare it to you.

13وَأَمَّا مَتَى جَاءَ ذَاكَ، رُوحُ الْحَقِّ، فَهُوَ يُرْشِدُكُمْ إِلَى جَمِيعِ الْحَقِّ، لأَنَّهُ لاَ يَتَكَلَّمُ مِنْ نَفْسِهِ، بَلْ كُلُّ مَا يَسْمَعُ يَتَكَلَّمُ بِهِ، وَيُخْبِرُكُمْ بِأُمُورٍ آتِيَةٍ.
14ذَاكَ يُمَجِّدُنِي، لأَنَّهُ يَأْخُذُ مِمَّا لِي وَيُخْبِرُكُمْ. 15كُلُّ مَا لِلآبِ هُوَ لِي. لِهذَا قُلْتُ إِنَّهُ يَأْخُذُ مِمَّا لِي وَيُخْبِرُكُمْ.

البراهين الدالة على معرفة الإبن

Proofs that the Son does know

9. **الإبن يعرف يوم مجيئه لأنه وصفه وصفاً دقيقاً:**

The Son described that day in precise details:

- ❑ مبتدأ الأوجاع - لكن ليس المنتهى بعد - ثم يأتي المنتهى

- Beginning of sorrows (Mark 13: 8) -

- 8لأَنَّهُ تَقُومُ أُمَّةٌ عَلَى أُمَّةٍ، وَمَمْلَكَةٌ عَلَى مَمْلَكَةٍ، وَتَكُونُ زَلاَزِلُ فِي أَمَاكِنَ، وَتَكُونُ مَجَاعَاتٌ وَاضْطِرَابَاتٌ. هذِهِ مُبْتَدَأُ الأَوْجَاعِ.

- But the end is not yet (Mark 13: 7) -

- فَلاَ تَرْتَاعُوا، لأَنَّهَا لاَبُدَّ أَنْ تَكُونَ، وَلكِنْ لَيْسَ الْمُنْتَهَى بَعْدُ.

- See, I have told you all things beforehand (Mark 13: 23) -

- 23فَانْظُرُوا أَنْتُمْ. هَا أَنَا قَدْ سَبَقْتُ وَأَخْبَرْتُكُمْ بِكُلِّ شَيْءٍ.

- And then the end will come (Mathew 24: 14) -

- 14وَيُكْرَزُ بِبِشَارَةِ الْمَلَكُوتِ هذِهِ فِي كُلِّ الْمَسْكُونَةِ شَهَادَةً لِجَمِيعِ الأُمَمِ. ثُمَّ يَأْتِي الْمُنْتَهَى.

- ❑ أثناسيوس الرسولي - كيرلس الإسكندري - باسيليوس الكبير - غريغوريوس النزينزي

البراهين الدالة على معرفة الإبن

Proofs that the Son does know

10. الإبن يعرف لأن حديثه مع تلاميذه يدل على هذا:

The Son's conversations with disciples prove it:

- **وجوب السهر: (مت 24: 42 ، مر 13: 33, 35 ,37 ، لو 12: 40)**

33اُنْظُرُوا! اِسْهَرُوا وَصَلُّوا، لأَنَّكُمْ لاَ تَعْلَمُونَ مَتَى يَكُونُ الْوَقْتُ. 34كَأَنَّمَا إِنْسَانٌ مُسَافِرٌ تَرَكَ بَيْتَهُ، وَأَعْطَى عَبِيدَهُ السُّلْطَانَ، وَلِكُلِّ وَاحِدٍ عَمَلَهُ، وَأَوْصَى الْبَوَّابَ أَنْ يَسْهَرَ. 35اِسْهَرُوا إِذًا، لأَنَّكُمْ لاَ تَعْلَمُونَ مَتَى يَأْتِي رَبُّ الْبَيْتِ، أَمَسَاءً، أَمْ نِصْفَ اللَّيْلِ، أَمْ صِيَاحَ الدِّيكِ، أَمْ صَبَاحًا. 36لِئَلاَّ يَأْتِيَ بَغْتَةً فَيَجِدَكُمْ نِيَامًا! 37وَمَا أَقُولُهُ لَكُمْ أَقُولُهُ لِلْجَمِيعِ: اسْهَرُوا».

33 Take heed, **watch and pray;** for you do not know when the time is. 35 **Watch** therefore, for you do not know when the master of the house is coming. **37** And what I say to you, I say to all: **Watch**!"

- **تلاميذه استمروا متاكدين أنه يعرف: "الأن نعلم أنك عالم بكل شئ" (يو 16: 30)**

30 **Now we are sure that You know all things,** and have no need that anyone should question You. **By this we believe that You came forth from God."**

- **سؤالهم بعد القيامة**

The disciples asked Him again after His resurrection

Variable Examples of the Knowledge of Both the Father & the Son

مفاهيم متنوعة لمعرفة الأب والإبن

مفاهيم متنوعة لمعرفة الأب والإبن
Knowledge of the Father & the Son

- الكتاب المقدس ولغتنا البشرية (تكوين 6:6)

6 And the LORD was sorry that He had made man on the earth, and He was grieved in His heart. (Genesis 6:6)

- تحدث الكتاب عن اللاهوت بأوصاف بشرية Human verbs to describe God
- عبارة "لا يعرف" أو "يسأل" = التظاهر بالجهل

1. **الله يسأل فى العهد القديم كمن لا يعرف وهو يعرف:**

God asked in the O.T. as if He did not know:

- سأل آدم : "أين أنت؟" (تك 3: 9-11) لكي يعطيه فرصة للندم والإعتذار

* Adam (Genesis 3: 9-11)

- سأل قايين : "أين هابيل أخوك؟" (تك 4: 9) لكي يعطيه فرصة للإعتراف بجريمته

* Cain (Genesis 4: 9)

مفاهيم متنوعة لمعرفة الأب والإبن
Knowledge of the Father & the Son

2. **الله يتصرف كمن لا يعرف وهو يعرف:**

God behaved in the O.T. as if He did not know:

- بناء برج بابل (تك 11: 7, 5) * Tower of Babylon
- شفاعة إبراهيم من أجل سدوم وعمورة (تك 18: 20-21)

* Sodom & Gomorrah

  - القديس هيلاري: المعرفة هي بلوغ كمال الوقت " –لا يعرف" = عدم بلوغ الوقت

- عند تقديم إسحق: "علمت أنك خائف الله" (تك 22: 11-12)

* Offering Isaac

- في مثل الكرامين: سؤال الأب (صاحب الكرم) "ماذا أفعل ... لعلهم يهابون ابني" (لو 20, مت 21, مر 12) * Vineyard Parable

  - القديس امبروسيوس: جهل الأب هنا = حديث الإبن (مر ١٣:٣٢) كمن لا يعرف

مفاهيم متنوعة لمعرفة الأب والإبن
Knowledge of the Father & the Son

3. **الإبن يسأل كمن لا يعرف وهو يعرف:**

The Son asks in the N.T. as if He did not know:

- السؤال عن لعازر بعد موته: أين وضعتموه؟ (يو 11: 34) * Lazarus
  - القديس اثناسيوس: يسأل إنسانياً بينما هو في طريقه ليقيمه إلهياً - كان أعظم إن يعرف أين كانت نفسه من أن يعرف أين يرقد جسده
- من يقول الناس أني أنا إبن الإنسان؟ (مت 16: 13)

"Who do men say that I, the Son of Man, am?"

- من أين نبتاع خبزاً؟ (يو 6: 5-6)

Then Jesus lifted up His eyes, and seeing a great multitude coming toward Him, He said to Philip, "Where shall we buy bread, that these may eat?" 6 But this He said to test him, for He Himself knew what He would do.

مفاهيم متنوعة لمعرفة الأب والإبن
Knowledge of the Father & the Son

3. **<u>الإبن يسأل كمن لا يعرف وهو يعرف:</u>**

The Son asks in the N.T. <u>as if</u> He did not know:

- ماذا تطلبان؟ (يو 1: 38)
- من لمسني؟ (مر 5: 30)

30 And Jesus, immediately knowing in Himself that power had gone out of Him, turned around in the crowd and said, "Who touched My clothes?"

- سؤاله التلاميذ عن سبب جدالهم في الطريق (مر 9: 33)
- سؤاله للذين قبضوا عليه: من تطلبون؟ (يو 18: 5-8)

7 Then He asked them again, "Whom are you seeking?" And they said, "Jesus of Nazareth."

- سؤاله لتلميذي عمواس عن موضوع مناقشتهما (لو 24)
- سؤاله لبطرس: أتحبني؟ (يو 21: 15-17)

مفاهيم متنوعة لمعرفة الأب والإبن
Knowledge of the Father & the Son

4. قوله للأشرار فى اليوم الأخير: "لا أعرفكم قط"

22 Many will say to Me in that day, 'Lord, Lord, have we not prophesied in Your name, cast out demons in Your name, and done many wonders in Your name?' 23 And then I will declare to them, 'I never knew you; depart from Me, you who practice lawlessness!. (Mat. 7: 22-23)

22كَثِيرُونَ سَيَقُولُونَ لِي فِي ذلِكَ الْيَوْمِ: يَارَبُّ، يَارَبُّ! أَلَيْسَ بِاسْمِكَ تَنَبَّأْنَا،
وَبِاسْمِكَ أَخْرَجْنَا شَيَاطِينَ، وَبِاسْمِكَ صَنَعْنَا قُوَّاتٍ كَثِيرَةً؟ 23فَحِينَئِذٍ أُصَرِّحُ لَهُمْ:
إِنِّي لَمْ أَعْرِفْكُمْ قَطُّ! اذْهَبُوا عَنِّي يَا فَاعِلِي الإِثْمِ!

How & Why did the Son pretend NOT to Know the Day & the Hour?

كيف ولماذا تجاهل الابن معرفته لليوم والساعة؟

كيف يقول الابن إنه لا يعرف وهو يعرف؟

How did the Son pretend NOT to Know?

1. **إنه يجهل بناسوته ويعرف بلاهوته:**

*** He doesn't Know in His Humanity but knows by His Divinity**

- جهل لله ليس جهلاً بل سر في تدبير اعماله وإعلاناته

Not an ignorance but a mystery of management of His works & revelations

- القديس باسيليوس: هو قال أشياء كثيرة من جهة بشريته لكنه لاهوت يستخدم جسداً ذا نفس
- القديس اثناسيوس: بما أنه تأنس لا يخجل أن يقول "لا أعرف" بسبب الجسد الجاهل كي يرينا أنه بينما يعرف كإله فإنه جاهل كإنسان

Athanasius: As He became man He has no shame to say: "I don't know" because of the ignorant humanity , to show us that while He knows as God He does not know as man.

- القديس كيرلس: ننسب الجهل للناسوت والمعرفة للوغوس

Cyril the Great: We attribute the ignorance to the Humanity but the knowledge to the LOGOS

كيف يقول الابن إنه لا يعرف وهو يعرف؟

How did the Son pretend NOT to Know?

2. جهل من له حق التجاهل وليس جهل الحقيقة:

The right to ignore, not ignorance of truth

- القديس كيرلس: المسيح الكلمة المتجسد العارف بكل شئ له الحق ألا يظهر معرفته الحقيقيه

Cyril the Great: Incarnate Christ has the right to hide His thorough knowledge

- مثال: أب الإعتراف - واضع اسئلة الإمتحانات

Father of Confession – the examiner

- لا يعرف المعرفة التي يمكن التصريح بها حتى لا يلحوا في السؤال

He does not know the revealing knowledge, so they won't keep asking.

- نصيحته لهم بالسهر دليل على إن إخفاء الموعد هو لفائدتهم

His advice for them to be watchful proves that unrevealing the time is for their benefit.

3. تبادل الخواص اللاهوتية والناسوتية في المسيح

Communicatio Idiomatum

كيف يقول الابن إنه لا يعرف وهو يعرف؟

How did the Son pretend NOT to Know?

