

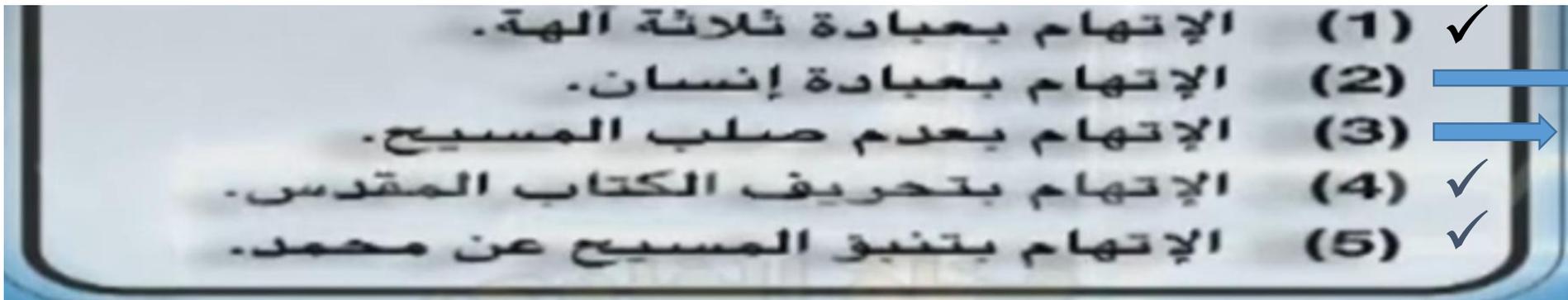
**Accusations Against
Christianity
Part (3)**

**Summary of What Has
Been Covered in
Parts (1 & 2)**

What Accusations Against Christianity?

- Accusations against basics/principals & beliefs of Christianity (Dogma) →
- Accusations against roots & history of Christianity →
- Accusations against the Bible ✓
- Accusations against Christians (morals, appearance, etc.) X
- Accusations against the church & its practices X

- Most Important Accusations are:



Accusations Against the Bible

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graph TD; A[Accusations Against the Bible] --> B[Authenticity of the bible]; A --> C[Falsification of the bible];
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**Authenticity
of the bible**



**Falsification
of the bible**



Accusations Against Principles of Christianity (Dogma)



Parts (1 & 2) – Discussed Subjects

- What are the accusations against Christianity?
- Holy Trinity (عقيدة الثالوث الأقدس) إثبات ايماننا المسيحي
- Why Christians Believe in Trinity? من أين أتى المسيحيون بالإيمان بالثالوث؟
- Does the Son Know? معرفة الإبن باليوم والساعة
- If it is Your Will, Take this Cup away from Me إن أمكن فلتعبر هذه الكأس
- Does Christ Have 1 or 2 Wills? هل للمسيح مشيئة واحدة أم مشيئتين؟
- God, Why You Have Forsaken Me? إلهي إلهي لماذا تركتني؟
- Impossibility of Bible Falsification إثباتات عدم تحريف الكتاب المقدس
- Paraklet (Is He the Holy Spirit?) من هو البارقليط؟

Questions Answered in
Parts 1 & 2

Dilemma with Essence of God

- How come you believe in 3 gods?
- Why God has only one son, not 2 or 3? !!!
- Why God has a son, not a daughter? !!!
- If He is really one God why we keep mentioning 3 i.e. an « expression corruption »?
- Is Christ God or Son of God (which)? Or how come He could be both?
- Christians are polytheists (worship many gods)!!!
- How can we differentiate between the Son and the Holy Spirit, as both came out from the Father, as we claim? Are they 2 sons then?

Dilema with Essence of God

- **The Son did not know the « Hour » so He is not God!!!!**
- **How come the Holy Spirit doesn't know the hour while Christians claim He is also God?**
- **The word « Trinity » was never mentioned in the bible !!!!**
- **Claim that Christianity in concept of « Trinity » is an assimilation of pagan religions !!!!**

Dilemma with Suffering / Nature of Christ

- **Christ asked God to take this cup away from Him, what does it mean?**
- **Is this a proof of His humanity i.e. He is not God?**
- **Was He afraid?**
- **Wasn't He sure of consequences?**
- **Did Jesus change His mind and tried to escape the cross (in Gethsemany & on the cross)?**
- **Was that an evidence that God responded to his request and relieved Him from crucifixion !!!**
- **Why did the angel come to strengthen Him then?**
- **Does Christ Have One Will or Two?**
- **Was His Will different from the Father's Will?**

Dilemma with Suffering / Nature of Christ

- **If Christ is God, why did He scream on the cross: «My God, why have you forsaken Me»?**
- **If Christ has suffered then He is not God!!!**
- **If Christ is really God then His suffering was not real (i.e. docetic)**
- **How could God curse His Son?**
- **Did God leave His son to death?**
- **Was there a separation between the Father & the Son?**
- **Was there a separation between the 2 natures of Christ (Divinity & Humanity)?**

Dilemma with the Bible

- **Jews & Christians must have falsified their Bible because the Quran mentioned that & God is not a liar!!!**
- **Who is the Parakliet, mentioned by Jesus?**
- **Did Jesus Prophesied of Another Helper for Mankind?**
- **Could this be the prophecy of Jesus about the Islam's prophet?**

Dilema with Incarnation

- **Has God married St. Mary & they together gave birth to Christ?**
- **Do We worship St. Mary, as Quran said?**

Part (3) - Agenda

- Do Christians worship a mere man? هل يعبد المسيحيون مجرد إنسان؟
- Are Christians polytheists? هل المسيحيون مشركون؟
- Where did Christ say: I Am God, Worship Me? أين في الانجيل قال المسيح: أنا الله فاعبدوني؟
- Did Jesus deny His divinity & goodness when said: the Only Good One is God? هل أنكر يسوع لاهوته أو صلاحه عندما قال أنه ليس أحد صالح إلا الله؟
- Are there really many verses proving that Jesus was only a mere man or just a mighty prophet? هل فعلاً توجد آيات كثيرة في الكتاب المقدس تثبت أن المسيح كان مجرد إنسان أو حتى نبي عظيم فقط؟
- Was Moses' prophecy in Deuteronomy 18 about Jesus or Moh.? هل كانت نبوة موسى الشهيرة في تثنية ١٨ عن المسيح أم نبي الإسلام؟
- Did Jesus confess He is not God, when He said "This is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent" ? هل اعترف المسيح بأنه ليس الله عندما خاطب الآب قائلاً: "هذه هي الحياة الأبدية: أن يعرفوك أنت الإله الحقيقي وحدك ويسوع المسيح الذي أرسلته"؟

Part (3) – Agenda (cont.)

❑ Did Jesus confess He was just a man when He called Himself the “Son of Man” !!!

لما دعا المسيح نفسه "ابن الإنسان" هل اعترف بأنه ليس الله؟

❑ Why did Jesus call God “His Father and God” in a similar way to God’s relationship with the disciples (John 20: 17)? Doesn’t this mean that Jesus was a human exactly like His disciples?

هل عندما قال المسيح: "إِنِّي أَصْعَدُ إِلَى أَبِي وَأَبِيكُمْ وَإِلَهِي وَإِلَهُكُمْ" كان يعترف ببشريته مثل تلاميذه؟

❑ If Jesus was really God, why did He need to pray? To whom He was praying if He is God, or «Son of God»?

هل إحتاج المسيح للصلاة؟ وعندما كان يصلي لمن كان يصلي إذا كان هو الله أو ابن الله؟

❑ If Christ is God, then why even His family did not believe in Him?

إذا كان المسيح هو الله المتجسد فلماذا حتى عائلته وأقرباؤه لم يؤمنوا به؟

❑ Were the Jews skeptical about Christ’s genealogy?

هل تشكك اليهود في نسب المسيح؟

[I]

Claim that Christians Worship

A Human Beside God !!!!

هل المسيحيون يعبدون إنساناً ؟

Dilema with Christian Belief

- How come you Christians worship a created mere man (Jesus)?
- Christians must be polytheists / Moshrekien because they worship Christ beside God !!!
- Who else, do you Christians worship? As per Quran, Mary is also worshipped.....?

Islamic Accusation

قُلْ هُوَ اللَّهُ أَحَدٌ ١

اللَّهُ الصَّمَدُ ٢

لَمْ يَكِلِدْ وَلَمْ يُولَدْ ٣

وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ ٤

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الإخلاص 3

يَذَاهِدَ الْعِيسَى لَا تَقْلُوا فِيهِ وَيَذِيصَكُمْ وَلَا تَقُولُوا عَنِ
اللَّهِ إِلَّا الْحَقَّ إِنَّمَا الْمَسِيحُ عِيسَى ابْنُ مَرْيَمَ رَسُوكَ اللَّهُ
وَصَلَّيْتَهُ، الْقَتِيلَةَ إِلَى مَرْيَمَ وَرُوحَ قَتِيلَةَ فَتَقَابِلُوا بِاللَّهِ
وَرُسُلِهِ، وَلَا تَقُولُوا قَتِيلَةَ أَنْتُمْ خَيْرًا لَكُمْ إِنَّمَا اللَّهُ إِلَهُ
وَاحِدٌ سُبْحَانَهُ، أَنْ يَكُونَتْ لَهُ، وَلَدٌ لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي
الْأَرْضِ وَكَفَى بِاللَّهِ وَحَكِيمًا ١٧١

النساء 171

Islamic Accusation (cont.)

وَقَالَتِ الْيَهُودُ عُزَيْرٌ ابْنُ اللَّهِ وَقَالَتِ النَّصَارَى الْمَسِيحُ
ابْنُ اللَّهِ ذَلِكَ قَوْلُهُمْ بِأَفْوَاهِهِمْ يُضَاهِيهِمْ قَوْلَ
الَّذِينَ كَفَرُوا مِنْ قَبْلُ قَتَلْنَا لَهُمُ اللَّهَ أَنْ
يُؤَفَّكَوْتِ ﴿٣٠﴾

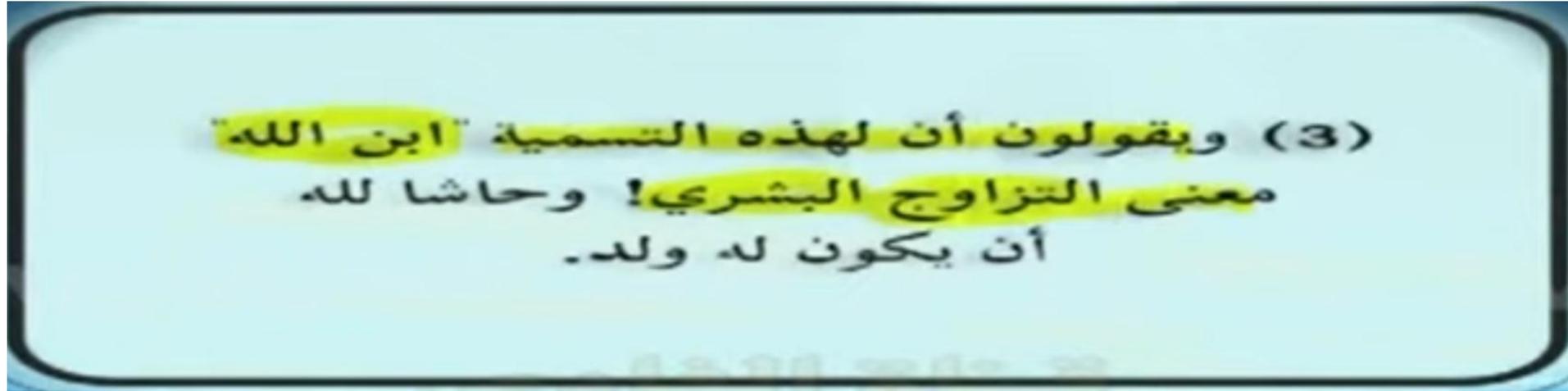
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التوبة 30

لَقَدْ كَفَرَ الَّذِينَ قَالُوا إِنَّ اللَّهَ هُوَ الْمَسِيحُ ابْنُ مَرْيَمَ
قُلْ فَمَنْ يَمْلِكُ مِنَ اللَّهِ شَيْئًا إِنْ أَرَادَ أَنْ يُهْلِكَ
الْمَسِيحَ ابْنَ مَرْيَمَ وَأُمَّهُ، وَمَنْ فِي الْأَرْضِ جَمِيعًا
وَاللَّهُ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا يَخْلُقُ مَا
يَشَاءُ وَاللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿١٧﴾

المائدة 17

Islamic Accusation (cont.)