3 . تبادل الخواص اللاهوتية والناسوتية في المسيح

Communicatio Idiomatum

- القديس كيرلس: المسيح شخص واحد وإبن واحد ومسيح واحد غير منقسم لطبيعتين لأن اللاهوت كان يواصل علمه وقدرته للناسوت (ما كان يجهله بالطبيعة)

Cyril the Great: Christ is One Person, One Son, One Christ undivided into two natures – His Divinity transmitted the knowledge & power to His Humanity.

- نؤمن بتعبير كيرلس: "طبيعة واحدة متجسدة لله الكلمة" [فيها كل خصائص اللاهوت والناسوت بغير إنفصال من بعد الإتحاد ومن غير إختلاط ولا إمتزاج ولا تغيير]

Mia Physis tou Theou Logou Sesarkomeny

One Incarnate Nature of God the LOGOS, that has all the characteristics of Divinity & Humanity with NO separation after union & without mingling nor confusion nor alteration of the two natures

كيف يقول الابن إنه لا يعرف وهو يعرف؟

How did the Son pretend NOT to Know?

3 . تبادل الخواص اللاهوتية والناسوتية في المسيح

Communicatio Idiomatum

- بسبب عملية تبادل الخواص صار الناسوت الجاهل عارفاً لأسرار الله

Because of the **Communicatio Idiomatum**, the humanity became aware of mysteries of God

- لم يكن اللاهوت وحده يصنع المعجزات ولا الناسوت في معزل عن اللاهوت عند الألام والجهل والموت

Divinity was not doing miracles without involvement of humanity – Humanity was not suffering or dying while separated form Divinity.

- اللاهوت كان يوصل علمه للناسوت بحكم الإتحاد الأقنومي والطبيعي بينهما

Divinity transmitted all the knowledge to humanity because of their natural & hypostatical union

تبادل الخواص اللاهوتية والناسوتية في المسيح
Communicatio Idiomatum

- How Elizabeth called St. Mary the mother of my God? Luke 1:43
- What is the mystery from before times? Romans 16:25
- Who was the one killed by the workers in the vineyard? Mathew 21:37-39
- Testimony of the Father Mathew 3:16-17
- Testimony of John the Baptist (who is before him who is after him?) John 1:15-30
- Who is the only Son in the bosom of His father that informed us about Him? John 1:18
- Whom the blind has worshipped? John 9:35-37
- How Christ was the rock that gave water to Israelites? 1Cor 10:4
- Who did all these miracles? John 20:30-31

تبادل الخواص اللاهوتية والناسوتية في المسيح
Communicatio Idiomatum

- **How Elizabeth called St. Mary the mother of my God?** Luke 1:43

43 And whence is this to me, that the mother of my Lord should come to me?

43فَمِنْ أَيْنَ لِي هذَا أَنْ تَأْتِيَ أُمُّ رَبِّي إِلَيَّ؟

- **What is the mystery from before times?** Romans 16:25

25 Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began

25وَلِلْقَادِرِ أَنْ يُثَبِّتَكُمْ، حَسَبَ إِنْجِيلِي وَالْكِرَازَةِ بِيَسُوعَ الْمَسِيحِ، حَسَبَ إِعْلاَنِ السِّرِّ الَّذِي كَانَ مَكْتُومًا فِي الأَزْمِنَةِ الأَزَلِيَّةِ

- **Who was the one killed by the workers in the vineyard?** Mathew 21:37-39

37 But last of all he sent unto them his son, saying, They will reverence my son.

38 But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance. 39 And they caught him, and cast him out of the vineyard, and slew him.

37فَأَخِيرًا أَرْسَلَ إِلَيْهِمُ ابْنَهُ قَائِلاً: يَهَابُونَ ابْنِي! 38وَأَمَّا الْكَرَّامُونَ فَلَمَّا رَأَوْا الابْنَ قَالُوا فِيمَا بَيْنَهُمْ: هذَا هُوَ الْوَارِثُ! هَلُمُّوا نَقْتُلْهُ وَنَأْخُذْ مِيرَاثَهُ! 39فَأَخَذُوهُ وَأَخْرَجُوهُ خَارِجَ الْكَرْمِ وَقَتَلُوهُ.

تبادل الخواص اللاهوتية والناسوتية في المسيح
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- **Testimony of the Father** Mathew 3:16-17

16 And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him: 17 And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

16فَلَمَّا اعْتَمَدَ يَسُوعُ صَعِدَ لِلْوَقْتِ مِنَ الْمَاءِ، وَإِذَا السَّمَاوَاتُ قَدِ انْفَتَحَتْ لَهُ، فَرَأَى رُوحَ اللهِ نَازِلاً مِثْلَ حَمَامَةٍ وَآتِيًا عَلَيْهِ، 17وَصَوْتٌ مِنَ السَّمَاوَاتِ قَائِلاً:« هذَا هُوَ ابْنِي الْحَبِيبُ الَّذِي بِهِ سُرِرْتُ».

- **Testimony of John the Baptist** (who is before him who is after him?) John 1:27

27 He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose.

27هُوَ الَّذِي يَأْتِي بَعْدِي، الَّذِي صَارَ قُدَّامِي، الَّذِي لَسْتُ بِمُسْتَحِقّ أَنْ أَحُلَّ سُيُورَ حِذَائِهِ».

تبادل الخواص اللاهوتية والناسوتية في المسيح
Communicatio Idiomatum

- **Who is the only Son in the bosom of His father that informed us about Him? John 1:18**

18 No man hath seen God at any time, the only begotten Son, which is in the bosom of the Father, he hath declared him.

18اَللهُ لَمْ يَرَهُ أَحَدٌ قَطُّ. اَلابْنُ الْوَحِيدُ الَّذِي هُوَ فِي حِضْنِ الآبِ هُوَ خَبَّرَ.

- **Whom the blind has worshipped? John 9:35-37**

35 Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God? 36 He answered and said, Who is he, Lord, that I might believe on him? 37 And Jesus said unto him, Thou hast both seen him, and it is he that talketh with thee. 38 And he said, Lord, I believe. And he worshipped him.

35فَسَمِعَ يَسُوعُ أَنَّهُمْ أَخْرَجُوهُ خَارِجًا، فَوَجَدَهُ وَقَالَ لَهُ:«أَتُؤْمِنُ بِابْنِ اللهِ؟» 36أَجَابَ ذَاكَ وَقَالَ: «مَنْ هُوَ يَا سَيِّدُ لأُومِنَ بِهِ؟» 37فَقَالَ لَهُ يَسُوعُ: «قَدْ رَأَيْتَهُ، وَالَّذِي يَتَكَلَّمُ مَعَكَ هُوَ هُوَ!». 38فَقَالَ: «أُومِنُ يَا سَيِّدُ!» وَسَجَدَ لَهُ.

تبادل الخواص اللاهوتية والناسوتية في المسيح
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- **How was Christ the rock that gave water to Israelites?** 1Cor 10:4

4 And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

4وَجَمِيعَهُمْ شَرِبُوا شَرَابًا وَاحِدًا رُوحِيًّا، لأَنَّهُمْ كَانُوا يَشْرَبُونَ مِنْ صَخْرَةٍ رُوحِيَّةٍ تَابِعَتِهِمْ، وَالصَّخْرَةُ كَانَتِ الْمَسِيحَ.

- **Who did all these miracles?** John 20:30-31

30 And many other signs truly did Jesus in the presence of his disciples, which are not written in this book: 31 But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

30وَآيَاتٍ أُخَرَ كَثِيرَةً صَنَعَ يَسُوعُ قُدَّامَ تَلاَمِيذِهِ لَمْ تُكْتَبْ فِي هذَا الْكِتَابِ. 31وَأَمَّا هذِهِ فَقَدْ كُتِبَتْ لِتُؤْمِنُوا أَنَّ يَسُوعَ هُوَ الْمَسِيحُ ابْنُ اللهِ، وَلِكَيْ تَكُونَ لَكُمْ إِذَا آمَنْتُمْ حَيَاةٌ بِاسْمِهِ.

كيف يقول الابن إنه لا يعرف وهو يعرف؟

How did the Son pretend NOT to Know?

1. إنه يجهل بناسوته ويعرف بلاهوته

He doesn’t Know in His Humanity but knows by His Divinity

2. جهل من له حق التجاهل وليس جهل الحقيقة

The right to ignore not ignorance of truth

3. تبادل الخواص اللاهوتية والناسوتية في المسيح

Communicatio Idiomatum

- إستخدام لقب اللاهوت (**الابن**) للتعبير عن ضعف الناسوت

Use of Divinity names to express humanity weakness

- اللاهوت كان يوصل علمه للناسوت بحكم الإتحاد الأقنومي والطبيعي بينهما

Divinity transmitted all the knowledge to humanity because of their natural & hypostatical union

لماذا يقول الابن إنه لا يعرف وهو يعرف؟

Why did the Son pretend NOT to Know?

1. التجاهل من قبل التدبير وليس عن جهل - خطة الصمت الإلهية

Management of sealing the truth but not ignorance of knowledge - **Plan of Godly Silence**

2. بسبب المخادعين (الشيطان والدجال)

So that neither Satan nor Antichrist can claim their knowledge of the last days

3. من مصلحة البشر إخفاء الساعة العامة والخاصة بكل منهم حتى يسهروا

Hiding the knowledge of public hour and personal last hour makes believers always ready

[C]

If it is Your Will, Take This Cup Away From Me

إن شِئْتَ أَنْ تُجِيزَعني هذه الكأس

Dilema with Suffering of Christ

- Christ asked God to take this cup away from Him, what does it mean?
- Is this a proof of His humanity i.e. He is not God?
- Was He afraid?
- Wasn't He sure of consequences?
- Did Jesus change His mind and tried to escape the cross (in Gethsemany & on the cross)?
- Was that an evidence that God responded to his request and relieved Him from crucifixion!!!!!
- Why did the angel come to strengthen Him then?

The Prayer in the Gethsemany

39 Coming out, He went to the Mount of Olives, as He was accustomed, and His disciples
also followed Him. 40 When He came to the place, He said to them, “Pray that you may not
enter into temptation.”

41 And He was withdrawn from them about a stone’s throw, and He knelt down and
prayed, 42 saying, “Father, if it is Your will, take this cup away from Me; nevertheless not My
will, but Yours, be done.” 43 Then an angel appeared to Him from heaven, strengthening
Him. 44 And being in agony, He prayed more earnestly. Then His sweat became like great
drops of blood falling down to the ground.

45 When He rose up from prayer, and had come to His disciples, He found them sleeping
from sorrow. 46 Then He said to them, “Why do you sleep? Rise and pray, lest you enter into
temptation.”

Luke 22: 39-46

39وَخَرَجَ وَمَضَى كَالْعَادَةِ إِلَى جَبَلِ الزَّيْتُونِ، وَتَبِعَهُ أَيْضًا تَلاَمِيذُهُ. 40وَلَمَّا صَارَ إِلَى الْمَكَانِ قَالَ لَهُمْ:«صَلُّوا لِكَيْ لاَ تَدْخُلُوا
فِي تَجْرِبَةٍ». 41وَانْفَصَلَ عَنْهُمْ نَحْوَ رَمْيَةِ حَجَرٍ وَجَثَا عَلَى رُكْبَتَيْهِ وَصَلَّى 42قَائِلاً:«يَا أَبَتَاهُ، إِنْ شِئْتَ أَنْ تُجِيزَ عَنِّي هذِهِ
الْكَأْسَ. وَلكِنْ لِتَكُنْ لاَ إِرَادَتِي بَلْ إِرَادَتُكَ». 43وَظَهَرَ لَهُ مَلاَكٌ مِنَ السَّمَاءِ يُقَوِّيهِ. 44وَإِذْ كَانَ فِي جِهَادٍ كَانَ يُصَلِّي بِأَشَدِّ
لَجَاجَةٍ، وَصَارَ عَرَقُهُ كَقَطَرَاتِ دَمٍ نَازِلَةٍ عَلَى الأَرْضِ. 45ثُمَّ قَامَ مِنَ الصَّلاَةِ وَجَاءَ إِلَى تَلاَمِيذِهِ، فَوَجَدَهُمْ نِيَامًا مِنَ الْحُزْنِ.
46فَقَالَ لَهُمْ:«لِمَاذَا أَنْتُمْ نِيَامٌ؟ قُومُوا وَصَلُّوا لِئَلاَّ تَدْخُلُوا فِي تَجْرِبَةٍ».

Points For Consideration

"9 For in Him dwells all the fullness of the Godhead bodily" (Colossians 2:9)

9فَإِنَّهُ فِيهِ يَحِلُّ كُلُّ مِلْءِ اللاَّهُوتِ جَسَدِيًّا.

- His sonhood to the Father is natural by His Divine nature – ours by adoption
- He is one with His Father (John 10: 30)
- "He was in agony, praying more earnestly & having sweat falling like great drops of blood", all this really proves the severe psychological pain He (by His full Humanity) was passing through
- Even an Angel came to strengthen Him when he saw His real pain
- Gnostics & Eutiches Heresy claimed for Christ an imaginary body swallowed in His Divinity → His agony proves otherwise i.e. He had a real Human nature exactly like us, except the sin (of course)
- Despite His agony & earnest praying, there was No separation of Father's Divinity from the Son's, Nor separation of Son's Divinity from His Humanity
- He did not regret being taken to death: or better he would have escaped when whipped or carried the cross later

1) Was He Afraid?

[4] Jesus therefore, knowing all things that would come upon Him, went forward and said to them, "Whom are you seeking?" [5] They answered Him, "Jesus of Nazareth." Jesus said to them, "I am He." (John 18: 4-5)

4فَخَرَجَ يَسُوعُ وَهُوَ عَالِمٌ بِكُلِّ مَا يَأْتِي عَلَيْهِ، وَقَالَ لَهُمْ: «مَنْ تَطْلُبُونَ؟» 5أَجَابُوهُ: «يَسُوعَ النَّاصِرِيَّ». قَالَ لَهُمْ:«أَنَا هُوَ».

- ❑ **In general, it could be said: He was not afraid:**
  - ➢ **He took the initiative & introduced Himself to His opponents (making their job easier)**
  - ➢ **He could have changed His place, but did not**
  - ➢ **He did not resist them, or asked His Father to send Him armies of Angels to defend Him (Matthew 26: 53-54)**
  - ➢ **He even rebuked Peter for using the sword**
  - ➢ **He did not disappear or pass through them (as He did before with those who wanted to throw Him off the mountain) [Luke 4: 29-30]**

- ❑ **Before it wasn't His hour, but now He came to this Hour and almost reached His Goal, so how could He Escape it?**
- ❑ **He was a complete human with all natural feelings (sorrow, pain, tears, even natural fear)**
- ❑ **Even if we assume He had instinctive/natural fear, but that did not prevent Him from continuing His mission till the end, so it was not the fear of cowards.**
- ❑ **Peter of Sedment: His fear was by choice - what we can call "a planned/predetermined type" مخافة تدبيرية**
- ❑ **Peter of Sedment: Therefore you can say He was afraid (by instinct) as a man, but was not afraid of completing the Redemption as an Incarnate God**

2) Wasn't He Sure of His Destiny & the Consequences of Events?

[4] Jesus therefore, knowing all things that would come upon Him, went forward and said to them, "Whom are you seeking?" [5] They answered Him, "Jesus of Nazareth." Jesus said to them, "I am He." (John 18: 4-5)

4فَخَرَجَ يَسُوعُ وَهُوَ عَالِمٌ بِكُلِّ مَا يَأْتِي عَلَيْهِ، وَقَالَ لَهُمْ: «مَنْ تَطْلُبُونَ؟» 5أَجَابُوهُ: «يَسُوعَ النَّاصِرِيَّ». قَالَ لَهُمْ:«أَنَا هُوَ».

- ❑ For sure, He was aware & Knew upfront what is going to happen to Him:
  - ➢ St. John mentioned that clearly
  - ➢ He came to this hour (Mark 14: 41) قد أتت الساعة، هوذا إبن الإنسان يسلم إلى أيدي الخطاه
    & (Luke 22: 53) هذه ساعتكم وسلطان الظلمة
  - ➢ He came to fulfill the OT prophesies that He already inspired the prophets with (Matthew 26: 54-56)
  - ➢ He previously told Hid disciples of all details going to happen to Him a few weeks or days in advance (and more than once) (Matthew 17: 27, 21: 1-3, 26: 21, 34 + Mark 14: 12-16 + John 4: 16-18, 11: 11-14)
  - ➢ He always knew the inner thoughts of people (being their Creator) (John 1: 48, 2: 25, Luke 7: 39-40)
  - ➢ He foretold who will betray Him (John 6: 70-71, 13: 18, 21)
  - ➢ He prophesied what wold happen in future to Jerusalem & end of times [Luke 21, Matthew 24, Mark 13]

- ❑ Also, He gave us a lesson of presenting our will or desire in prayer before God, but submit to God's plan

3) Did He Change His Mind Regarding Completion of Redemption?

[4] Jesus therefore, knowing all things that would come upon Him, went forward and said to them, "Whom are you seeking?" [5] They answered Him, "Jesus of Nazareth." Jesus said to them, "I am He." (John 18: 4-5)

4فَخَرَجَ يَسُوعُ وَهُوَ عَالِمٌ بِكُلِّ مَا يَأْتِي عَلَيْهِ، وَقَالَ لَهُمْ: «مَنْ تَطْلُبُونَ؟» 5أَجَابُوهُ: «يَسُوعَ النَّاصِرِيَّ». قَالَ لَهُمْ:«أَنَا هُوَ».

- ❑ Of course, He did not change His mind:
  - ➢ He could have asked His Father to send Him 12 armies of Angels to defend Him but never did (Matthew 26: 53)
  - ➢ He fulfilled what He promised to do, as He previously said: (John 10: 11-15)

11أَنَا هُوَ الرَّاعِي الصَّالِحُ، وَالرَّاعِي الصَّالِحُ يَبْذِلُ نَفْسَهُ عَنِ الْخِرَافِ. 12وَأَمَّا الَّذِي هُوَ أَجِيرٌ، وَلَيْسَ رَاعِيًا، الَّذِي لَيْسَتِ الْخِرَافُ لَهُ، فَيَرَى الذِّئْبَ مُقْبِلاً وَيَتْرُكُ الْخِرَافَ وَيَهْرُبُ، فَيَخْطَفُ الذِّئْبُ الْخِرَافَ وَيُبَدِّدُهَا. 13وَالأَجِيرُ يَهْرُبُ لأَنَّهُ أَجِيرٌ، وَلاَ يُبَالِي بِالْخِرَافِ. 14أَمَّا أَنَا فَإِنِّي الرَّاعِي الصَّالِحُ، وَأَعْرِفُ خَاصَّتِي وَخَاصَّتِي تَعْرِفُنِي، 15كَمَا أَنَّ الآبَ يَعْرِفُنِي وَأَنَا أَعْرِفُ الآبَ. وَأَنَا أَضَعُ نَفْسِي عَنِ الْخِرَافِ.

  - ➢ He never asked to be relieved from drinking the cup (John 18: 11)

11فَقَالَ يَسُوعُ لِبُطْرُسَ:«اجْعَلْ سَيْفَكَ فِي الْغِمْدِ! الْكَأْسُ الَّتِي أَعْطَانِي الآبُ أَلاَ أَشْرَبُهَا؟».

- ❑ He also set up for us a perfect example of how the ideal prayer should be

4) If He is the Son Of God, Did He Need An Angel to Strengthen Him? And Why?

- ❑ **The Angel actually cannot offer Him anything (the small river cannot feed the big ocean)**
- ❑ **Tradition: the angel actually praised Him instead: The Holy Week (Pacha) Praise:**

  "Thine is the Power, Glory, Blessing & Majesty for ever" لك القوة والمجد والبركة والعزة إلى الأبد.
- ❑ **Coptic translation: appearance of the angel from heaven (mentioned in past tense) – but strengthening is not i.e. He appeared to Him to help & strengthen Him but mostly He didn't (no proof of completion of this mission)**
- ❑ **The angel by nature is made up to help those who in trouble, so what about His incarnate Creator (He must come to Him to serve Him at least)**
- ❑ **Actually, the Angel's purpose was not fulfilled as Christ did not need it.**

- ❑ **Meditation:**

  As if the angel said to Him: "By my nature I should come to help You but when I came I found that You are not lacking anything I can offer, so I offer you the praise instead"

Then Why He said that:

“If it is Your Will, Take This Cup Away From Me”

إن شِئْتَ أَنْ تُجِيزَعني هذه الكأس

A) To Prove His Full Humanity & Sharing our Human Nature

14فَإِذْ قَدْ تَشَارَكَ الأَوْلاَدُ فِي اللَّحْمِ وَالدَّمِ اشْتَرَكَ هُوَ أَيْضًا كَذلِكَ فِيهِمَا، لِكَيْ يُبِيدَ بِالْمَوْتِ ذَاكَ الَّذِي لَهُ سُلْطَانُ الْمَوْتِ، أَيْ إِبْلِيسَ، 15وَيُعْتِقَ أُولئِكَ الَّذِينَ خَوْفًا مِنَ الْمَوْتِ كَانُوا جَمِيعًا كُلَّ حَيَاتِهِمْ تَحْتَ الْعُبُودِيَّةِ.

Hebrews 2:14-15

Criteria of Redeemer

To be innocent & pure	To be of full human nature	To be of the same nature as the fallen man
To be NOT created	To be incapable of doing sin	To be capable of carrying others' sins
To be capable of inspiring/renewing nature of fallen man	To be indefinite & unlimited	To perform redemption on the same cursed earth

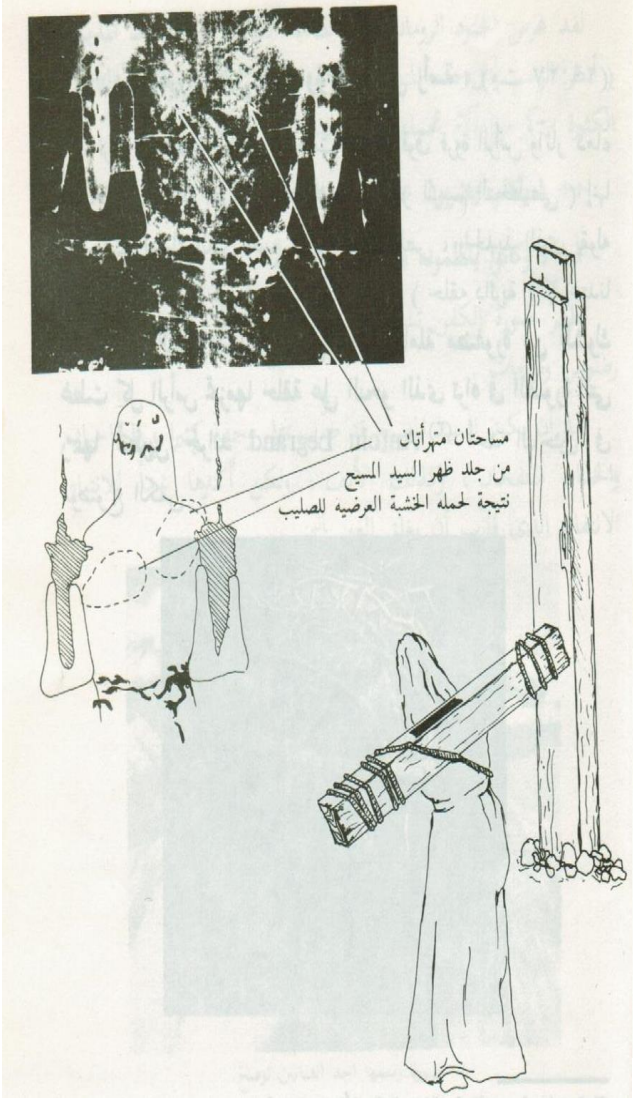
B) To Prove That His Sufferings for Our Sake Were Real & He Paid The Price