- Quran also made it clear that when Christ was asked if he had ordered anybody to worship him, and not God, he denied
- Being just a prophet, he refused to be worshipped with God

أنا لم أسأل الناس أن يعبدوني من دون الله “

Christian Answer

❑ We Christians believe in One God but this God who has One Essence include in His Divine Deity 3 Hypostases: the Father, the Son & the Holy Spirit (“Holy Trinity” dogma explained before in details in Part 1)

❑ We also believe that Christ is not just a man but He is God revealed in flesh

¹⁶”And without controversy great is the mystery of godliness: **God was manifested in the flesh**, Justified in the Spirit, Seen by angels, Preached among the Gentiles, Believed on in the world, Received up in glory.”
1 Timothy 3: 16

وَبِالإِجْمَاعِ عَظِيمٍ هُوَ سِرُّ التَّقْوَى: **اللَّهُ ظَهَرَ فِي الْجَسَدِ**، تَبَرَّرَ فِي الرُّوحِ، تَرَاءَى لِمَلَائِكَةٍ، كُرِّرَ بِهِ بَيْنَ الأُمَّمِ، أُؤْمِنَ بِهِ فِي
العَالَمِ، رُفِعَ فِي المَجْدِ.

❑ So we believe that Christ, with respect to His Humanity, is a man exactly like us (but without blemish), but His appearance in shape/form of man does not deny His full Divinity because His true identity is being “God”

Christian Answer (cont.)

- ❑ Even according to the limited human mind, if Christ as a human is so righteous & free of sin (as per both Quran & Bible), then He is eligible to have God's divinity dwell in Him

“For in Him dwells all the fullness of the Godhead bodily;” **Colossians 2: 9**

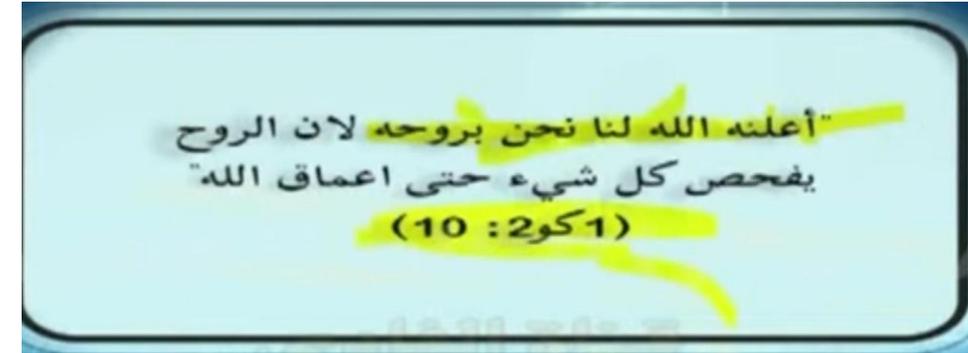
وَفَاتَهُ فِيهِ يَحِلُّ كُلُّ مَلَأِ اللَّاهُوتِ جَسَدِيًّا.

- ❑ Therefore we don't worship Him as another God or beside God, but **as the only God**
- ❑ Calling Him Son of God doesn't mean a fleshy / sexual relationship between God & Mary to give Him a birth as a fleshy son of both of them
- ❑ In regards to His Divinity, **He is Son of God, meaning Wisdom of God (The Logos, or Word of God)** that cannot be separated from God Himself & still called God (He is a distinctive hypostasis in the Divine Deity **أَقْنُومُ فِي الذَّاتِ الإِلَهِيَّةِ** but not another Being than God) i.e. He is in One Essence with His Father
- ❑ Even Quran mentioned that Christ is the word of God thrown into Mary's womb, with a Spirit from God **whom we call the Holy Spirit** (in our belief: Holy Spirit had a role in incarnation of Christ & gave Mary the grace & prepare her body to receive the incarnate God) i.e. **same story of Quran but with more “real /factual” detailed explanation**

Christian Answer (cont.)

- ❑ The Divine language is much superior to ours, so nobody can easily understand the mystery of incarnation without the grace of God **1 Cor. 2: 10**

¹⁰”But God has revealed them to us through His Spirit. For the Spirit searches all things, yes, the deep things of God.”



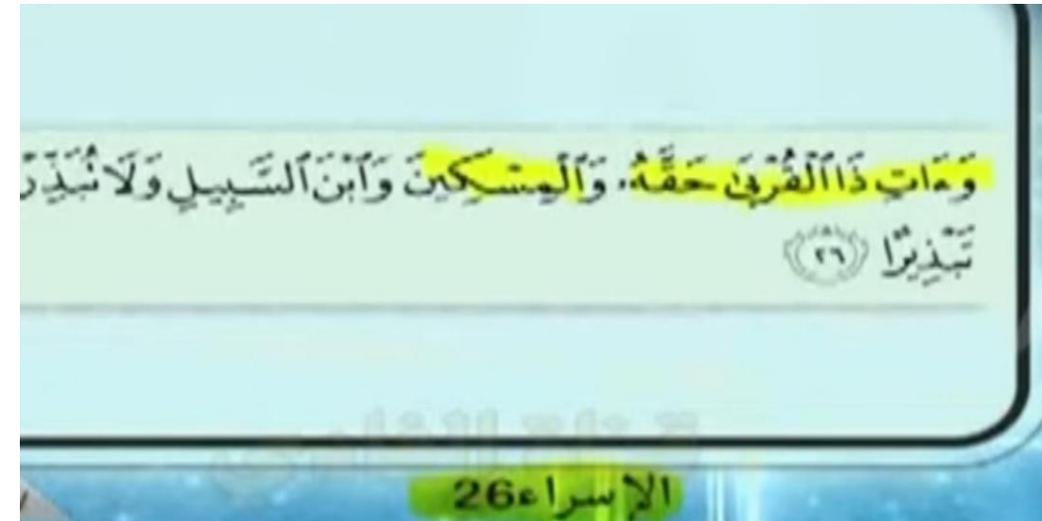
- ❑ The expressions “Father” & “Son” are used to help us understand the relationship among these 2 hypostases of God

- ❑ Son of any creature has the same features and nature of his father; likewise Son of God is alike His Father

- ❑ The “Son” expression is even used in our language in other than sexual or fleshy meanings like:

مثل ابن النيل - ابن السبيل - بنت شفة، إلخ.

- ❑ Even Quran used that expression (see on right)



Christian Answer (cont.)

- ❑ Quran Himself confesses that Christ is born from Mary without a fleshy human father
انما المسيح عيسى ابن مريم رسول الله وكلمته، القاها إلى مريم و روح منه، فأمنوا بالله ورسله ولا تقولوا ثلاثة. (النساء ١٧١)
- ❑ So, in regards to Humanity of Christ, He has a mother but not a father
- ❑ Worshipping Mary was a historical heresy appeared in some areas near Arabian peninsula & we Christians refused it (never adopted it), exactly as Islam does
- ❑ We don't believe in 3 gods but only in **One God in/of 3 Hypostases** (as explained before)
- ❑ **Conclusion:**
We do not worship Mary & only worship one God whose wisdom (called the Son of God) was incarnate in the form of Jesus Christ (the Incarnate Logos) for the salvation of mankind
Our worship is not for a man but for One God who appeared in the form of a man i.e. **Jesus Christ** who called Himself "**the Son of Man**" for this reason

Islamic Answer !!!

(1) تجلي الله للجبل: (سورة الأعراف 143)
"ولما جاء موسى لميقاتنا وكلمه ربه، قال
رب أرني أنظر إليك قال لن تراني ولكن
انظر إلى الجبل فإن استقر مكانه فسوف تراني
فلما تجلى ربه للجبل جعله دكا وخر موسى صعقا

(2) وتجلي الله في شجرة:
(سورة القصص 29 و30)
"فلما قضى موسى الأجل وسار بأهله آنس من
جانب الطور نارا قال لأهله امكثوا إنني آنست
نارا لعلني آتيكم منها بخبر أو جذوة من النار
لعلكم تصطلون فلما أتاها نودي من شاطئ
الوادي الأيمن في البقعة المباركة من الشجرة
أن يا موسى إنني أنا الله رب العالمين .

Islamic Answer !!! (cont.)

عن فرقة التصيرية والإسحاقية قولهم:
"ظهور الروحاني بالجسد الجسماني امر لا
ينكره عاقل .. كظهور جبريل عليه السلام ببعض
الاشخاص والتصور بصورة اعرابي والتمثل
بصورة البشر .. فكذلك نقول ان الله تعالى
ظهر بصورة اشخاص"
(الملل والنحل ج 1 ص 188، المؤلف: محمد بن عبد الكريم النهرستاني،
سرا: دار المعرفه بيروت)

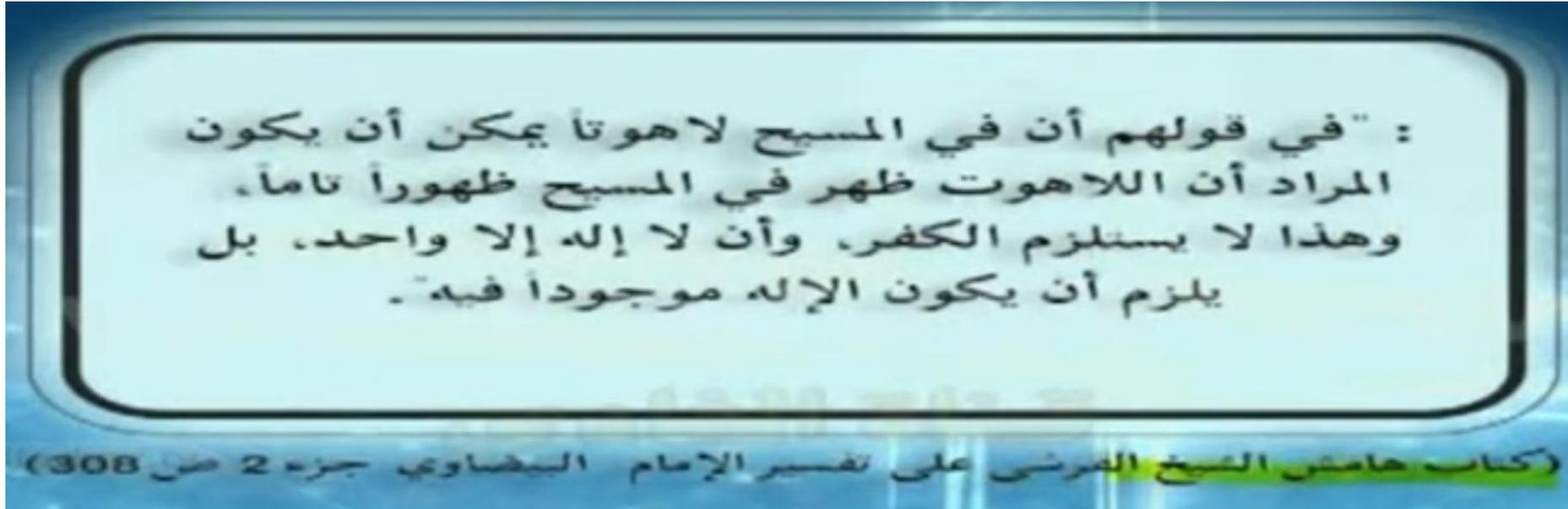
"ورد في الحديث إضافة الصورة إلى الله في
الصحيح وغيره مثل حديث عكرمة قال عليه
السلام: رأيت ربي في صورة شاب".
(الفتوحات المكية في معرفة الاسرار الملكية ج 1 ص 144، المؤلف: محسن
الدين بن محمد الطائفي، نشر: دار احياء التراث العربي لبنان الطبعة الأولى)

"التجلي الصوري: لله تعالى أنواع
من التجليات بحسب الذات والصفات"

(كشف الحفاء ومزيل الإلباس عما اشهر من الأحاديث على أسند الناس ج 1 ص 527
المؤلف: إسماعيل بن محمد العجلوني، نشر: مؤسسة الرسالة بيروت، الطبعة 4)

Islamic Answer !!! (cont.)