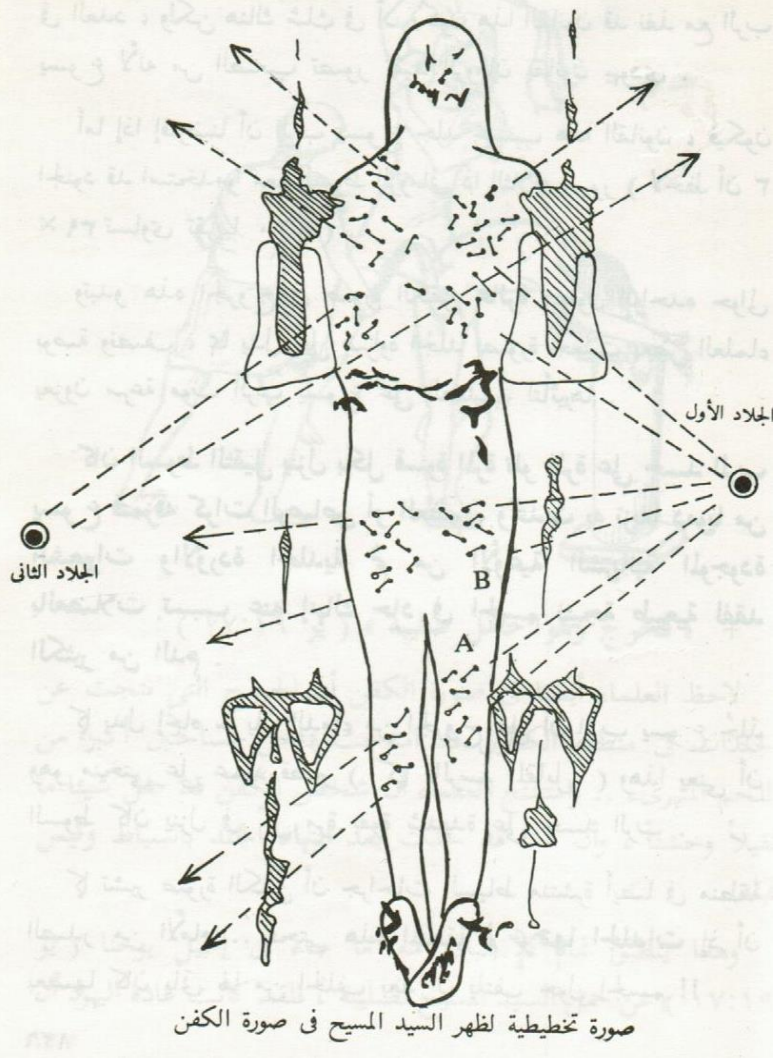
- Meaning complete represention of our race before Divine Justice
- This proves that He carried our Sins so they are now forgiven
- Since He had a real Human nature, so our salvation is confirmed complete

1مَنْ صَدَّقَ خَبَرَنَا، وَلِمَنِ اسْتُعْلِنَتْ ذِرَاعُ الرَّبِّ؟ 2نَبَتَ قُدَّامَهُ كَفَرْخٍ وَكَعِرْقٍ مِنْ أَرْضٍ يَابِسَةٍ، لاَ صُورَةَ لَهُ وَلاَ جَمَالَ فَنَنْظُرَ إِلَيْهِ، وَلاَ مَنْظَرَ فَنَشْتَهِيَهُ. 3مُحْتَقَرٌ وَمَخْذُولٌ مِنَ النَّاسِ، رَجُلُ أَوْجَاعٍ وَمُخْتَبِرُ الْحَزَنِ، وَكَمُسَتَّرٍ عَنْهُ وُجُوهُنَا، مُحْتَقَرٌ فَلَمْ نَعْتَدَّ بِهِ.
4لكِنَّ أَحْزَانَنَا حَمَلَهَا، وَأَوْجَاعَنَا تَحَمَّلَهَا. وَنَحْنُ حَسِبْنَاهُ مُصَابًا مَضْرُوبًا مِنَ اللهِ وَمَذْلُولاً. 5وَهُوَ مَجْرُوحٌ لأَجْلِ مَعَاصِينَا، مَسْحُوقٌ لأَجْلِ آثَامِنَا. تَأْدِيبُ سَلاَمِنَا عَلَيْهِ، وَبِحُبُرِهِ شُفِينَا. 6كُلُّنَا كَغَنَمٍ ضَلَلْنَا. مِلْنَا كُلُّ وَاحِدٍ إِلَى طَرِيقِهِ، وَالرَّبُّ وَضَعَ عَلَيْهِ إِثْمَ جَمِيعِنَا.

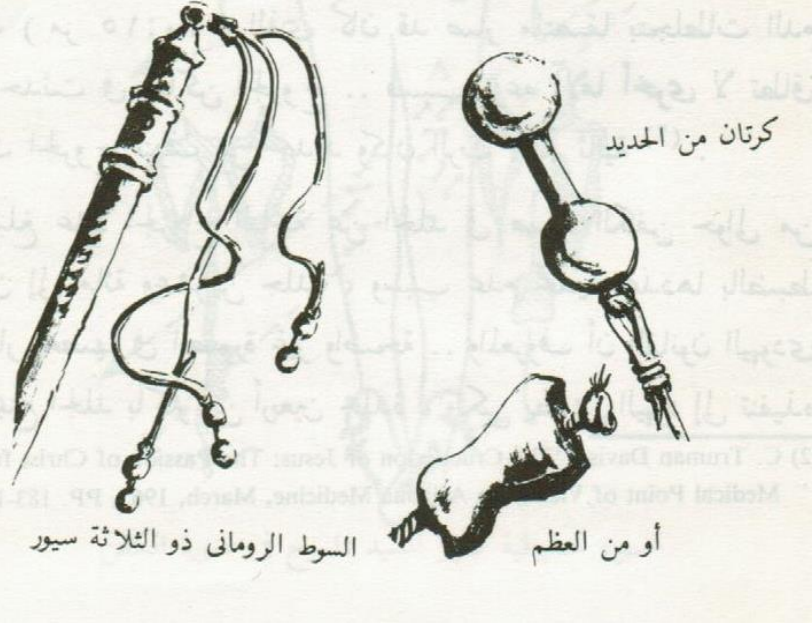
Isaiah 53: 1-6

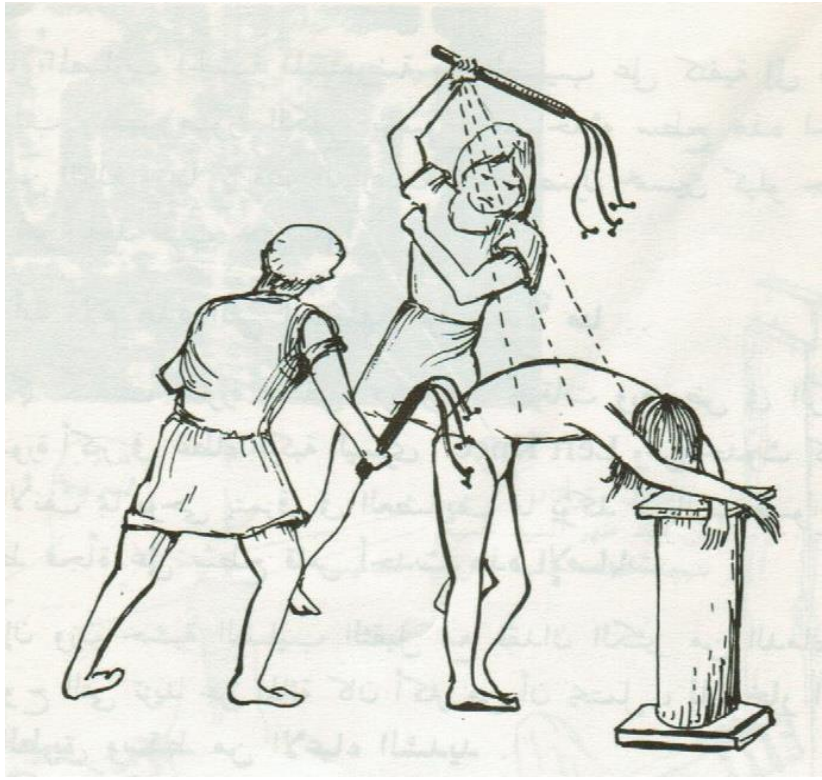
اللاهوت لم يتدخل لتخفيف الآلام عن الناسوت





صورة تخطيطية لظهر السيد المسيح فى صورة الكفن





وَنَحْنُ حَسِبْنَاهُ مُصَابًا مَضْرُوبًا مِنَ اللهِ وَمَذْلُولاً. 5وَهُوَ مَجْرُوحٌ لأَجْلِ مَعَاصِينَا، مَسْحُوقٌ لأَجْلِ آثَامِنَا. تَأْدِيبُ سَلاَمِنَا عَلَيْهِ، وَبِحُبُرِهِ شُفِينَا.

C) To Show us An Example of What We Should Do in Troubles

- **He gave us a lesson of how the ideal prayer should be:**

  By presenting our will or desire in front of God, but fully submit to His plan, with complete obedience & confidence in His superior Wisdom

D) To Hide His Divinity form Satan

1 Corinthians 2:7-8

7بَلْ نَتَكَلَّمُ بِحِكْمَةِ اللهِ فِي سِرّ: الْحِكْمَةِ الْمَكْتُومَةِ، الَّتِي سَبَقَ اللهُ فَعَيَّنَهَا قَبْلَ الدُّهُورِ لِمَجْدِنَا، 8الَّتِي لَمْ يَعْلَمْهَا أَحَدٌ مِنْ عُظَمَاءِ هذَا الدَّهْرِ، لأَنْ لَوْ عَرَفُوا لَمَا صَلَبُوا رَبَّ الْمَجْدِ.

John 8:37, 44

37أَنَا عَالِمٌ أَنَّكُمْ ذُرِّيَّةُ إِبْرَاهِيمَ. لكِنَّكُمْ تَطْلُبُونَ أَنْ تَقْتُلُونِي لأَنَّ كَلاَمِي لاَ مَوْضِعَ لَهُ فِيكُمْ.

44أَنْتُمْ مِنْ أَبٍ هُوَ إِبْلِيسُ، وَشَهَوَاتِ أَبِيكُمْ تُرِيدُونَ أَنْ تَعْمَلُوا. ذَاكَ كَانَ قَتَّالاً لِلنَّاسِ مِنَ الْبَدْءِ، وَلَمْ يَثْبُتْ فِي الْحَقِّ لأَنَّهُ لَيْسَ فِيهِ حَق. مَتَى تَكَلَّمَ بِالْكَذِبِ فَإِنَّمَا يَتَكَلَّمُ مِمَّا لَهُ، لأَنَّهُ كَذَّابٌ وَأَبُو الْكَذَّابِ.

John 14:28-30

28سَمِعْتُمْ أَنِّي قُلْتُ لَكُمْ: أَنَا أَذْهَبُ ثُمَّ آتِي إِلَيْكُمْ. لَوْ كُنْتُمْ تُحِبُّونَنِي لَكُنْتُمْ تَفْرَحُونَ لأَنِّي قُلْتُ أَمْضِي إِلَى الآبِ، لأَنَّ أَبِي أَعْظَمُ مِنِّي. 29وَقُلْتُ لَكُمُ الآنَ قَبْلَ أَنْ يَكُونَ، حَتَّى مَتَى كَانَ تُؤْمِنُونَ. 30لاَ أَتَكَلَّمُ أَيْضًا مَعَكُمْ كَثِيرًا، لأَنَّ رَئِيسَ هذَا الْعَالَمِ يَأْتِي وَلَيْسَ لَهُ فِيَّ شَيْءٌ.

- **Why He had to hide His Divinity?**
  - **So, Satan could not interfere with completion of redemption, as God's justice gave him complete freedom**
  - **To complete Satan's judgement as a killer, so his punishment is confirmed**

[Claim]

This Prayer could be an Evidence that God Responded to His Request and Relieved Him from Crucifixion!!

Their Claimed Proof (as per their point of view): **Hebrews 5: 7**

7 who, in the days of His flesh, when He had offered up prayers and supplications, with vehement cries and tears to Him who was able to save Him from death, and was heard because of His godly fear,

7الَّذِي، فِي أَيَّامِ جَسَدِهِ، إِذْ قَدَّمَ بِصُرَاخٍ شَدِيدٍ وَدُمُوعٍ طَلِبَاتٍ وَتَضَرُّعَاتٍ لِلْقَادِرِ أَنْ يُخَلِّصَهُ مِنَ الْمَوْتِ، وَسُمِعَ لَهُ مِنْ أَجْلِ تَقْوَاهُ،

- **So he actually was never crucified but raised alive to Heaven, as per the Quran!!!**

وما قتلوه وما صلبوه ولكن شبه لهم !!!!

This Prayer could be an Evidence that God Responded to His Request and Relieved Him from Crucifixion!! [Claim – cont.]

Explanation: **First, complete the paragraph:** **Hebrews 5: 8-14**

8 though He was a Son, yet He learned obedience by the things which He suffered. 9 And having been perfected, He became the author of eternal salvation to all who obey Him, 10 called by God as High Priest "according to the order of Melchizedek," 11 of whom we have much to say, and hard to explain, since you have become dull of hearing. 12 For though by this time you ought to be teachers, you need someone to teach you again the first principles of the oracles of God; and you have come to need milk and not solid food. 13 For everyone who partakes only of milk is unskilled in the word of righteousness, for he is a babe. 14 But solid food belongs to those who are of full age, that is, those who by reason of use have their senses exercised to discern both good and evil.

8مَعَ كَوْنِهِ ابْنًا تَعَلَّمَ الطَّاعَةَ مِمَّا تَأَلَّمَ بِهِ. 9وَإِذْ كُمِّلَ صَارَ لِجَمِيعِ الَّذِينَ يُطِيعُونَهُ، سَبَبَ خَلاَصٍ أَبَدِيٍّ، 10مَدْعُوًّا مِنَ اللهِ رَئِيسَ كَهَنَةٍ عَلَى رُتْبَةِ مَلْكِي صَادَقَ. 11الَّذِي مِنْ جِهَتِهِ الْكَلاَمُ كَثِيرٌ عِنْدَنَا، وَعَسِرُ التَّفْسِيرِ لِنَنْطِقَ بِهِ، إِذْ قَدْ صِرْتُمْ مُتَبَاطِئِي الْمَسَامِعِ. 12لأَنَّكُمْ إِذْ كَانَ يَنْبَغِي أَنْ تَكُونُوا مُعَلِّمِينَ لِسَبَبِ طُولِ الزَّمَانِ تَحْتَاجُونَ أَنْ يُعَلِّمَكُمْ أَحَدٌ مَا هِيَ أَرْكَانُ بَدَاءَةِ أَقْوَالِ اللهِ، وَصِرْتُمْ مُحْتَاجِينَ إِلَى اللَّبَنِ، لاَ إِلَى طَعَامٍ قَوِيٍّ. 13لأَنَّ كُلَّ مَنْ يَتَنَاوَلُ اللَّبَنَ هُوَ عَدِيمُ الْخِبْرَةِ فِي كَلاَمِ الْبِرِّ لأَنَّهُ طِفْلٌ، 14وَأَمَّا الطَّعَامُ الْقَوِيُّ فَلِلْبَالِغِينَ، الَّذِينَ بِسَبَبِ التَّمَرُّنِ قَدْ صَارَتْ لَهُمُ الْحَوَاسُّ مُدَرَّبَةً عَلَى التَّمْيِيزِ بَيْنَ الْخَيْرِ وَالشَّرِّ.

❖ **That's a Proof that He suffered, completed salvation & accordingly called Chief Priest (for what reason, was He given that title, if He did not offer the sacrifice of His Body on the Cross?)**

This Prayer could be an Evidence that God Responded to His Request and Relieved Him from Crucifixion!!

So what does it mean by the following sentence? Hebrews 5: 7

and was heard because of His godly fear, وَسُمِعَ لَهُ مِنْ أَجْلِ تَقْوَاهُ،

Answer (further explanation):

- ❑ Some see that God has heard Him and responded by reducing the span of His pain, so He died on the cross so quickly, that Pontius Pilot himself was marvelled (Mark 15:44)
- ❑ Some see that Christ did not ask to be relieved from the cross, but rather asked for His body to be supported that He can endure the pain and may not die under torture before reaching the cross, so God did not allow His death too early so the redemption would be complete by reaching the last step (the Cross)

[D]

My God, My God, Why Have You Forsaken Me?“

إِلـهِي، إِلـهِي، لِمَاذَا تَرَكْتَنِي؟

Dilema with Suffering of Christ

- If Christ is God, why did He screem: My God, why have you forsaken Me?
- **If Christ has suffered then He is not God!!!**
- **If Christ is really God then His suffering was not real (i.e. docetic)**
- **How could God curse His Son?**
- **Does God leave His son to death?**
- **Was there a separation between the Father & the Son?**
- **Was there a separation between the 2 natures of Christ (Divinity & Humanity)?**

Christ's 7 Statements on the Cross

- Order (mid in 7) & References
- Cared for others before Himself
- 3 for caring & forgiveness, then 4 for redemption
- First His enemies (1), then His beloved (2)
- 3 before + 4 (consequently) after Darkness
- First, mid. and last are for the Father
- "Father" is a proof of Divinity + "My God" is a proof of Humanity

- Theological teaching

Points For Consideration

"9 For in Him dwells all the fullness of the Godhead bodily" (Colossians 2:9)

9فَإِنَّهُ فِيهِ يَحِلُّ كُلُّ مِلْءِ اللاَّهُوتِ جَسَدِيًّا.

- His sonhood to the Father is natural by His Divine nature – ours by adoption
- He is one with His Father (John 10: 30)
- But He said "my God", based on His full Humanity (due to excruciating pain)
- Repetition of "my God" to prove the severe pain
- But He had to endure such pain for the sake of Humanity
- Gnostics & Eutiches Heresy claimed for Christ an imaginary body swallowed in His Divinity → incomplete redemption
- Our Belief: His Divinity departed not from His Humanity not for a moment, nor for a twinkling of an eye
- Despite pain, No separation of Father's Divinity from the Son's, Nor separation of Son's Divinity from His Humanity
- Never said: "separated from Me"
- His screaming proved that Divinity never interfered with Humanity to reduce pain but left Him till the end
- By His redemption / sacrifice, gained back (for us) the Reconciliation with God
- He did not regret: or better have done it when whipped or carried the cross
- Crucifixion among thieves i.e. it's our crime, "Not His", that deserves such punishment

Forsaken by God

My God, my God, why hast Thou forsaken me? Far from my deliverance are the words of my groaning.
Psalm 22:1

1إِلهِي، إِلهِي، لِمَاذَا
تَرَكْتَنِي، بَعِيدًا عَنْ
خَلاَصِي، عَنْ كَلاَمِ
زَفِيرِي؟

And about the ninth hour Jesus cried out with a loud voice, saying, "Eli, Eli, lama sabachthani?" that is, "My God, My God, why hast Thou forsaken Me?" Matthew 27:46

46وَنَحْوَ السَّاعَةِ التَّاسِعَةِ صَرَخَ يَسُوعُ بِصَوْتٍ عَظِيمٍ قَائِلاً: «إِيلِي، إِيلِي، لِمَا
شَبَقْتَنِي؟» أَيْ: إِلهِي، إِلهِي، لِمَاذَا تَرَكْتَنِي؟

33 Now when the sixth hour had come, there was darkness over the whole land until the ninth hour. 34 And at the ninth hour Jesus cried out with a loud voice, saying, “Eloi, Eloi, lama sabachthani?” which is translated, “My God, My God, why have You forsaken Me?” Mark 15:33-34

33وَلَمَّا كَانَتِ السَّاعَةُ السَّادِسَةُ، كَانَتْ ظُلْمَةٌ عَلَى الأَرْضِ كُلِّهَا إِلَى السَّاعَةِ
التَّاسِعَةِ. 34وَفِي السَّاعَةِ التَّاسِعَةِ صَرَخَ يَسُوعُ بِصَوْتٍ عَظِيمٍ قَائِلاً:«إِلُوِي، إِلُوِي،
لِمَا شَبَقْتَنِي؟» اَلَّذِي تَفْسِيرُهُ: إِلهِي، إِلهِي، لِمَاذَا تَرَكْتَنِي؟

1) Drawing Attention towards the Clear Prophesy about Him in Psalm 22 [He is the Savior]

1إِلهِي، إِلهِي، لِمَاذَا تَرَكْتَنِي، بَعِيدًا عَنْ خَلاَصِي، عَنْ كَلاَمِ زَفِيرِي؟ 2إِلهِي، فِي النَّهَارِ أَدْعُو فَلاَ تَسْتَجِيبُ، فِي اللَّيْلِ
أَدْعُو فَلاَ هُدُوَّ لِي. 3وَأَنْتَ الْقُدُّوسُ الْجَالِسُ بَيْنَ تَسْبِيحَاتِ إِسْرَائِيلَ. 4عَلَيْكَ اتَّكَلَ آبَاؤُنَا. اتَّكَلُوا فَنَجَّيْتَهُمْ. 5إِلَيْكَ صَرَخُوا
فَنَجَوْا. عَلَيْكَ اتَّكَلُوا فَلَمْ يَخْزَوْا. 6أَمَّا أَنَا فَدُودَةٌ لاَ إِنْسَانٌ. عَارٌ عِنْدَ الْبَشَرِ وَمُحْتَقَرُ الشَّعْبِ. 7كُلُّ الَّذِينَ يَرَوْنَنِي يَسْتَهْزِئُونَ
بِي. يَفْغَرُونَ الشِّفَاهَ، وَيُنْغِضُونَ الرَّأْسَ قَائِلِينَ: 8«اتَّكَلَ عَلَى الرَّبِّ فَلْيُنَجِّهِ، لِيُنْقِذْهُ لأَنَّهُ سُرَّ بِهِ». 9لأَنَّكَ أَنْتَ جَذَبْتَنِي مِنَ
الْبَطْنِ. جَعَلْتَنِي مُطْمَئِنًّا عَلَى ثَدْيَيْ أُمِّي. 10عَلَيْكَ أُلْقِيتُ مِنَ الرَّحِمِ. مِنْ بَطْنِ أُمِّي أَنْتَ إِلهِي. 11لاَ تَتَبَاعَدْ عَنِّي، لأَنَّ
الضِّيقَ قَرِيبٌ، لأَنَّهُ لاَ مُعِينَ.
12أَحَاطَتْ بِي ثِيرَانٌ كَثِيرَةٌ. أَقْوِيَاءُ بَاشَانَ اكْتَنَفَتْنِي. 13فَغَرُوا عَلَيَّ أَفْوَاهَهُمْ كَأَسَدٍ مُفْتَرِسٍ مُزَمْجِرٍ. 14كَالْمَاءِ
انْسَكَبْتُ. انْفَصَلَتْ كُلُّ عِظَامِي. صَارَ قَلْبِي كَالشَّمْعِ. قَدْ ذَابَ فِي وَسَطِ أَمْعَائِي. 15يَبِسَتْ مِثْلَ شَقْفَةٍ قُوَّتِي، وَلَصِقَ
لِسَانِي بِحَنَكِي، وَإِلَى تُرَابِ الْمَوْتِ تَضَعُنِي. 16لأَنَّهُ قَدْ أَحَاطَتْ بِي كِلاَبٌ. جَمَاعَةٌ مِنَ الأَشْرَارِ اكْتَنَفَتْنِي. ثَقَبُوا يَدَيَّ
وَرِجْلَيَّ. 17أُحْصِي كُلَّ عِظَامِي، وَهُمْ يَنْظُرُونَ وَيَتَفَرَّسُونَ فِيَّ. 18يَقْسِمُونَ ثِيَابِي بَيْنَهُمْ، وَعَلَى لِبَاسِي يَقْتَرِعُونَ. 19أَمَّا
أَنْتَ يَا رَبُّ، فَلاَ تَبْعُدْ. يَا قُوَّتِي، أَسْرِعْ إِلَى نُصْرَتِي. 20أَنْقِذْ مِنَ السَّيْفِ نَفْسِي. مِنْ يَدِ الْكَلْبِ وَحِيدَتِي. 21خَلِّصْنِي مِنْ فَمِ
الأَسَدِ، وَمِنْ قُرُونِ بَقَرِ الْوَحْشِ اسْتَجِبْ لِي.