And What About This????!!!!!!



مرجع إسلامي شهير:

يمكن لله أن يتجلى في خلأقه، إذا احتملوا !!

الرد المسيحي البسيط: المسيح بلا خطية - نعم، يستطيع احتمال ظهور الله فيه

Conclusion

- ❑ Therefore, Incarnation of God as (or in) Christ “the Son of Man” is Not Impossible**
- ❑ Understanding the love & care of God to save mankind is an enough justification of God’s Incarnation**
- ❑ Even if we cannot understand its mystery, because it is far beyond our imagination as humans**
- ❑ We believe that the Bible is the protected word of God (exactly as Muslims believe in their Quran) – This Bible written by the inspiration of God’s Spirit told us these facts about nature of God (Holy Trinity) & His mysterious action of incarnation for the sake of our redemption**

Are Christians Polytheists?

هل المسيحيون مشركون؟

Claim of Christian Corrupted Belief (They Are Polytheists) !!!!!

- ❑ Since Christ is proven to be God Himself, and particularly He is one of the 3 hypostases of God (Wisdom of God)
- ❑ & Since wisdom of God is not separated from the Being of God (the “Father” – the First Hypostasis of God’s Deity)
- ❑ Then, they are co-partners in the one same God’s Deity = partners in all what God has & does, including: Eternity, Continuity, Power, Creation, etc.:
- ❑ And Since they are all equal to each other:
- ❑ **Then, for sure Christ “the Son of God’ is The Co-Creator with the Father**
- ❑ So where is the problem really??!!!!

Prayer of Reconciliation to the Son
 (صلاة الصلح للابن)

Priest:	ΠΙΟΨΗΒ:	الكاهن:
O You, THE BEING, who was and who abides ever, Eternal, essential, co-enthroned, co-creator with the Father,	ΦΗΕΤΨΟΠ ΦΗΕΝΑΨΟΠ ΦΗΕΘΜΗΝ ΕΒΟΛ ΕΝΕΖ: ΠΑΙΔΙΟC: ΟΨΟΖ ΝΟΜΟΟΨCΙΟC ΟΨΟΖ ΝCΨΝΘΡΟΝΟC ΟΨΟΖ, ΝΨΦΗΡ ΝΔΗΜΙΟΨΡΨΟC ΝΕΨ ΦΙΩΨ.	أيها الكائن الذي كان، الدائم إلى الأبد، الذاتي، والمساوي، والجليس، والخالق الشريك مع الآب.

Prayer of Reconciliation to the Son
 (صلاة الصلح لابن)

Priest:	ΠΙΟΥΗΒ:	الكاهن:
O You, THE BEING, who was and who abides for ever, the Eternal, co-essential, co-enthroned, co-creator with the Father,	ΦΗΕΤΩΟΠ ΦΗΕΝΑΦΩΟΠ ΦΗΕΘΜΗΝ ΕΒΟΛ ΨΑ ΕΝΕΖ: ΠΑΙΔΙΟC: ΟΥΟZ ΝΟΜΟΟΥCΙΟC ΟΥΟZ ΝCΥΝΘΡΟΝΟC ΟΥΟZ ΝΨΦΗΡ ΝΔΗΜΙΟΥΡCΟC ΝΕΜ ΦΙΩΤ.	أيها الكائن الذي كان، الدائم إلى الأبد، الذاتي، والمساوي، والجليس، والخالق الشريك مع الأب.
who for the sake of goodness only brought man into existence out of nonexistence, and put him in the Paradise of joy.	ΦΗΕΤΕ ΕΘΒΕ ΟΥΜΕΤΑCΤΑΘΟ C ΞΜΑΥΑΤC: ΕΒΟΛΞΕΝ ΦΗΕΤΕ ΝΑΦΩΟΠ ΔΝ ΔΚΘΡΕΦΨΩΠΙ ΝΧΕ ΦΡΩΜΙ: ΟΥΟZ ΔΚΧΑΦ ΞΕΝ ΠΙΠΑΡΑΔΙΟC ΝΤΕ ΠΟΥΝΟΦ.	الذي من أجل الصلح وحدّه، مما لم يَكُن كَوْنَت الإنسان، وجعلته في فردوس النعيم.

And when he fell through the deception of the enemy and the disobedience of Your holy commandment, You desired to renew him and to restore him to his first estate.	ΒΕΝ ΠΧΙΝΘΡΕΦΖΕΙ ΔΕ ΕΒΟΛ ΖΙΤΕΝ ΤΑΠΑΤΗ ΝΤΕ ΠΙΧΑΧΙ: ΝΕΜ ΤΜΕΤΑΤCΩΤ ΕΜ ΝCΑ ΤΕΚΕΝΤΟΛΗ ΕΘΟΥΑΒ ΟΥΟZ ΕΑΚΟΥΨ ΕΑΙΦ ΞΒΕΡΙ ΟΥΟZ ΕΕΝΦ ΕΞΟΥΝ ΕΠΙΑΖΙΩΜΑ ΝΤΕ ΨΟΡΠ.	وعندما سقط بغواية العدو ومخالفة وصييتك المقدسة، وأردت أن تجدده، وتردّه إلى رتبته الأولى.
Neither an angel nor an archangel, neither a patriarch nor a prophet, have You entrusted with our salvation,	ΔCΤΕΛΟC ΔΝ: ΟΥΔΕ ΑΡΧΙΑCΤΕΛΟC : ΟΥΔΕ ΠΑΤΡΙΑΡΧΗC: ΟΥΔΕ ΠΡΟΦΗΤΗC ΞΠΕΚΤΕΝΖΟΥ ΤΟΥ ΕΠΕΝΟΥΧΑΙ.	لا ملاك ولا رئيس ملائكة ولا رئيس آباء ولا نبياً إنتمنته على خلاصنا.

but without change, were incarnate and became man, and resembled us in everything, except for sin alone,	ΔΛΛΑ ΝΘΟΚ ΞΕΝ ΟΥΜΕΤΑΤΦΩ ΝΖ ΑΚΒΙCΑΡΞ: ΟΥΟZ ΑΚΨΩΠΙ ΝΡΩΜΙ: ΟΥΟZ ΑΚΙΝΙ ΞΜΟΝ ΞΕΝ ΖΩΒ ΝΙΒΕΝ ΨΑΤΕΝ ΦΝΟΒΙ ΞΜΑΥΑΤΦ.	بل أنت بغير استحالة، تجسدت، وتأنست، وشابهتنا في كل شيء ما خلا الخطية وحدها.
and became for us a mediator with the Father, and the middle wall You have broken down and the old enmity You have abolished.	ΔΚΨΩΠΙ ΝΔΝ ΞΜΕCΙΤΗC ΝΕΜ ΦΙΩΤ ΟΥΟZ ΤΧΙΝΘΜΗΤ ΝΤΕ ΠΙΘΩΜ ΔΚΒΟΛC ΕΒΟΛ: ΟΥΟZ ΤΜΕΤΧΑΧΙ ΝΔΠΑC ΑΚΨΕΡΨΩΡC.	وصرت لنا وسيطاً لدى الأب، والحاجز المتوسط نقضته، والعداوة القديمة هدمتها.
You have reconciled the earthly with the heavenly and made the two into one, and fulfilled the economy in the flesh.	ΔΚΖΩΤΠ ΝΝΑΠΚΑΖΙ ΕΝΑΝΙΦΗΟΥΙ ΟΥΟZ ΔΚΕΡ ΠΙCΝΑΥ ΝΟΥΑΙ: ΕΑΚΧΩΚ ΕΒΟΛ ΝΤΟΙΚΟΝΟΜΙΑ ΞΕΝ ΎCΑΡΞ.	وصالحت الأرضيين مع السمايين، وجعلت الاثنين واحداً، وأكملت التدبير بالجسد.

□ We have to understand the context of this script (Reconciliation Prayer) of the Gregorian Mass [directed towards the “Son” Hypostasis]

[J]

Where Did Jesus Say:

“I Am God, Worship Me”?

أين قال المسيح في الإنجيل: أنا الله فاعبدوني؟

Where did Jesus say “I Am God, Worship Me”?

- ❑ Their claim is that since Jesus never said this EXACT statement in any verse of the bible, this simply means that He declared that He is Not God, so our belief of His Divinity (as Christians) is all corrupted !!!!!
- ❑ The problem with Muslims is that they are very lateral حرفيين جداً so they insist that Jesus had to say it by wording: باللفظ أين قال المسيح في الإنجيل: أنا الله فاعبدوني؟
- ❑ They are also trained by their leaders to ask this question to Christians & demand the exact words, not to look for the truth, but just to confuse (both of Christians & Muslims) and to make us unable (as they think!!) to answer & satisfy their consciousness that our belief is wrong about Jesus & they are right!!
- ❑ Of course this is silly criterion, but remember we deal with lateral & deceived people by Muslim apologists
- ❑ It is also because their culture taught them for many generations to be passive in religious arguments & only follow and submit to their leaders, with no question asked, since thinking (as per their teaching) is from the devil لا تسألوا عن أشياء إن تبدى لكم تسوؤكم
- ❑ They are not flexible & mostly tend not to understand logically the real meaning behind a speech or a text; on the contrary they consider any extracted logical conclusion from an argument, a sermon or a document, as a kind of uncertainty that cannot be relied upon, particularly if it belongs to Christianity

Where did Jesus say “I Am God, Worship Me”?

(cont.)

- ❑ The weird thing, is that while they try to bind us with such rule (laterality) الحرفية , they do not bind themselves with it, so they mostly follow their leaders / teachers with no argument, though they always say: القرآن حمال أوجه to give themselves excuses in any & variable interpretation(s) of the same verse in Quran !!!!
- ❑ What about, if Christ, for instance said: “I am God” only, doesn’t this mean inclusively that “You have to worship Me”?
- ❑ Also in their mind they consider His sonhood to God as our childhood to God, meaning just servant(s) of God
- ❑ Another problem is that when we explain to them that the word “Son of God” means “Wisdom of God” that cannot be separated from His entity, they keep thinking, with very narrow mind, that “Son of God” means only another creature that is born sexually from God (mostly based on the bedwin culture that embraced early Islamic movement)

Where did Jesus say “I Am God, Worship Me”?

First Answer

- So, a way to answer this silly question: is to flip the question and say to them, in return: I will be happy to show you where Jesus said those words if you answer this question first: Where in the Bible, did Jesus say in EXACT WORDS: **“I Am NOT God, but only a prophet, Do Not worship Me”**?
- If you cannot show me these exact words in the bible, that will be considered as a definite proof that the Islamic belief is completely wrong about Jesus
- Also, please show me in EXACT WORDS where Jesus said: I am the virgin-born son of Mary, in either Bible or Quran, otherwise the Islamic belief is false.
- So, demanding specific words to prove something (belief or faith) is absurd
- Since (according to their logic), neither of the 2 opposite statements has been said, we have to follow other than the lateral logic to know the truth about entity of Christ
- Let’s now look for where & how did Jesus claim to be God?**

Where did Jesus say “I Am God, Worship Me”?

Second Answer

- But when going with a Muslim friend through biblical passages to look for the truth, there will be another problem, which is the **reinterpretation** of any text towards his belief, which is: “Jesus cannot be God” (due to biased predetermined opinion) رأي أو تفسير مسبق
- To block the reinterpretation, there are certain claims that only God can truly make (whether in Bible or Quran)**
- For example, only God can correctly states that He created the universe, but any man can say that however cannot fulfill it (the statement will be false if came from anyone but God).**
- If Jesus said things that can only truly be said by God, this means that Jesus claimed to be God**
- Jews, Christians & Muslims agree on many claims that can only truly be made by God**
- Examples include the following:**

Where did Jesus say “I Am God, Worship Me”?

Second Answer (cont.)

1) Who is the First & Last?

- ❑ Isaiah 44:6 (2 of the Allah’s 99 names)
- ❑ Soura 57: 3 سورة الحديد
- ❑ No one can say that but God
- ❑ In **Rev. 1: 17-18 & 22: 13** Jesus clearly declared that

¹⁷ And when I saw Him, I fell at His feet as dead. But He laid His right hand on me, saying to me, “Do not be afraid; I am the First and the Last. ¹⁸ I am He who lives, and was dead, and behold, I am alive forevermore. Amen. And I have the keys of Hades and of Death. **Rev. 1: 17-18**

17 فَلَمَّا رَأَيْتُهُ سَقَطْتُ عِنْدَ رِجْلَيْهِ كَمَيِّتٍ، فَوَضَعَ يَدَهُ الْيُمْنَى عَلَيَّ قَائِلًا لِي: «لَا تَخَفْ، أَنَا هُوَ الْأَوَّلُ وَالْآخِرُ، ¹⁸ وَالْحَيُّ. وَكُنْتُ مَيِّتًا، وَهَذَا أَنَا حَيٌّ إِلَىٰ أَبَدِ الْأَبَدِينَ! آمِينَ. وَلِي مَفَاتِيحُ الْهَآوِيَةِ وَالْمَوْتِ.

4 And they will spring up among the grass
Like poplars by streams of water.’
5 “This one will say, ‘I am the LORD’s’;
And that one will call on the name of Jacob;
And another will write on his hand, ‘Belonging to the LORD,’
And will name Israel’s name with honor.

6 “Thus says the LORD, the King of Israel and his Redeemer, the LORD of hosts:
‘I am the first and I am the last,
And there is no God besides Me.

7 ‘Who is like Me? Let him proclaim and declare it;

“I am the Alpha and the Omega, the Beginning and the End, the First and the Last.” **Rev. 22:13**
«أَنَا الْأَوَّلُ وَالْآخِرُ، الْبَدَائِيَّةُ وَالنَّهَائِيَّةُ، الْأَوَّلُ وَالْآخِرُ».

Chapter 57 : Iron (Al-Hadeed)

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Verse No	Shakir
57:1	Whatever is in the heavens and the earth declares the glory of Allah, and He is the Mighty, the Wise.
57:2	His is the kingdom of the heavens and the earth; He gives life and causes death; and He has power over all things.
57:3	<u>He is the First and the Last</u> and the Ascendant (over all) and the Knower of hidden things, and He is Cognizant of all things.
57:4	He it is who created the heavens and the earth in six periods, and He is firm in power; He knows that which goes deep down into the earth and that which comes forth out of it, and that which comes down from the heaven and that which goes up into it, and He is with you wherever you are; and Allah sees what you do.
57:5	His is the kingdom of the heavens and the earth; and to Allah are (all) affairs returned.
57:6	He causes the night to enter in upon the day, and causes the day to enter in upon the night, and He is Cognizant of what is in the hearts.

Where did Jesus say “I Am God, Worship Me”?

Second Answer (cont.)

2) Who can forgive sins?

Psalm 51:4

Sura 3: 135

No mere prophet can say that

3:131	And fear the Fire which has been prepared for the disbelieves.
3:132	And obey ALLAH and the Messenger that you may be shown mercy.
3:133	And hasten towards forgiveness from your Lord, and the Paradise whose value is the heavens and the earth. It is prepared for the God-fearing.
3:134	Those, who spends in prosperity and adversity, and those who suppress anger, and pardon men; and ALLAH loves those who do good;
3:135	And those who, when they commit a foul deed or wrong themselves, remember ALLAH and implore forgiveness for their sins - <u>and who can forgive sins except ALLAH</u> - and do not knowingly persist in what they do.
3:136	It is these whose reward is forgiveness from their Lord, and gardens beneath which rivers flow, wherein they will abide; and an excellent is the reward of good workers.
3:137	Surely there have been many dispensations before you; so travel through the earth and see how evil was the end of those who treated the Prophets as liars.
3:138	This Qur'an is a clear demonstration to men, and a guidance and an admonition to the God-fearing.
	Slacken not per grieves; and you shall certainly have the upper hand, if you are true

51

Be gracious to me, O God, according to Your lovingkindness;
According to the greatness of Your compassion blot out my transgressions.

2

Wash me thoroughly from my iniquity
And cleanse me from my sin.

3

For I know my transgressions,
And my sin is ever before me.

4

Against You, You only, I have sinned
And done what is evil in Your sight,

So that You are justified when You speak
And blameless when You judge.

5

Behold, I was brought forth in iniquity,
And in sin my mother conceived me.

6

Behold, You desire truth in the innermost being,
And in the hidden part You will make me know wisdom.

7

Purify me with hyssop, and I shall be clean;

Where did Jesus say “I Am God, Worship Me”?

Second Answer (cont.)

2) Who can forgive sins? (cont.)

❑ But in **Mark 2: 5-12**, Jesus proved His power to forgive sins:

- By knowing their thoughts
- By doing the miracle when He raised the lame man
- If He can do the visible sign, He can do the invisible too, which is forgiveness of sins

⁵ When Jesus saw their faith, He said to the paralytic, “Son, your sins are forgiven you.” ⁶ And some of the scribes were sitting there and reasoning in their hearts, ⁷ “Why does this fellow talk like that? He’s blaspheming! **Who can forgive sins but God alone?**” ⁸ Immediately Jesus knew in his spirit that this was what they were thinking in their hearts, and he said to them, “Why are you thinking these things? ⁹ Which is easier: to say to this paralyzed man, ‘Your sins are forgiven,’ or to say, ‘Get up, take your mat and walk’? ¹⁰ **But I want you to know that the Son of Man has authority on earth to forgive sins.**” So he said to the man, ¹¹ “I tell you, get up, take your mat and go home.” ¹² He got up, took his mat and walked out in full view of them all. This amazed everyone and they praised God, saying, “We have never seen anything like this!”

5 فَلَمَّا رَأَى يَسُوعُ إِيمَانَهُمْ، قَالَ لِلْمَفْلُوجِ: «يَا بُنَيَّ، مَغْفُورَةٌ لَكَ خَطَايَاكَ». 6 وَكَانَ قَوْمٌ مِنَ الْكُتَّابَةِ هُنَاكَ جَالِسِينَ يُفَكِّرُونَ فِي قُلُوبِهِمْ: 7 «لِمَاذَا يَتَكَلَّمُ هَذَا هَكَذَا بِتَجَادِيفٍ؟ مَنْ يَقْدِرُ أَنْ يَغْفِرَ خَطَايَا إِلَّا اللَّهُ وَحْدَهُ؟» 8 فَلِلْوَقْتِ شَعَرَ يَسُوعُ بِرُوحِهِ أَنَّهُمْ يُفَكِّرُونَ هَكَذَا فِي أَنْفُسِهِمْ، فَقَالَ لَهُمْ: «لِمَاذَا تَفَكَّرُونَ بِهَذَا فِي قُلُوبِكُمْ؟ 9 أَيْمًا أَيْسَرُ، أَنْ يُقَالَ لِلْمَفْلُوجِ: مَغْفُورَةٌ لَكَ خَطَايَاكَ، أَمْ أَنْ يُقَالَ: قُمْ وَاحْمِلْ سُرِيرَكَ وَامْشِ؟ 10 وَلَكِنْ لِكَيْ تَعْلَمُوا أَنَّ ابْنَ الْإِنْسَانِ سُلْطَانًا عَلَى الْأَرْضِ أَنْ يَغْفِرَ الْخَطَايَا». 11 قَالَ لِلْمَفْلُوجِ: «لَكَ أَقُولُ: قُمْ وَاحْمِلْ سُرِيرَكَ وَاهْبِ إِلَى بَيْتِكَ!». 12 فَقَامَ لِلْوَقْتِ وَحَمَلَ السَّرِيرَ وَخَرَجَ قُدَّامَ الْكُلِّ، حَتَّى بُهَتَ الْجَمِيعُ وَمَجَّدُوا اللَّهَ قَائِلِينَ: «مَا رَأَيْنَا مِثْلَ هَذَا قَطُّ!».

Where did Jesus say “I Am God, Worship Me”?

Second Answer (cont.)

2) Who can forgive sins? (cont.)

☐ Jesus did the same in **Luke 7: 47-50** & **Matthew 9: 4-8**

Matthew 9:4-8

⁴ Knowing their thoughts, Jesus said, “Why do you entertain evil thoughts in your hearts? ⁵ Which is easier: to say, ‘Your sins are forgiven,’ or to say, ‘Get up and walk’? ⁶ But I want you to know that the Son of Man has authority on earth to forgive sins.” So he said to the paralyzed man, “Get up, take your mat and go home.” ⁷ Then the man got up and went home. ⁸ When the crowd saw this, they were filled with awe; and they praised God, who had given such authority to man.

4 فَعَلِمَ يَسُوعُ أَفْكَارَهُمْ، فَقَالَ: «لِمَاذَا تُفَكِّرُونَ بِالشَّرِّ فِي قُلُوبِكُمْ؟ 5 أَيِّمَا أَيْسَرُ، أَنْ يُقَالَ: مَغْفُورَةٌ لَكَ خَطَايَاكَ، أَمْ أَنْ يُقَالَ: قُمْ وَامْشِ؟ 6 وَلَكِنْ لِكَيْ تَعْلَمُوا أَنَّ لَابْنَ الْإِنْسَانِ سُلْطَانًا عَلَى الْأَرْضِ أَنْ يَغْفِرَ الْخَطَايَا». حِينَئِذٍ قَالَ لِلْمَفْلُوجِ: «قُمْ أَحْمِلْ فِرَاشَكَ وَاذْهَبْ إِلَى بَيْتِكَ!» 7 فَقَامَ وَمَضَى إِلَى بَيْتِهِ. 8 فَلَمَّا رَأَى الْجُمُوعُ تَعْجَبُوا وَمَجَّدُوا اللَّهَ الَّذِي أَعْطَى النَّاسَ سُلْطَانًا مِثْلَ هَذَا.

Luke 7:47-50

⁴⁷ Therefore, I tell you, her many sins have been forgiven—as her great love has shown. But whoever has been forgiven little loves little.” ⁴⁸ Then Jesus said to her, “Your sins are forgiven.” ⁴⁹ The other guests began to say among themselves, “Who is this who even forgives sins?” ⁵⁰ Jesus said to the woman, “Your faith has saved you; go in peace.”

47 مِنْ أَجْلِ ذَلِكَ أَقُولُ لَكَ: قَدْ غُفِرَتْ خَطَايَاهَا الْكَثِيرَةُ، لِأَنَّهَا أَحَبَّتْ كَثِيرًا. وَالَّذِي يُغْفَرُ لَهُ قَلِيلٌ يُحِبُّ قَلِيلًا. 48 ثُمَّ قَالَ لَهَا: «مَغْفُورَةٌ لَكَ خَطَايَاكَ». 49 فَابْتَدَأَ الْمُتَكِنُونَ مَعَهُ يَقُولُونَ فِي أَنْفُسِهِمْ: «مَنْ هَذَا الَّذِي يَغْفِرُ خَطَايَا أَيُّضًا؟» 50 فَقَالَ لِلْمَرْأَةِ: «إِيمَانُكَ قَدْ خَلَّصَكَ، اذْهَبِي بِسَلَامٍ».