30الذُّرِّيَّةُ تَتَعَبَّدُ لَهُ. يُخَبَّرُ عَنِ الرَّبِّ الْجِيلُ الآتِي. 31يَأْتُونَ وَيُخْبِرُونَ بِبِرِّهِ شَعْبًا سَيُولَدُ بِأَنَّهُ قَدْ فَعَلَ.

2) To Prove His Humanity & Sharing our Human Nature

14فَإِذْ قَدْ تَشَارَكَ الأَوْلاَدُ فِي اللَّحْمِ وَالدَّمِ اشْتَرَكَ هُوَ أَيْضًا كَذلِكَ فِيهِمَا، لِكَيْ يُبِيدَ بِالْمَوْتِ ذَاكَ الَّذِي لَهُ سُلْطَانُ الْمَوْتِ، أَيْ إِبْلِيسَ، 15وَيُعْتِقَ أُولئِكَ الَّذِينَ خَوْفًا مِنَ الْمَوْتِ كَانُوا جَمِيعًا كُلَّ حَيَاتِهِمْ تَحْتَ الْعُبُودِيَّةِ.

Hebrews 2:14-15

Criteria of Redeemer

Colossians 2:9

9فَإِنَّهُ فِيهِ يَحِلُّ كُلُّ مِلْءِ اللاَّهُوتِ جَسَدِيًّا.

To be innocent & pure	To be of full human nature	To be of the same nature as the fallen man
To be NOT created	To be incapable of doing sin	To be capable of carrying others' sins
To be capable of inspiring/renewing nature of fallen man	To be indefinite & unlimited	To perform redemption on the same cursed earth

3) To Prove that His sufferings in Flesh were Real

- Meaning complete represention of our race before Divine Justice
- This proves that He carried our Sins so they are now forgiven
- Since He had a real Human nature, so our salvation is complete

قد أكمل

1مَنْ صَدَّقَ خَبَرَنَا، وَلِمَنِ اسْتُعْلِنَتْ ذِرَاعُ الرَّبِّ؟ 2نَبَتَ قُدَّامَهُ كَفَرْخٍ وَكَعِرْقٍ مِنْ أَرْضٍ يَابِسَةٍ، لاَ صُورَةَ
لَهُ وَلاَ جَمَالَ فَنَنْظُرَ إِلَيْهِ، وَلاَ مَنْظَرَ فَنَشْتَهِيَهُ. 3مُحْتَقَرٌ وَمَخْذُولٌ مِنَ النَّاسِ، رَجُلُ أَوْجَاعٍ وَمُخْتَبِرُ الْحَزَنِ،
وَكَمُسَتَّرٍ عَنْهُ وُجُوهُنَا، مُحْتَقَرٌ فَلَمْ نَعْتَدَّ بِهِ.
4لكِنَّ أَحْزَانَنَا حَمَلَهَا، وَأَوْجَاعَنَا تَحَمَّلَهَا. وَنَحْنُ حَسِبْنَاهُ مُصَابًا مَضْرُوبًا مِنَ اللهِ وَمَذْلُولاً. 5وَهُوَ
مَجْرُوحٌ لأَجْلِ مَعَاصِينَا، مَسْحُوقٌ لأَجْلِ آثَامِنَا. تَأْدِيبُ سَلاَمِنَا عَلَيْهِ، وَبِحُبُرِهِ شُفِينَا. 6كُلُّنَا كَغَنَمٍ ضَلَلْنَا. مِلْنَا
كُلُّ وَاحِدٍ إِلَى طَرِيقِهِ، وَالرَّبُّ وَضَعَ عَلَيْهِ إِثْمَ جَمِيعِنَا.

Isaiah 53: 1-6

اللاهوت لم يتدخل لتخفيف الآلام عن الناسوت

4) To Show us the Consequence of Sin

Isaiah 59:2

1هَا إِنَّ يَدَ الرَّبِّ لَمْ تَقْصُرْ عَنْ أَنْ تُخَلِّصَ، وَلَمْ تَثْقَلْ أُذُنُهُ عَنْ أَنْ تَسْمَعَ. 2بَلْ آثَامُكُمْ
صَارَتْ فَاصِلَةً بَيْنَكُمْ وَبَيْنَ إِلهِكُمْ، وَخَطَايَاكُمْ سَتَرَتْ وَجْهَهُ عَنْكُمْ حَتَّى لاَ يَسْمَعَ.

Zacharaiah 1:3

3فَقُلْ لَهُمْ: هكَذَا قَالَ رَبُّ الْجُنُودِ: ارْجِعُوا إِلَيَّ، يَقُولُ رَبُّ الْجُنُودِ، فَأَرْجِعَ إِلَيْكُمْ،
يَقُولُ رَبُّ الْجُنُودِ.

5) Carrying our Curse & Paying the Price for our Sins

Galatians 3:13

13اَلْمَسِيحُ افْتَدَانَا مِنْ لَعْنَةِ النَّامُوسِ، إِذْ صَارَ لَعْنَةً لأَجْلِنَا، لأَنَّهُ
مَكْتُوبٌ: «مَلْعُونٌ كُلُّ مَنْ عُلِّقَ عَلَى خَشَبَةٍ».

- **Sutiriology (as per St. Athanasius):**
  - Christ's sufferings are not shame for Him but glory for Him & us
  - We accept Him as the crucified Lord of Glory
  - Miaphysis الطبيعة الوحيدة confirm the attribution of sufferings to Incarnate Logos

Dilema with Suffering of Christ

- **If Christ has suffered then he is not God!!!**
- **If Christ is really God then His suffering was not real (i.e. docetic)**

- **Sutiriology (as per St. Athanasius):**
  - **He the same Logos who is incapable to die took a flesh (humanity) that is susceptible to die to offer as His own body on behalf of us all, (Hebrews 2:14-15)**

14 Inasmuch then as the children have partaken of flesh and blood,
He Himself likewise shared in the same, that through death He
might destroy him who had the power of death, that is, the
devil, 15 and release those who through fear of death were all their
lifetime subject to bondage.

14فَإِذْ قَدْ تَشَارَكَ الأَوْلاَدُ فِي اللَّحْمِ وَالدَّمِ اشْتَرَكَ هُوَ أَيْضًا كَذلِكَ فِيهِمَا، لِكَيْ يُبِيدَ بِالْمَوْتِ
ذَاكَ الَّذِي لَهُ سُلْطَانُ الْمَوْتِ، أَيْ إِبْلِيسَ، 15وَيُعْتِقَ أُولئِكَ الَّذِينَ خَوْفًا مِنَ الْمَوْتِ
كَانُوا جَمِيعًا كُلَّ حَيَاتِهِمْ تَحْتَ الْعُبُودِيَّةِ.

ذبائح العهد القديم

Purposes of Old Testament Sacrifices

Hebrews 9:14

14فَكَمْ بِالْحَرِيِّ يَكُونُ دَمُ الْمَسِيحِ، الَّذِي بِرُوحٍ أَزَلِيٍّ قَدَّمَ نَفْسَهُ لِلهِ بِلاَ عَيْبٍ، يُطَهِّرُ ضَمَائِرَكُمْ مِنْ أَعْمَالٍ مَيِّتَةٍ لِتَخْدِمُوا اللهَ الْحَيَّ!

Burnt Offering

Godly Justice

Sin/Trespass Offering

Forgiveness of sins

Colossians 2:13-15

13وَإِذْ كُنْتُمْ أَمْوَاتًا فِي الْخَطَايَا وَغُلْفِ جَسَدِكُمْ، أَحْيَاكُمْ مَعَهُ، مُسَامِحًا لَكُمْ بِجَمِيعِ الْخَطَايَا، 14إِذْ مَحَا الصَّكَّ الَّذِي عَلَيْنَا فِي الْفَرَائِضِ، الَّذِي كَانَ ضِدًّا لَنَا، وَقَدْ رَفَعَهُ مِنَ الْوَسَطِ مُسَمِّرًا إِيَّاهُ بِالصَّلِيبِ، 15إِذْ جَرَّدَ الرِّيَاسَاتِ وَالسَّلاَطِينَ أَشْهَرَهُمْ جِهَارًا، ظَافِرًا بِهِمْ فِيهِ.

Ephesians 2:14-16

14لأَنَّهُ هُوَ سَلاَمُنَا، الَّذِي جَعَلَ الاثْنَيْنِ وَاحِدًا، وَنَقَضَ حَائِطَ السِّيَاجِ الْمُتَوَسِّطَ 15أَيِ الْعَدَاوَةَ. مُبْطِلاً بِجَسَدِهِ نَامُوسَ الْوَصَايَا فِي فَرَائِضَ، لِكَيْ يَخْلُقَ الاثْنَيْنِ فِي نَفْسِهِ إِنْسَانًا وَاحِدًا جَدِيدًا، صَانِعًا سَلاَمًا، 16وَيُصَالِحَ الاثْنَيْنِ فِي جَسَدٍ وَاحِدٍ مَعَ اللهِ بِالصَّلِيبِ، قَاتِلاً الْعَدَاوَةَ بِهِ.