Where did Jesus say “I Am God, Worship Me”?

Second Answer (cont.)

3) Who is our final judge?

☐ Joel 3: 12

12 « تَنْهَضُ وَتَصْعَدُ الْأُمَمُ إِلَى
وَادِي يَهُوشَافَاطَ، لِأَنِّي هُنَاكَ أَجْلِسُ لِأَحَاكِمَ جَمِيعِ الْأُمَمِ مِنْ كُلِّ نَاحِيَةٍ.

☐ Psalm 9 :7-8

7 أَمَّا الرَّبُّ فَالَى الدَّهْرِ يَجْلِسُ. ثَبَّتَ لِلْقَضَاءِ
كُرْسِيَّهُ،⁸ وَهُوَ يَقْضِي لِلْمَسْكُونَةِ بِالْعَدْلِ. يَدِينُ الشُّعُوبَ بِالِاسْتِقَامَةِ.

☐ Soura 22: 56-57

22:53	So that He may make what the Shaitan casts a trial for those in whose hearts is disease and those whose hearts are hard; and most surely the unjust are in a great opposition,
22:54	And that those who have been given the knowledge may know that it is the truth from your Lord, so they may believe in it and their hearts may be lowly before it; and most surely Allah is the Guide of those who believe into a right path.
22:55	And those who disbelieve shall not cease to be in doubt concerning it until the hour overtakes them suddenly, or there comes on them the chastisement of a destructive day.
22:56	The kingdom on that day shall be Allah's; He will judge between them; so those who believe and do good will be in gardens of bliss.
22:57	And (as for) those who disbelieve in and reject Our communications, these it is who shall have a disgraceful chastisement.
22:58	And (as for) those who fly in Allah's way and are then slain or die, Allah will most certainly grant them a goodly sustenance, and most surely Allah is the best Giver of sustenance.
22:59	He will certainly cause them to enter a place of entrance which they shall be well pleased with, and most surely Allah is Knowing, Forbearing.
22:60	That (shall be so); and he who retaliates with the like of that with which he has been afflicted and he has been oppressed, Allah will most certainly aid him; most surely Allah is Pardoning, Forgiving.
22:61	That is because Allah causes the night to enter into the day and causes the day to enter

11 Hasten and come, all you surrounding nations,
And gather yourselves there.
Bring down, O LORD, Your mighty ones.

12 Let the nations be aroused
And come up to the valley of Jehoshaphat,
For there I will sit to judge
All the surrounding nations.

13 Put in the sickle, for the harvest is ripe.
Come, tread, for the wine press is full;
The vats overflow, for their wickedness is great.

14 Multitudes, multitudes in the valley of decision!
For the day of the LORD is near in the valley of decision.

15 The sun and moon grow dark
And the stars lose their brightness.

5 You have rebuked the nations, You have destroyed the wicked;
You have blotted out their name forever and ever.

6 The enemy has come to an end in perpetual ruins,
And You have uprooted the cities;
The very memory of them has perished.

7 But the LORD abides forever;
He has established His throne for judgment,
And He will judge the world in righteousness;
He will execute judgment for the peoples with equity.

9 The LORD also will be a stronghold for the oppressed,
A stronghold in times of trouble;

10 And those who know Your name will put their trust in You,
For You, O LORD, have not forsaken those who seek You.

Where did Jesus say “I Am God, Worship Me”?

Second Answer (cont.)

3) Who is our final judge? (cont.)

- No mere prophet can claim that right
- In **Matthew 25: 31-32** & **John 5: 21-22**, Jesus claimed that
- Even Quran mentioned that Jesus (Issa) is the judge of all humans in the last day
- Who can send some to heaven & others to hell?
- Who among all prophets had this authority?

³¹ “When the Son of Man comes in His glory, and all the holy angels with Him, then He will sit on the throne of His glory. ³² All the nations will be gathered before Him, and He will separate them one from another, as a shepherd divides his sheep from the goats.

Matthew 25: 31-32

«وَمَتَى جَاءَ ابْنُ الْإِنْسَانِ فِي مَجْدِهِ وَجَمِيعُ الْمَلَائِكَةِ الْقَدِيسِينَ مَعَهُ، فَحِينًا يَجْلِسُ عَلَى كُرْسِيِّ مَجْدِهِ. ³² وَيَجْتَمِعُ أَمَامَهُ جَمِيعُ الشُّعُوبِ، فَيَمَيِّزُ بَعْضَهُمْ مِنْ بَعْضٍ كَمَا يَمَيِّزُ الرَّاعِي الْخِرَافَ مِنَ الْجِدَاءِ،

“For as the Father raises the dead and gives life to them, even so the Son gives life to whom He will. For the Father judges no one, but has committed all judgment to the Son. **John 5:21-22**

²¹ لِأَنَّهُ كَمَا أَنَّ الْآبَ يُقِيمُ الْأَمْوَاتَ وَيُحْيِي، كَذَلِكَ الْإِبْنُ أَيْضًا يُحْيِي مَنْ يَشَاءُ. ²² لِأَنَّ الْآبَ لَا يَدِينُ أَحَدًا، بَلْ قَدْ أُعْطِيَ كُلَّ الدَّيْنُونَةِ لِلابْنِ،

Where did Jesus say “I Am God, Worship Me”?

Second Answer (cont.)

3) Who is our final judge? (cont.)

“And behold, I am coming quickly, and My reward is with Me, to give to every one according to his work.”
Rev. 22:12

«وَهَا أَنَا آتِي سَرِيعًا وَأُجْرَتِي مَعِي لِأُجَازِي كُلَّ وَاحِدٍ كَمَا يَكُونُ عَمَلُهُ».

²⁷ For the Son of Man is going to come in his Father’s glory with his angels, and then he will reward each person according to what they have done.
Matthew 16:27

²⁷فَإِنَّ ابْنَ الْإِنْسَانِ سَوْفَ يَأْتِي فِي مَجْدِ أَبِيهِ مَعَ مَلَائِكَتِهِ، وَحِينَئِذٍ يُجَازِي كُلَّ وَاحِدٍ حَسَبَ عَمَلِهِ.

“so it will be at the end of the age. ⁴¹ The Son of Man will send out his angels, and they will weed out of his kingdom everything that causes sin and all who do evil. ⁴² They will throw them into the blazing furnace, where there will be weeping and gnashing of teeth.” **Matthew 13:41-42**

هَكَذَا يَكُونُ فِي انْقِضَاءِ هَذَا الْعَالَمِ: ⁴¹يُرْسِلُ ابْنُ الْإِنْسَانِ مَلَائِكَتَهُ فَيَجْمَعُونَ مِنْ مَلَكُوتِهِ جَمِيعَ الْمَعَاثِرِ وَفَاعِلِي الْإِثْمِ، ⁴²وَيَطْرَحُونَهُمْ فِي أَتُونِ النَّارِ. هُنَاكَ يَكُونُ الْبُكَاءُ وَصَرِيرُ الْأَسْنَانِ.

Where did Jesus say “I Am God, Worship Me”?

Second Answer (cont.)

4) Who is the Truth?

❑ Psalm 31: 5

5 فِي يَدِكَ أَسْتَوِدِعُ رُوحِي. فَدَيْتَنِي يَا رَبُّ إِلَهَ الْحَقِّ.

❑ Soura 22: 6 (this is one of Allah’s 99 names)

❑ No prophet can ever call himself “the Truth”

❑ But Jesus in **John 14: 6** called Himself the “Truth”

6 Jesus said to him, “I am the way, the **truth**, and the life. No one comes to the Father except through Me.

6 قَالَ لَهُ يَسُوعُ: «أَنَا هُوَ الطَّرِيقُ وَالْحَقُّ وَالْحَيَاةُ. لَيْسَ أَحَدٌ يَأْتِي إِلَيَّ إِلَّا بِأَبِي.

2 Incline Your ear to me, rescue me quickly;
Be to me a rock of strength,
A stronghold to save me.
3 For You are my rock and my fortress;
For Your name’s sake You will lead me and guide me.
4 You will pull me out of the net which they have secretly laid for me,
For You are my strength.
5 Into Your hand I commit my spirit;
You have ransomed me, O LORD, God of truth.
6 I hate those who regard vain idols,
But I trust in the LORD.
7 I will rejoice and be glad in Your lovingkindness,
Because You have seen my affliction;
You have known the troubles of my soul,
8 And You have not given me over into the hand of the enemy;

and conduct him to the chastisement of the burning fire.

22:5 O people! if you are in doubt about the raising, then surely We created you from dust, then from a small seed, then from a clot, then from a lump of flesh, complete in make and incomplete, that We may make clear to you; and We cause what We please to stay in the wombs till an appointed time, then We bring you forth as babies, then that you may attain your maturity; and of you is he who is caused to die, and of you is he who is brought back to the worst part of life, so that after having knowledge he does not know anything; and you see the earth sterile land, but when We send down on it the water, it stirs and swells and brings forth of every kind a beautiful herbage.

22:6 This is because Allah is the Truth and because He gives life to the dead and because He has power over all things

22:7 And because the hour is coming, there is no doubt about it; and because Allah shall raise up those who are in the graves.

22:8 And among men there is he who disputes about Allah without knowledge and without guidance and without an illuminating book,

22:9 Turning away haughtily that he may lead (others) astray from the way of Allah; for him is disgrace in this world, and on the day of resurrection We will make him taste the punishment of burning:

22:10 This is due to what your two hands have sent before, and because Allah is not in the least unjust to the servants.

Where did Jesus say “I Am God, Worship Me”?

Second Answer (cont.)

5) Who raises the dead?

1 Samuel 2: 6

6 الرَّبُّ يُمِيتُ وَيُحْيِي. يَهْبِطُ إِلَى الْهَآوِيَةِ وَيُصْعِدُ.

Soura 22: 7

22:5	O people! if you are in doubt about the raising, then surely we created you from dust, then from a small seed, then from a clot, then from a lump of flesh, complete in make and incomplete, that We may make clear to you; and We cause what We please to stay in the wombs till an appointed time, then We bring you forth as babies, then that you may attain your maturity; and of you is he who is caused to die, and of you is he who is brought back to the worst part of life, so that after having knowledge he does not know anything; and you see the earth sterile land, but when We send down on it the water, it stirs and swells and brings forth of every kind a beautiful herbage.
22:6	This is because Allah is the Truth and because He gives life to the dead and because He has power over all things
22:7	And because the hour is coming, there is no doubt about it; and because <u>Allah shall raise up those who are in the graves.</u>
22:8	And among men there is he who disputes about Allah without knowledge and without guidance and without an illuminating book,
22:9	Turning away haughtily that he may lead (others) astray from the way of Allah; for him is disgrace in this world, and on the day of resurrection We will make him taste the punishment of burning:
22:10	This is due to what your two hands have sent before, and because Allah is not in the least unjust to the servants.
22:11	And among men is he who serves Allah (standing) on the verge, so that if good befalls him he is satisfied therewith, but if a trial afflict him he turns back headlong; he loses this

- 4 “The bows of the mighty are shattered,
But the feeble gird on strength.
- 5 “Those who were full hire themselves out for bread,
But those who were hungry cease to hunger.
Even the barren gives birth to seven,
But she who has many children languishes.
- 6 “The LORD kills and makes alive;
He brings down to Sheol and raises up.
- 7 “The LORD makes poor and rich;
He brings low, He also exalts.
- 8 “He raises the poor from the dust,
He lifts the needy from the ash heap
To make them sit with nobles,
And inherit a seat of honor;
For the pillars of the earth are the LORD’s.

But Christ had power on Death:

➤ **He is the Life-Giver:**

He made 3 dead-raising miracles at different stages

Even Quran confirmed His ability to raise dead

Where did Jesus say “I Am God, Worship Me”?

Second Answer (cont.)

5) Who raises the dead? (cont.)