Peace (Joyful) Offering

Reconciliation

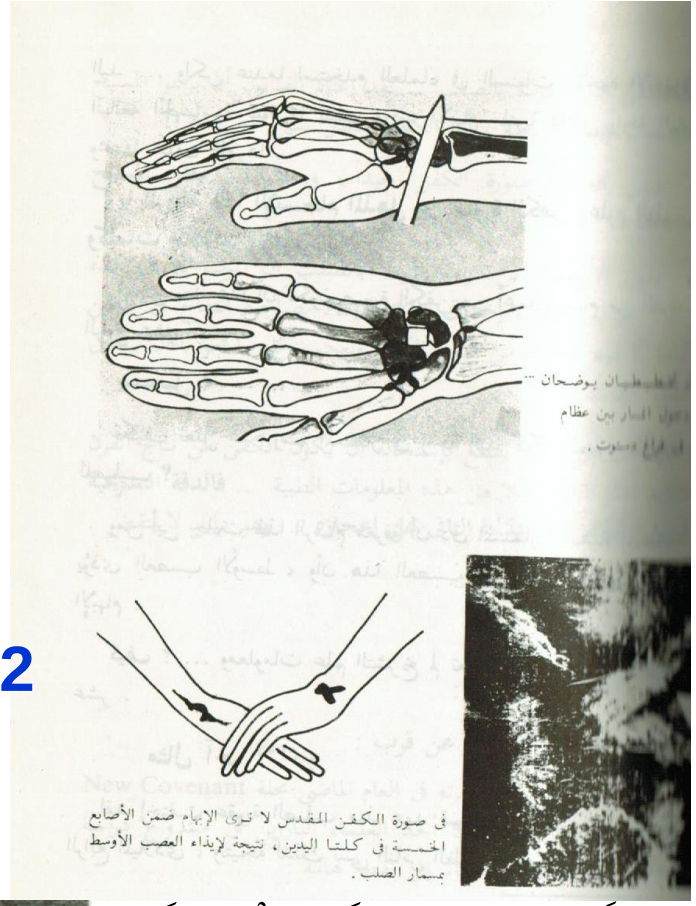
Wheat Offering

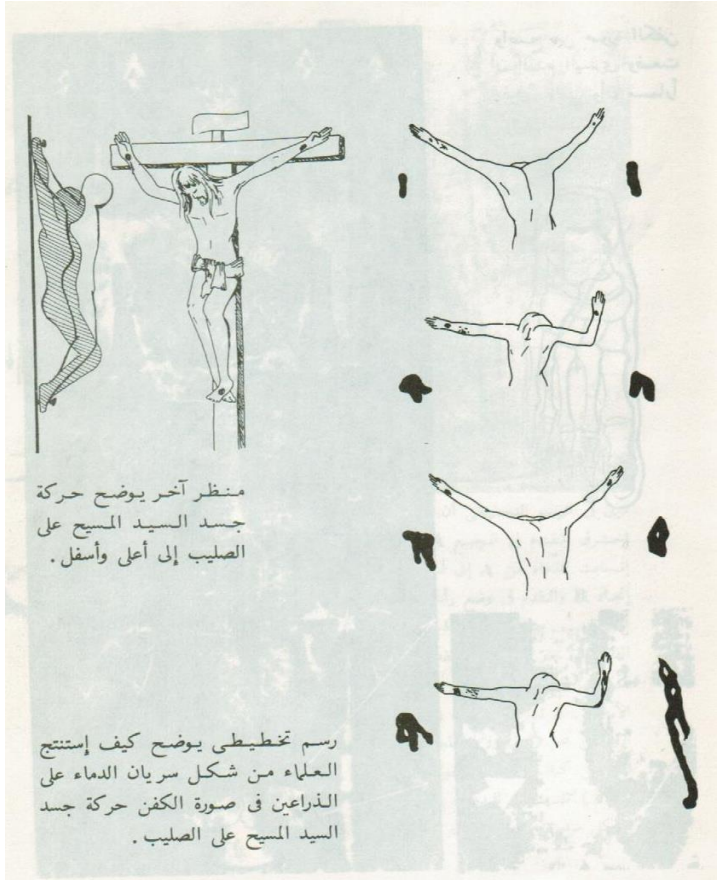
Human Nature of Christ

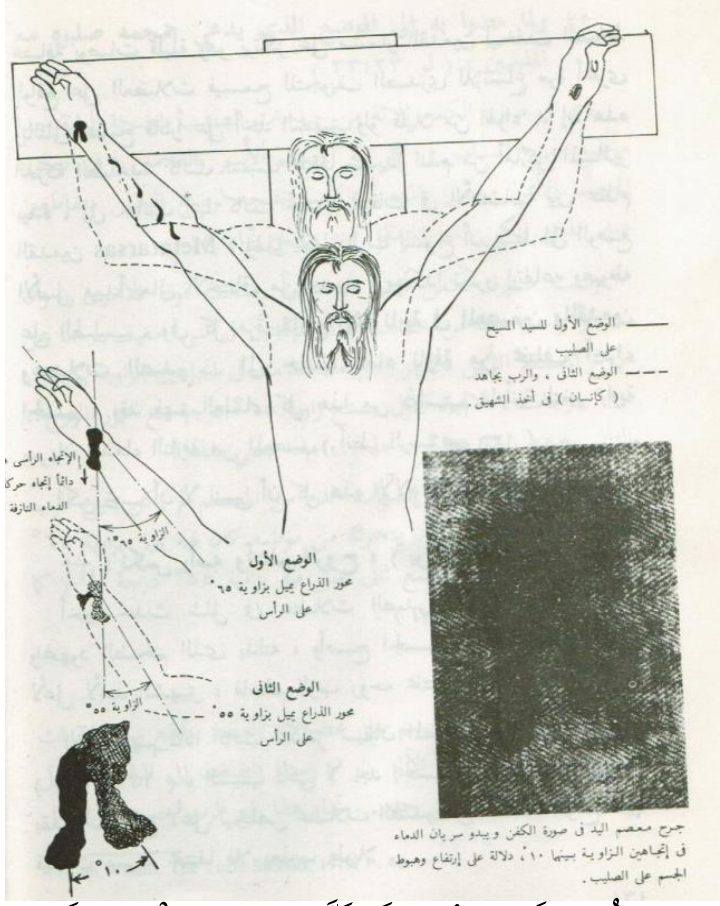
Hebrews 7:26-27

26لأَنَّهُ كَانَ يَلِيقُ بِنَا رَئِيسُ كَهَنَةٍ مِثْلُ هذَا، قُدُّوسٌ بِلاَ شَرّ وَلاَ دَنَسٍ، قَدِ انْفَصَلَ عَنِ الْخُطَاةِ وَصَارَ أَعْلَى مِنَ السَّمَاوَاتِ 27الَّذِي لَيْسَ لَهُ اضْطِرَارٌ كُلَّ يَوْمٍ مِثْلُ رُؤَسَاءِ الْكَهَنَةِ أَنْ يُقَدِّمَ ذَبَائِحَ أَوَّلاً عَنْ خَطَايَا نَفْسِهِ ثُمَّ عَنْ خَطَايَا الشَّعْبِ، لأَنَّهُ فَعَلَ هذَا مَرَّةً وَاحِدَةً، إِذْ قَدَّمَ نَفْسَهُ.

Isaiah 53: 7-12







7ظُلِمَ أَمَّا هُوَ فَتَذَلَّلَ وَلَمْ يَفْتَحْ فَاهُ. كَشَاةٍ تُسَاقُ إِلَى الذَّبْحِ، وَكَنَعْجَةٍ صَامِتَةٍ أَمَامَ جَازِّيهَا فَلَمْ يَفْتَحْ فَاهُ.
8مِنَ الضُّغْطَةِ وَمِنَ الدَّيْنُونَةِ أُخِذَ. وَفِي جِيلِهِ مَنْ كَانَ يَظُنُّ أَنَّهُ قُطِعَ مِنْ أَرْضِ الأَحْيَاءِ، أَنَّهُ ضُرِبَ مِنْ
أَجْلِ ذَنْبِ شَعْبِي؟ 9وَجُعِلَ مَعَ الأَشْرَارِ قَبْرُهُ، وَمَعَ غَنِيٍّ عِنْدَ مَوْتِهِ. عَلَى أَنَّهُ لَمْ يَعْمَلْ ظُلْمًا، وَلَمْ يَكُنْ فِي
فَمِهِ غِشٌّ. 10أَمَّا الرَّبُّ فَسُرَّ بِأَنْ يَسْحَقَهُ بِالْحَزَنِ. إِنْ جَعَلَ نَفْسَهُ ذَبِيحَةَ إِثْمٍ يَرَى نَسْلاً تَطُولُ أَيَّامُهُ،
وَمَسَرَّةُ الرَّبِّ بِيَدِهِ تَنْجَحُ. 11مِنْ تَعَبِ نَفْسِهِ يَرَى وَيَشْبَعُ، وَعَبْدِي الْبَارُّ بِمَعْرِفَتِهِ يُبَرِّرُ كَثِيرِينَ، وَآثَامُهُمْ
هُوَ يَحْمِلُهَا. 12لِذلِكَ أَقْسِمُ لَهُ بَيْنَ الأَعِزَّاءِ وَمَعَ الْعُظَمَاءِ يَقْسِمُ غَنِيمَةً، مِنْ أَجْلِ أَنَّهُ سَكَبَ لِلْمَوْتِ نَفْسَهُ
وَأُحْصِيَ مَعَ أَثَمَةٍ، وَهُوَ حَمَلَ خَطِيَّةَ كَثِيرِينَ وَشَفَعَ فِي الْمُذْنِبِينَ.

6) To hide His Divinity form Satan

1 Corinthians 2:7-8

7بَلْ نَتَكَلَّمُ بِحِكْمَةِ اللهِ فِي سِرّ: الْحِكْمَةِ الْمَكْتُومَةِ، الَّتِي سَبَقَ اللهُ فَعَيَّنَهَا قَبْلَ الدُّهُورِ لِمَجْدِنَا، 8الَّتِي لَمْ يَعْلَمْهَا أَحَدٌ مِنْ عُظَمَاءِ هذَا الدَّهْرِ، لأَنْ لَوْ عَرَفُوا لَمَا صَلَبُوا رَبَّ الْمَجْدِ.

John 8:37, 44

37أَنَا عَالِمٌ أَنَّكُمْ ذُرِّيَّةُ إِبْرَاهِيمَ. لكِنَّكُمْ تَطْلُبُونَ أَنْ تَقْتُلُونِي لأَنَّ كَلاَمِي لاَ مَوْضِعَ لَهُ فِيكُمْ.

44أَنْتُمْ مِنْ أَبٍ هُوَ إِبْلِيسُ، وَشَهَوَاتِ أَبِيكُمْ تُرِيدُونَ أَنْ تَعْمَلُوا. ذَاكَ كَانَ قَتَّالاً لِلنَّاسِ مِنَ الْبَدْءِ، وَلَمْ يَثْبُتْ فِي الْحَقِّ لأَنَّهُ لَيْسَ فِيهِ حَق. مَتَى تَكَلَّمَ بِالْكَذِبِ فَإِنَّمَا يَتَكَلَّمُ مِمَّا لَهُ، لأَنَّهُ كَذَّابٌ وَأَبُو الْكَذَّابِ.

John 14:28-30

28سَمِعْتُمْ أَنِّي قُلْتُ لَكُمْ: أَنَا أَذْهَبُ ثُمَّ آتِي إِلَيْكُمْ. لَوْ كُنْتُمْ تُحِبُّونَنِي لَكُنْتُمْ تَفْرَحُونَ لأَنِّي قُلْتُ أَمْضِي إِلَى الآبِ، لأَنَّ أَبِي أَعْظَمُ مِنِّي. 29وَقُلْتُ لَكُمُ الآنَ قَبْلَ أَنْ يَكُونَ، حَتَّى مَتَى كَانَ تُؤْمِنُونَ. 30لاَ أَتَكَلَّمُ أَيْضًا مَعَكُمْ كَثِيرًا، لأَنَّ رَئِيسَ هذَا الْعَالَمِ يَأْتِي وَلَيْسَ لَهُ فِيَّ شَيْءٌ.

- **Why He had to hide His Divinty?**
  - So, Satan will not interfere with completion of redemption, as God gave him complete freedom
  - To complete Satan's judgement as a killer, so his punishment is confirmed

لا إنفصال للآب عن الإبن

ولا إنفصال للاهوت الإبن عن ناسوته

الترك ترك تدبيري وليس تركاً أقنومياً

هوالترك للعذاب لإثبات إتمام الفداء

3 Kinds of Union According to St. Athanasius

1. **The Union of Father and the Son in the Divine Essence الجوهر (ousia) i.e.** Union of 2 Hypostases in 1 Ousia

2. **The Incarnation of the Son/Logos where He became Man without dualism (taking our human nature as His own Humanity) i.e.** Union of 2 natures/physes الطبيعة in 1 Hypostasis without mingling, nor confusion/change, nor alteration, nor engulfing/ dissolution of one into the other
   - ❖ Athanasius was first to use the "Hypostatic Union" الإتحاد الاقنومي expression between Divinity and Humanity of Christ to defend Christian faith

3. **Adoption to God through our union with Christ the Savior and His dwelling in our hearts (Godliness) i.e.** Union of believer with Christ through Divine grace & Companionship in His Divine nature

Finally, He Committed His Spirit to God

Into Thy hand I commit my spirit; Thou hast ransomed me, O Lord, God of truth. **Psalm 31:5**	And Jesus, crying out with a loud voice, said, "Father, into Thy hands I commit My spirit." And having said this, He breathed His last. **Luke 23:46**
5فِي يَدِكَ أَسْتَوْدِعُ رُوحِي. فَدَيْتَنِي يَا رَبُّ إِلهَ الْحَقِّ.	46وَنَادَى يَسُوعُ بِصَوْتٍ عَظِيمٍ وَقَالَ: «يَا أَبَتَاهُ، فِي يَدَيْكَ أَسْتَوْدِعُ رُوحِي». وَلَمَّا قَالَ هذَا أَسْلَمَ الرُّوحَ.