- ❑ In **John 5: 24-29**, Jesus talked about the 2 resurrections, initiated by His voice

«الْحَقُّ الْحَقُّ أَقُولُ لَكُمْ: إِنَّ مَنْ يَسْمَعُ كَلَامِي وَيُؤْمِنُ بِالَّذِي أَرْسَلَنِي فَلَهُ حَيَاةٌ أَبَدِيَّةٌ، وَلَا يَأْتِي إِلَى دَيْنُونَةٍ، بَلْ قَدْ انْتَقَلَ مِنَ الْمَوْتِ إِلَى الْحَيَاةِ. 25 الْحَقُّ الْحَقُّ أَقُولُ لَكُمْ: إِنَّهُ تَأْتِي سَاعَةٌ وَهِيَ الْآنَ، حِينَ يَسْمَعُ الْأَمْوَاتُ صَوْتَ ابْنِ اللَّهِ، وَالسَّامِعُونَ يُحْيَوْنَ. 26 لِأَنَّهُ كَمَا أَنَّ الْآبَ لَهُ حَيَاةٌ فِي ذَاتِهِ، كَذَلِكَ أُعْطِيَ الْإِبْنَ أَيْضًا أَنْ تَكُونَ لَهُ حَيَاةٌ فِي ذَاتِهِ، 27 وَأَعْطَاهُ سُلْطَانًا أَنْ يَدِينُ أَيْضًا، لِأَنَّهُ ابْنُ الْإِنْسَانِ. 28 لَا تَتَعَجَّبُوا مِنْ هَذَا، فَإِنَّهُ تَأْتِي سَاعَةٌ فِيهَا يَسْمَعُ جَمِيعُ الَّذِينَ فِي الْقُبُورِ صَوْتَهُ، 29 فَيَخْرُجُ الَّذِينَ فَعَلُوا الصَّالِحَاتِ إِلَى قِيَامَةِ الْحَيَاةِ، وَالَّذِينَ عَمَلُوا السَّيِّئَاتِ إِلَى قِيَامَةِ الدَّيْنُونَةِ.»

- ❑ No mere man, even mighty prophets, dared saying such things

- ❑ In **John 11: 25**, Jesus even called Himself the Resurrection & Life!!!

25 قَالَ لَهَا يَسُوعُ: «أَنَا هُوَ الْقِيَامَةُ وَالْحَيَاةُ. مَنْ آمَنَ بِي وَلَوْ مَاتَ فَسَيَحْيَا، 26 وَكُلُّ مَنْ كَانَ حَيًّا وَآمَنَ بِي فَلَنْ يَمُوتَ إِلَى الْأَبَدِ.»

- ❑ He proved what He said by doing 3 dead-raising miracles (at 3 different stages of death)

24 “Truly, truly, I say to you, he who hears My word, and believes Him who sent Me, has eternal life, and does not come into judgment, but has passed out of death into life.

Two Resurrections

25 Truly, truly, I say to you, an hour is coming and now is, when the dead will hear the voice of the Son of God, and those who hear will live. 26 For just as the Father has life in Himself, even so He gave to the Son also to have life in Himself; 27 and He gave Him authority to execute judgment, because He is *the* Son of Man. 28 Do not marvel at this; for an hour is coming, in which all who are in the tombs will hear His voice, 29 and will come forth; those who did the good *deeds* to a resurrection of life, those who committed the evil *deeds* to a resurrection of judgment.

30 “I can do nothing on My own initiative. As I hear, I judge; and My judgment is just, because I do not seek My own will, but the will of Him who sent Me.

31 “If I *alone* testify about Myself, My testimony is not true. 32 There is another who testifies of Me, and I know that the testimony which He gives about Me is true.

33 Now Bethany was near Jerusalem, about two miles off, 34 and many of the Jews had come to Martha and Mary, to console them concerning *their* brother. 20 Martha therefore, when she heard that Jesus was coming, went to meet Him, but Mary stayed at the house. 21 Martha then said to Jesus, “Lord, if You had been here, my brother would not have died. 22 Even now I know that whatever You ask of God, God will give You.”

23 Jesus *said to her, “Your brother will rise again.” 24 Martha *said to Him, “I know that he will rise again in the resurrection on the last day.” 25 Jesus said to her, “I am the resurrection and the life; he who believes in Me will live even if he dies, 26 and everyone who lives and believes in Me will never die. Do you believe this?” 27 She *said to Him, “Yes, Lord; I have believed that You are the Christ, the Son of God, *even* He who comes into the world.”

28 When she had said this, she went away and called Mary her sister, saying secretly, “The Teacher is here and is calling for you.” 29 And when she heard it, she *got up quickly and was coming to Him.

Where did Jesus say “I Am God, Worship Me”?

5) Who raises the dead? (cont.)

A. Lazarus: **John 11: 38-44**

Second Answer (cont.)

³⁸ Then Jesus, again groaning in Himself, came to the tomb. It was a cave, and a stone lay against it. ³⁹ Jesus said, “Take away the stone.” Martha, the sister of him who was dead, said to Him, “Lord, by this time there is a stench, for he has been dead four days.” ⁴⁰ Jesus said to her, “Did I not say to you that if you would believe you would see the glory of God?” ⁴¹ Then they took away the stone from the place where the dead man was lying. And Jesus lifted up His eyes and said, “Father, I thank You that You have heard Me. ⁴² And I know that You always hear Me, but because of the people who are standing by I said this, that they may believe that You sent Me.” ⁴³ Now when He had said these things, He cried with a loud voice, “Lazarus, come forth!” ⁴⁴ And he who had died came out bound hand and foot with graveclothes, and his face was wrapped with a cloth. Jesus said to them, “Loose him, and let him go.”

³⁸ فَأَنْزَعَ يَسُوعُ أَيْضًا فِي نَفْسِهِ وَجَاءَ إِلَى الْقَبْرِ، وَكَانَ مَعَارَةً وَقَدْ وُضِعَ عَلَيْهِ حَجْرٌ. ³⁹ قَالَ يَسُوعُ: «ارْفَعُوا الْحَجَرَ!». قَالَتْ لَهُ مَرْثَا، أُخْتُ الْمَيِّتِ: «يَاسِيدُ، قَدْ أَنْتَنَ لِأَنَّ لَهُ أَرْبَعَةَ أَيَّامٍ». ⁴⁰ قَالَ لَهَا يَسُوعُ: «أَلَمْ أَقُلْ لَكَ: إِنْ آمَنْتِ تَرَيْنِ مَجْدَ اللَّهِ؟». ⁴¹ فَرَفَعُوا الْحَجَرَ حَيْثُ كَانَ الْمَيِّتُ مَوْضُوعًا، وَرَفَعَ يَسُوعُ عَيْنَيْهِ إِلَى فَوْقِ، وَقَالَ: «أَيُّهَا الْآبُ، أَشْكُرُكَ لِأَنَّكَ سَمَعْتَ لِي، ⁴² وَأَنَا عَلِمْتُ أَنَّكَ فِي كُلِّ حِينٍ تَسْمَعُ لِي. وَلَكِنْ لِأَجْلِ هَذَا الْجَمْعِ الْوَاقِفِ قُلْتُ، لِيُؤْمِنُوا أَنَّكَ أَرْسَلْتَنِي». ⁴³ وَلَمَّا قَالَ هَذَا صَرَخَ بِصَوْتٍ عَظِيمٍ: «لِعَازَرُ، هَلُمَّ خَارِجًا!» ⁴⁴ فَخَرَجَ الْمَيِّتُ وَيَدَاهُ وَرِجْلَاهُ مَرْبُوطَاتٍ بِأَقْمِطَةٍ، وَوَجْهُهُ مَلْفُوفٌ بِمِنْدِيلٍ. فَقَالَ لَهُمْ يَسُوعُ: «حُلُّوهُ وَدَعُوهُ يَذْهَبُ».

Where did Jesus say “I Am God, Worship Me”?

5) Who raises the dead? (cont.)

B. Son of the widow: **Luke 7: 11-17**

Second Answer (cont.)

¹¹ Now it happened, the day after, that He went into a city called Nain; and many of His disciples went with Him, and a large crowd. ¹² And when He came near the gate of the city, behold, a dead man was being carried out, the only son of his mother; and she was a widow. And a large crowd from the city was with her. ¹³ When the Lord saw her, He had compassion on her and said to her, “Do not weep.” ¹⁴ Then He came and touched the open coffin, and those who carried him stood still. And He said, “Young man, I say to you, arise.” ¹⁵ So he who was dead sat up and began to speak. And He presented him to his mother. ¹⁶ Then fear came upon all, and they glorified God, saying, “A great prophet has risen up among us”; and, “God has visited His people.” ¹⁷ And this report about Him went throughout all Judea and all the surrounding region.

¹¹ وَفِي الْيَوْمِ التَّالِيِ ذَهَبَ إِلَى مَدِينَةٍ تُدْعَى نَايِينَ، وَذَهَبَ مَعَهُ كَثِيرُونَ مِنْ تَلَامِيذِهِ وَجَمْعٌ كَثِيرٌ. ¹² فَلَمَّا اقْتَرَبَ إِلَى بَابِ الْمَدِينَةِ، إِذَا مَيِّتٌ مَحْمُولٌ، ابْنٌ وَحِيدٌ لَأُمِّهِ، وَهِيَ أَرْمَلَةٌ وَمَعَهَا جَمْعٌ كَثِيرٌ مِنَ الْمَدِينَةِ. ¹³ فَلَمَّا رَأَاهَا الرَّبُّ تَحَنَّنَ عَلَيْهَا، وَقَالَ لَهَا: «لَا تَبْكِي». ¹⁴ ثُمَّ تَقَدَّمَ وَلَمَسَ النَّعْشَ، فَوَقَفَ الْحَامِلُونَ. فَقَالَ: «أَيُّهَا الشَّابُّ، لَكَ أَقُولُ: قُمْ!». ¹⁵ فَجَلَسَ الْمَيِّتُ وَابْتَدَأَ يَتَكَلَّمُ، فَدَفَعَهُ إِلَى أُمِّهِ. ¹⁶ فَأَخَذَ الْجَمِيعَ خَوْفًا، وَمَجَّدُوا اللَّهَ قَائِلِينَ: «قَدْ قَامَ فِيْنَا نَبِيٌّ عَظِيمٌ، وَافْتَقَدَ اللَّهُ شَعْبَهُ». ¹⁷ وَخَرَجَ هَذَا الْخَبْرُ عَنْهُ فِي كُلِّ الْيَهُودِيَّةِ وَفِي جَمِيعِ الْكُورَةِ الْمُحِيطَةِ.

Where did Jesus say “I Am God, Worship Me”?

5) Who raises the dead? (cont.)

C. Daughter of Jairus: **Luke 8: 49-56**

Second Answer (cont.)

⁴⁹ While He was still speaking, someone came from the ruler of the synagogue's house, saying to him, “Your daughter is dead. Do not trouble the Teacher.” ⁵⁰ But when Jesus heard it, He answered him, saying, “Do not be afraid; only believe, and she will be made well.” ⁵¹ When He came into the house, He permitted no one to go in except Peter, James, and John, and the father and mother of the girl. ⁵² Now all wept and mourned for her; but He said, “Do not weep; she is not dead, but sleeping.” ⁵³ And they ridiculed Him, knowing that she was dead. ⁵⁴ But He put them all outside, took her by the hand and called, saying, “Little girl, arise.” ⁵⁵ Then her spirit returned, and she arose immediately. And He commanded that she be given something to eat. ⁵⁶ And her parents were astonished, but He charged them to tell no one what had happened.