17 “Therefore My Father loves Me, because I lay down My life that I may take it again. 18 No one takes it from Me, but I lay it down of Myself. I have power to lay it down, and I have power to take it again. This command I have received from My Father.” John 10: 17-18

17لِهذَا يُحِبُّنِي الآبُ، لأَنِّي أَضَعُ نَفْسِي لآخُذَهَا أَيْضًا.
18لَيْسَ أَحَدٌ يَأْخُذُهَا مِنِّي، بَلْ أَضَعُهَا أَنَا مِنْ ذَاتِي. لِي سُلْطَانٌ أَنْ أَضَعَهَا وَلِي سُلْطَانٌ أَنْ آخُذَهَا أَيْضًا. هذِهِ الْوَصِيَّةُ قَبِلْتُهَا مِنْ أَبِي».

- Where did He get the strength to cry that loudly?
- He only committed His Spirit in the Father’s hand

Conclusion

- **If Christ is God, why did He screem: My God why you have forsaken Me?**

- To proove Christ's full humanity (against Eutichian & docetic heresies)
- Full representation of humans before Divine Justice
- To prove that Father never interfered to reduce pain of the Son
- To prove that Christ carried our sins and already paid the price
- To prove the consumation of his burnt-offering sacrifice and its acceptance by God
- To draw their attention to Psalm 22 (prophesy of Christ's suffering)
- To hide His divinity from Satan

Results of the Crucifixion

Romans 8:32

32اَلَّذِي لَمْ يُشْفِقْ عَلَى ابْنِهِ، بَلْ بَذَلَهُ لأَجْلِنَا أَجْمَعِينَ، كَيْفَ لاَ يَهَبُنَا أَيْضًا مَعَهُ كُلَّ شَيْءٍ؟

Philippians 2:6-11

6الَّذِي إِذْ كَانَ فِي صُورَةِ اللهِ، لَمْ يَحْسِبْ خُلْسَةً أَنْ يَكُونَ مُعَادِلاً لِلهِ. 7لكِنَّهُ أَخْلَى نَفْسَهُ، آخِذًا صُورَةَ عَبْدٍ، صَائِرًا فِي شِبْهِ النَّاسِ. 8وَإِذْ وُجِدَ فِي الْهَيْئَةِ كَإِنْسَانٍ، وَضَعَ نَفْسَهُ وَأَطَاعَ حَتَّى الْمَوْتَ مَوْتَ الصَّلِيبِ.
9لِذلِكَ رَفَّعَهُ اللهُ أَيْضًا، وَأَعْطَاهُ اسْمًا فَوْقَ كُلِّ اسْمٍ 10لكَيْ تَجْثُوَ بِاسْمِ يَسُوعَ كُلُّ رُكْبَةٍ مِمَّنْ فِي السَّمَاءِ وَمَنْ عَلَى الأَرْضِ وَمَنْ تَحْتَ الأَرْضِ، 11وَيَعْتَرِفَ كُلُّ لِسَانٍ أَنَّ يَسُوعَ الْمَسِيحَ هُوَ رَبٌّ لِمَجْدِ اللهِ الآبِ.

John 3:14-18

«وَكَمَا رَفَعَ مُوسَى الْحَيَّةَ فِي الْبَرِّيَّةِ هكَذَا يَنْبَغِي أَنْ يُرْفَعَ ابْنُ الإِنْسَانِ، 15لِكَيْ لاَ يَهْلِكَ كُلُّ مَنْ يُؤْمِنُ بِهِ بَلْ تَكُونُ لَهُ الْحَيَاةُ الأَبَدِيَّةُ. 16لأَنَّهُ هكَذَا أَحَبَّ اللهُ الْعَالَمَ حَتَّى بَذَلَ ابْنَهُ الْوَحِيدَ، لِكَيْ لاَ يَهْلِكَ كُلُّ مَنْ يُؤْمِنُ بِهِ، بَلْ تَكُونُ لَهُ الْحَيَاةُ الأَبَدِيَّةُ. 17لأَنَّهُ لَمْ يُرْسِلِ اللهُ ابْنَهُ إِلَى الْعَالَمِ لِيَدِينَ الْعَالَمَ، بَلْ لِيَخْلُصَ بِهِ الْعَالَمُ. 18اَلَّذِي يُؤْمِنُ بِهِ لاَ يُدَانُ، وَالَّذِي لاَ يُؤْمِنُ قَدْ دِينَ، لأَنَّهُ لَمْ يُؤْمِنْ بِاسْمِ ابْنِ اللهِ الْوَحِيدِ.

Dilema with Suffering of Christ

- How could God allows His Son to be cursed?

❖ 3 Christ has redeemed us from the curse of the law,
having become a curse for us (for it is
written, “Cursed is everyone who hangs on a tree”),
Galatians 3:13

13اَلْمَسِيحُ افْتَدَانَا مِنْ لَعْنَةِ النَّامُوسِ، إِذْ صَارَ لَعْنَةً لأَجْلِنَا، لأَنَّهُ مَكْتُوبٌ:
«مَلْعُونٌ كُلُّ مَنْ عُلِّقَ عَلَى خَشَبَةٍ».

Dilema with Suffering of Christ

- Does God leave His son to death?

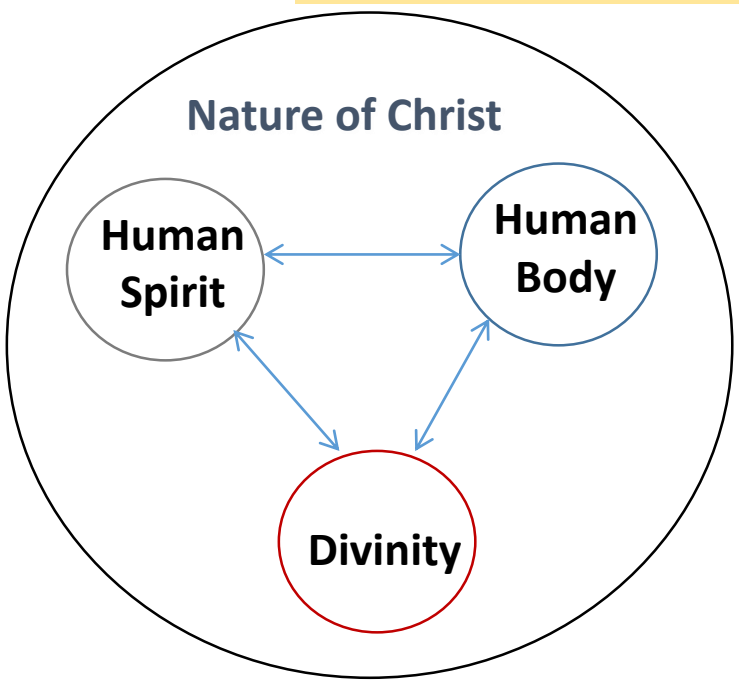
❖ He who did not spare **His** own **Son**, but delivered Him up for us all, how shall He not with Him also freely give us all things? **Romans 8:32**

32اَلَّذِي لَمْ يُشْفِقْ عَلَى ابْنِهِ، بَلْ بَذَلَهُ لأَجْلِنَا أَجْمَعِينَ، كَيْفَ لاَ يَهَبُنَا أَيْضًا مَعَهُ كُلَّ شَيْءٍ؟

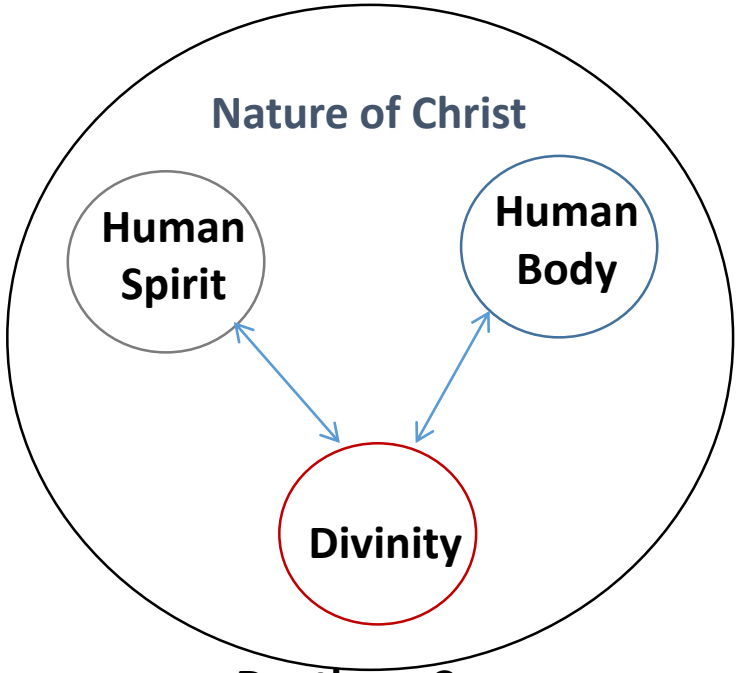
Dilema with Suffering of Christ

- So, if there was No separation between the 2 natures of Christ (Divinity & Humanity), then how did He die & how did He resurrect?

لاهوته لم يفارق ناسوته لحظة واحدة ولا طرفة عين



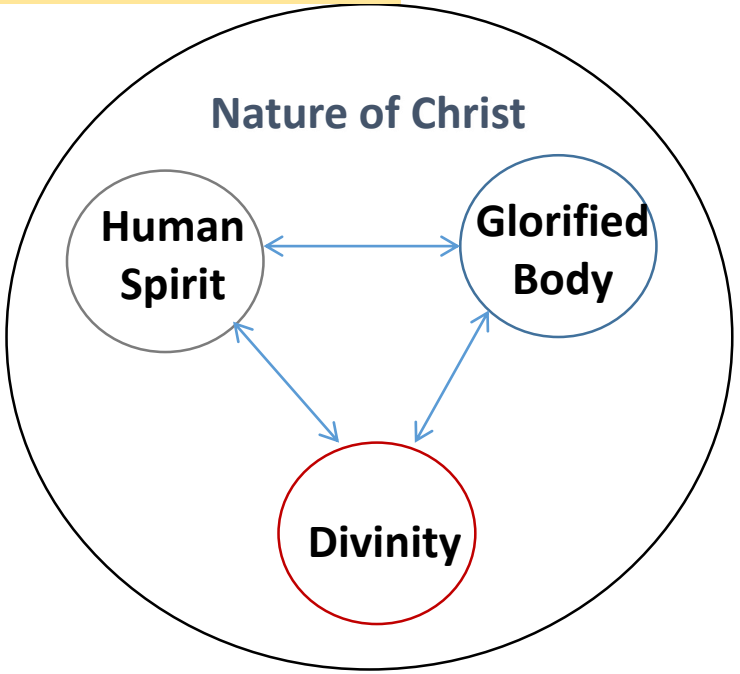
From Birth to Crucifixion



Death on Cross

Separation of the 2 Elements of Humanity

But both kept united to His Divinity



Resurrection to Ascension

Reunion of the 2 Elements of Humanity

But now it's with the glorified Resurrection Body