49 وَبَيْنَمَا هُوَ يَتَكَلَّمُ، جَاءَ وَاحِدٌ مِنْ دَارِ رَئِيسِ الْمَجْمَعِ قَائِلًا لَهُ: «قَدْ مَاتَتْ ابْنَتُكَ. لَا تُتْعِبِ الْمُعَلِّمَ». ⁵⁰ فَسَمِعَ يَسُوعُ، وَأَجَابَهُ قَائِلًا: «لَا تَخَفْ! أَمِنْ فَقَطْ، فَهِيَ تُشْفَى». ⁵¹ فَلَمَّا جَاءَ إِلَى الْبَيْتِ لَمْ يَدْعُ أَحَدًا يَدْخُلُ إِلَّا بُطْرُسَ وَيَعْقُوبَ وَيُوحَنَّا، وَأَبَا الصَّبِيَّةِ وَأُمَّهَا. ⁵² وَكَانَ الْجَمِيعُ يَبْكُونَ عَلَيْهَا وَيَلْطَمُونَ. فَقَالَ: «لَا تَبْكُوا. لَمْ تَمُتْ لَكِنَّهَا نَائِمَةٌ». ⁵³ فَضَحِكُوا عَلَيْهِ، عَارِفِينَ أَنَّهَا مَاتَتْ. ⁵⁴ فَأَخْرَجَ الْجَمِيعَ خَارِجًا، وَأَمْسَكَ بِيَدِهَا وَنَادَى قَائِلًا: «يَا صَبِيَّةُ، قُومِي!». ⁵⁵ فَرَجَعَتْ رُوحُهَا وَقَامَتْ فِي الْحَالِ. فَأَمَرَ أَنْ تُعْطَى لِتَأْكُلَ. ⁵⁶ فَبُهِتَ وَالِدَاهَا. فَأَوْصَاهُمَا أَنْ لَا يَقُولَا لِأَحَدٍ عَمَّا كَانَ.

✓ Compare also with **Mathew 9: 23-26 & Mark 5: 35-43**

Where did Jesus say “I Am God, Worship Me”?

Second Answer (cont.)

6) Does God share His glory with any of His creatures?

Isaiah 42: 8

8 «أَنَا الرَّبُّ هَذَا اسْمِي،
وَمَجْدِي لَا أُعْطِيهِ لِآخَرَ، وَلَا تَسْبِيحِي لِلْمَنْحُوتَاتِ.

Soura 57: 1

Who can dare to share God in His glory?

But in **John 17: 5**, Jesus Confirmed that He was there with God (since the creation of the universe i.e. He is eternal & everlasting)

⁵ And now, O Father, glorify Me together with Yourself, with the glory which I had with You before the world was.

5 وَالْآنَ مَجْدُنِي أَنْتَ أَيُّهَا الْآبُ عِنْدَ ذَاتِكَ بِالْمَجْدِ الَّذِي كَانَ لِي عِنْدَكَ قَبْلَ
كَوْنِ الْعَالَمِ.

7 And I will appoint You as a covenant to the people,
As a light to the nations,
To open blind eyes,
To bring out prisoners from the dungeon
And those who dwell in darkness from the prison.

8 “I am the LORD, that is My name;
I will not give My glory to another,
Nor My praise to graven images.

9 “Behold, the former things have come to pass,
Now I declare new things;
Before they spring forth I proclaim *them* to you.”

10 Sing to the LORD a new song,
Sing His praise from the end of the earth!
You who go down to the sea and all that is in it

Chapter 57 : Iron (Al-Hadeed)

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Verse No	Shakir
57:1	<u>Whatever is in the heavens and the earth declares the glory of Allah</u> , and He is the Mighty, the Wise.
57:2	His is the kingdom of the heavens and the earth; He gives life and causes death; and He has power over all things.
57:3	He is the First and the Last and the Ascendant (over all) and the Knower of hidden things, and He is Cognizant of all things.
57:4	He it is who created the heavens and the earth in six periods, and He is firm in power; He knows that which goes deep down into the earth and that which comes forth out of it, and that which comes down from the heaven and that which goes up into it, and He is with you wherever you are; and Allah sees what you do.
57:5	His is the kingdom of the heavens and the earth; and to Allah are (all) affairs returned.
57:6	He causes the night to enter in upon the day, and causes the day to enter in upon the night, and He is Cognizant of what is in the hearts.

Where did Jesus say “I Am God, Worship Me”?

Second Answer (cont.)

7) Jesus saw Abraham & declared that He even existed before Abraham :

⁵⁶ Your father Abraham rejoiced to see My day, and he saw it and was glad.” ⁵⁷ Then the Jews said to Him, “You are not yet fifty years old, and have You seen Abraham?” ⁵⁸ Jesus said to them, “Most assuredly, I say to you, **before Abraham was, I AM.**”

⁵⁹ Then they took up stones to throw at Him; but Jesus hid Himself and went out of the temple, going through the midst of them, and so passed by. **John 8: 39-59**

⁵⁶أَبُوكُمْ إِبْرَاهِيمُ تَهَلَّلَ بَأَنَّ يَرَى يَوْمِي فَرَأَى وَفَرِحَ». ⁵⁷فَقَالَ لَهُ الْيَهُودُ: «لَيْسَ لَكَ خَمْسُونَ سَنَةً بَعْدُ، أَفَرَأَيْتَ
إِبْرَاهِيمَ؟» ⁵⁸قَالَ لَهُمْ يَسُوعُ: «الْحَقُّ الْحَقُّ أَقُولُ لَكُمْ: قَبْلَ أَنْ يَكُونَ إِبْرَاهِيمُ أَنَا كَائِنٌ». ⁵⁹فَرَفَعُوا حِجَارَةً لِيَرْجُمُوهُ. أَمَّا
يَسُوعُ فَاخْتَفَى وَخَرَجَ مِنَ الْهَيْكَلِ مُجْتَازًا فِي وَسْطِهِمْ وَمَضَى هَكَذَا.

Where did Jesus say “I Am God, Worship Me”?

Second Answer (cont.)

8) Jesus equality with God:

- **John 5: 23** → People must honor Him just as they honor the Father

23 لِكَيْ يُكْرِمَ الْجَمِيعُ الْابْنَ كَمَا يُكْرِمُونَ الْآبَ. مَنْ لَا يُكْرِمُ الْابْنَ لَا يُكْرِمُ الْآبَ الَّذِي أَرْسَلَهُ.

that all should honor the Son just as they honor the Father. He who does not honor the Son does not honor the Father who sent Him.”

- **John 5: 26-27** → He is the Life itself exactly as the Father

26 لِأَنَّهُ كَمَا أَنَّ الْآبَ لَهُ حَيَاةٌ فِي ذَاتِهِ، كَذَلِكَ أَعْطَى الْابْنَ أَيْضًا أَنْ تَكُونَ لَهُ حَيَاةٌ فِي ذَاتِهِ،²⁷ وَأَعْطَاهُ سُلْطَانًا أَنْ يَدِينَ أَيْضًا، لِأَنَّهُ ابْنُ الْإِنْسَانِ.

²⁶ For as the Father has life in Himself, so He has granted the Son to have life in Himself, ²⁷ and has given Him authority to execute judgment also, because He is the Son of Man.

- **John 17: 10** → Jesus has all what the Father has

“And all Mine are Yours, and Yours are Mine.”

10 وَكُلُّ مَا هُوَ لِي فَهُوَ لَكَ، وَمَا هُوَ لَكَ فَهُوَ لِي.

- **John 20: 28** → Thomas His disciple addressed Him as Lord & God

the doors having been shut, and stood in their midst and said, “Peace be with you.”

²⁷ Then He *said to Thomas, “Reach here with your finger, and see My hands; and reach here your hand and put it into My side; and do not be unbelieving, but believing.”

²⁸ Thomas answered and said to Him, “My Lord and my God!” ²⁹ Jesus *said to him, “Because you have seen Me, have you believed? Blessed are they who did not see, and yet believed.”

Where did Jesus say “I Am God, Worship Me”?

Second Answer (cont.)

9) He is the Lord of the Sabbath:

Matthew 12: 7-8

⁷ But if you had known what this means, ‘I desire mercy and not sacrifice,’ you would not have condemned the guiltless. ⁸ For the Son of Man is Lord even of the Sabbath.”

7 فَلَوْ عَلِمْتُمْ مَا هُوَ: إِنِّي أُرِيدُ رَحْمَةً لَا ذَبِيحَةً، لَمَا حَكَمْتُمْ عَلَى الْأَبْرِيَاءِ! ⁸ فَإِنَّ ابْنَ الْإِنْسَانِ هُوَ رَبُّ السَّبْتِ أَيْضًا.»

Mark 2: 27-28

²⁷ And He said to them, “The Sabbath was made for man, and not man for the Sabbath. ²⁸ Therefore the Son of Man is also Lord of the Sabbath.”

²⁷ ثُمَّ قَالَ لَهُمْ: «السَّبْتُ إِنَّمَا جُعِلَ لِأَجْلِ الْإِنْسَانِ، لَا الْإِنْسَانُ لِأَجْلِ السَّبْتِ. ²⁸ إِذَا ابْنُ الْإِنْسَانِ هُوَ رَبُّ السَّبْتِ أَيْضًا.»

Where did Jesus say “I Am God, Worship Me”?

Second Answer (cont.)

10) Jesus demanded & accepted Worshipping Exactly as God:

- Since one of the ways we honor the Father is by worshipping Him, Jesus was demanding worship
- He accepted worshipping from everybody & never rebuked them for that, not even once
- That’s why Jesus followers worshipped Him in numerous occasions:
 - ✓ **Matthew 2: 11** → shortly after His birth
 - ✓ **Matthew 28: 17** → after His resurrection but before His ascension to heaven
 - ✓ **Luke 24: 52** → after His ascension to heaven

³² And when they climbed into the boat, the wind died down. ³³ Then those who were in the boat worshiped him, saying, “Truly you are the Son of God.” **Matthew 14:32-33**

³²وَلَمَّا دَخَلَا السَّفِينَةَ سَكَتَ الرِّيحُ. ³³وَالَّذِينَ فِي السَّفِينَةِ جَاءُوا وَسَجَدُوا لَهُ قَائِلِينَ: «بِالْحَقِيقَةِ أَنْتَ ابْنُ اللَّهِ!».

³⁵ Jesus heard that they had thrown him out, and when he found him, he said, “**Do you believe in the Son of Man?**” ³⁶ “Who is he, sir?” the man asked. “Tell me so that I may believe in him.” ³⁷ Jesus said, “**You have now seen him; in fact, he is the one speaking with you.**” ³⁸ Then the man said, “Lord, I believe,” and he worshiped him. **John 9:35-38**

³⁵فَسَمِعَ يَسُوعُ أَنَّهُمْ أَخْرَجُوهُ خَارِجًا، فَوَجَدَهُ وَقَالَ لَهُ: «أَتُؤْمِنُ **بِابْنِ اللَّهِ؟**» ³⁶أَجَابَ ذَلِكَ وَقَالَ: «مَنْ هُوَ يَا سَيِّدُ لِأَوْمِنَ بِهِ؟» ³⁷فَقَالَ لَهُ يَسُوعُ: «**قَدْ رَأَيْتَهُ، وَالَّذِي يَتَكَلَّمُ مَعَكَ هُوَ هُوَ!**» ³⁸فَقَالَ: «أُؤْمِنُ يَا سَيِّدُ!». وَسَجَدَ لَهُ.

⁹ Suddenly Jesus met them. “Greetings,” he said. They came to him, clasped his feet and worshiped him. **Matthew 28:9**
⁹وَفِيمَا هُمَا مُنْطَلِقَتَانِ لِتُخْبِرَا تَلَامِيذَهُ إِذَا يَسُوعُ لِأَقَاهُمَا وَقَالَ: «سَلَامٌ لَكُمَا». فَتَقَدَّمَتَا وَأَمْسَكَتَا بِقَدَمَيْهِ وَسَجَدَتَا لَهُ.

Where did Jesus say “I Am God, Worship Me”?

Second Answer (cont.)

10) Jesus demanded & accepted Worshipping Exactly as God (cont.):

⁸ When Simon Peter saw this, he fell at Jesus’ knees and said, “Go away from me, Lord; I am a sinful man!” **Luke 5:8**

فَلَمَّا رَأَى سِمَعَانَ بُطْرُسُ ذَلِكَ خَرَّ عِنْدَ رُكْبَتَيْ يَسُوعَ قَائِلًا: «اُخْرُجْ مِنْ سَفِينَتِي يَا رَبُّ، لِأَنِّي رَجُلٌ خَاطِئٌ!»

⁴¹ Then a man named Jairus, a synagogue leader, came and fell at Jesus’ feet, pleading with him to come to his house ⁴² because his only daughter, a girl of about twelve, was dying. **Luke 8:41-42**

⁴¹ وَإِذَا رَجُلٌ اسْمُهُ يَائِيرُسُ قَدْ جَاءَ، وَكَانَ رَئِيسَ الْمَجْمَعِ، فَوَقَعَ عِنْدَ قَدَمَيْ يَسُوعَ وَطَلَبَ إِلَيْهِ أَنْ يَدْخُلَ بَيْتَهُ، ⁴² لِأَنَّهُ كَانَ لَهُ بِنْتُ وَحِيدَةٌ لَهَا نَحْوُ اثْنَتَيْ عَشْرَةَ سَنَةً، وَكَانَتْ فِي حَالِ الْمَوْتِ.

³³ Then the woman, knowing what had happened to her, came and fell at his feet and, trembling with fear, told him the whole truth. ³⁴ He said to her, “Daughter, your faith has healed you. Go in peace and be freed from your suffering.” **Mark 5:33**

⁴⁷ Then the woman, seeing that she could not go unnoticed, came trembling and fell at his feet. In the presence of all the people, she told why she had touched him and how she had been instantly healed. ⁴⁸ Then he said to her, “Daughter, your faith has healed you. Go in peace.” **Luke 8:47-48**

⁴⁷ فَلَمَّا رَأَتِ الْمَرْأَةُ أَنَّهَا لَمْ تَخْتَفِ، جَاءَتْ مُرْتَعِدَةً وَخَرَّتْ لَهُ، وَأَخْبَرَتْهُ قَدَامَ جَمِيعِ الشَّعْبِ لِأَيِّ سَبَبٍ لَمَسَتْهُ، وَكَيْفَ بَرِئَتْ فِي الْحَالِ. ⁴⁸ فَقَالَ لَهَا: «ثِقِي يَا ابْنَةَ، إِيْمَانُكَ قَدْ شَفَاكَ، اذْهَبِي بِسَلَامٍ»

Where did Jesus say “I Am God, Worship Me”?

Second Answer (cont.)

10) Jesus demanded & accepted Worshipping Exactly as God (cont.):

- ❑ The angel told John not to worship him but only to worship God (**Rev. 19: 9-10**), so if Jesus was just a creature like the angel, He would rebuke those who worshipped Him !!

⁹ Then he said to me, “Write: ‘Blessed are those who are called to the marriage supper of the Lamb!’ ” And he said to me, “These are the true sayings of God.” ¹⁰ And I fell at his feet to worship him. But he said to me, “See that you do not do that! I am your fellow servant, and of your brethren who have the testimony of Jesus. Worship God!

وَقَالَ لِي: «اَكْتُبْ: طُوبَى لِلْمَدْعُوعِينَ إِلَى عَشَاءِ عُرْسِ الْخُرُوفِ!». وَقَالَ: «هَذِهِ هِيَ
أَقْوَالُ اللَّهِ الصَّادِقَةُ». ¹⁰ فَخَرَرْتُ أَمَامَ رِجْلَيْهِ لِأَسْجُدَ لَهُ، فَقَالَ لِي: «انْظُرْ! لَا تَفْعَلْ! أَنَا
عَبْدٌ مَعَكَ وَمَعَ إِخْوَتِكَ الَّذِينَ عِنْدَهُمْ شَهَادَةُ يَسُوعَ. اسْجُدْ لِلَّهِ!

Where did Jesus say “I Am God, Worship Me”?

Second Answer (cont.)

11) Jesus put His words above heaven & earth:

Luke 21: 33

Matthew 24: 35

Mark 13: 31

³³ Heaven and earth will pass away, but My words will by no means pass away.

33السَّمَاءُ وَالْأَرْضُ تَزُولَانِ، وَلَكِنَّ كَلَامِي لَا يَزُولُ.

12) He had all authority in heaven & on earth:

Matthew 28: 18

¹⁸ And Jesus came and spoke to them, saying, “All authority has been given to Me in heaven and on earth. ¹⁹ Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰ teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age.”

18فَتَقَدَّمَ يَسُوعُ وَكَلَّمَهُمْ قَائِلًا: «دُفِعَ إِلَيَّ كُلُّ سُلْطَانٍ فِي السَّمَاءِ وَعَلَى الْأَرْضِ، ¹⁹فَاذْهَبُوا وَتَلْمِذُوا جَمِيعَ الْأُمَمِ وَعَمِّدُوهُمْ بِاسْمِ الْآبِ وَالْإِبْنِ وَالرُّوحِ الْقُدُسِ. ²⁰وَعَلِّمُوهُمْ أَنْ يَحْفَظُوا جَمِيعَ مَا أَوْصَيْتُكُمْ بِهِ. وَهَا أَنَا مَعَكُمْ كُلَّ الْأَيَّامِ إِلَى انْقِضَاءِ الدَّهْرِ».

Where did Jesus say “I Am God, Worship Me”?

Second Answer (cont.)

13) Jesus declared that He is greater than Solomon & Jonah:

⁴¹ The men of Nineveh will rise up in the judgment with this generation and condemn it, because they repented at the preaching of Jonah; and indeed a greater than Jonah is here. ⁴² The queen of the South will rise up in the judgment with this generation and condemn it, for she came from the ends of the earth to hear the wisdom of Solomon; and indeed a greater than Solomon is here.

Matthew 12: 41-42

41 رَجَالُ نَيْنَوَى سَيَقُومُونَ فِي الدِّينِ مَعَ هَذَا الْجِيلِ وَيَدِينُونَهُ، لِأَنَّهُمْ تَابُوا بِمُنَادَاةِ يُونَانَ، وَهُوَ ذَا أَعْظَمَ مِنْ يُونَانَ هَهُنَا! 42 مَلَكَةُ التَّيْمَنِ سَتَقُومُ فِي الدِّينِ مَعَ هَذَا الْجِيلِ وَتَدِينُهُ، لِأَنَّهَا أَتَتْ مِنْ أَقْصَى الْأَرْضِ لِتَسْمَعَ حِكْمَةَ سُلَيْمَانَ، وَهُوَ ذَا أَعْظَمَ مِنْ سُلَيْمَانَ هَهُنَا!

³¹ The queen of the South will rise up in the judgment with the men of this generation and condemn them, for she came from the ends of the earth to hear the wisdom of Solomon; and indeed a greater than Solomon is here. ³² The men of Nineveh will rise up in the judgment with this generation and condemn it, for they repented at the preaching of Jonah; and indeed a greater than Jonah is here.

Luke 11: 31-32

31 مَلَكَةُ التَّيْمَنِ سَتَقُومُ فِي الدِّينِ مَعَ رَجَالِ هَذَا الْجِيلِ وَتَدِينُهُمْ، لِأَنَّهَا أَتَتْ مِنْ أَقْصَى الْأَرْضِ لِتَسْمَعَ حِكْمَةَ سُلَيْمَانَ، وَهُوَ ذَا أَعْظَمَ مِنْ سُلَيْمَانَ هَهُنَا! 32 رَجَالُ نَيْنَوَى سَيَقُومُونَ فِي الدِّينِ مَعَ هَذَا الْجِيلِ وَيَدِينُونَهُ، لِأَنَّهُمْ تَابُوا بِمُنَادَاةِ يُونَانَ، وَهُوَ ذَا أَعْظَمَ مِنْ يُونَانَ هَهُنَا!

Where did Jesus say “I Am God, Worship Me”?

Second Answer (cont.)

14) Jesus encouraged Jews to search for Him in the Holy Scriptures:

39 You search the Scriptures, for in them you think you have eternal life; and these are they which testify of Me. **40** But you are not willing to come to Me that you may have life.

John 5: 39-40

39 فَتَشْرُوا الْكُتُبَ لِأَنَّكُمْ تَظُنُّونَ أَنَّ لَكُمْ فِيهَا حَيَاةً أَبَدِيَّةً. وَهِيَ الَّتِي تَشْهَدُ لِي. **40** وَلَا تُرِيدُونَ أَنْ تَأْتُوا إِلَيَّ لِتَكُونَ لَكُمْ حَيَاةٌ.

25 Then He said to them, “O foolish ones, and slow of heart to believe in all that the prophets have spoken! **26** Ought not the Christ to have suffered these things and to enter into His glory?” **27** And beginning at Moses and all the Prophets, He expounded to them in all the Scriptures the things concerning Himself. **Luke 24: 25-27**

25 فَقَالَ لَهُمَا: «أَيُّهَا الْعَبِيَّانِ وَالْبَطِيئَانِ الْقُلُوبِ فِي الْإِيمَانِ بِجَمِيعِ مَا تَكَلَّمَ بِهِ الْأَنْبِيَاءُ! **26** أَمَا كَانَ يَنْبَغِي أَنْ الْمَسِيحُ يَتَأَلَّمَ بِهَذَا وَيَدْخُلَ إِلَى مَجْدِهِ؟» **27** ثُمَّ ابْتَدَأَ مِنْ مُوسَى وَمِنْ جَمِيعِ الْأَنْبِيَاءِ يُفَسِّرُ لَهُمَا الْأُمُورَ الْمُخْتَصَّةَ بِهِ فِي جَمِيعِ الْكُتُبِ.

Where did Jesus say “I Am God, Worship Me”?

Second Answer (cont.)

15) He has absolute unique relationship with the Father:

Matthew 11: 27

²⁷ All things have been delivered to Me by My Father, and no one knows the Son except the Father. Nor does anyone know the Father except the Son, and the one to whom the Son wills to reveal Him.

27 كُلُّ شَيْءٍ قَدْ دُفِعَ إِلَيَّ مِنْ أَبِي، وَلَيْسَ أَحَدٌ يَعْرِفُ الْابْنَ إِلَّا الْآبُ، وَلَا أَحَدٌ يَعْرِفُ الْآبَ إِلَّا الْابْنُ وَمَنْ أَرَادَ الْابْنَ أَنْ يُعْلِنَ لَهُ.

16) He made startling declaration that all things that the Father has are His too !!!

John 16: 15

¹⁵ All things that the Father has are Mine. Therefore I said that He will take of Mine and declare it to you.

15 كُلُّ مَا لِلآبِ هُوَ لِي. لِهَذَا قُلْتُ إِنَّهُ يَأْخُذُ مِمَّا لِي وَيُخْبِرُكُمْ.

Where did Jesus say “I Am God, Worship Me”?

Second Answer (cont.)

17) He can answer prayers:

John 14: 13-14

¹³ And whatever you ask in My name, that I will do, that the Father may be glorified in the Son. ¹⁴ If you ask anything in My name, I will do it.

¹³ وَمَهْمَا سَأَلْتُمْ بِاسْمِي فَذَلِكَ أَفْعَلُهُ لِيَتَمَجَّدَ الْآبُ بِالْأَبْنِ. ¹⁴ إِنْ سَأَلْتُمْ شَيْئًا بِاسْمِي فَأِنِّي أَفْعَلُهُ.

18) He is present wherever His followers were gathered & He is with His followers forever:

Matthew 18: 19-20

¹⁹ “Again I say to you that if two of you agree on earth concerning anything that they ask, it will be done for them by My Father in heaven. ²⁰ For where two or three are gathered together in My name, I am there in the midst of them.”

¹⁹ وَأَقُولُ لَكُمْ أَيضًا: إِنْ اتَّفَقَ اثْنَانِ مِنْكُمْ عَلَى الْأَرْضِ فِي أَيِّ شَيْءٍ يَطْلُبَانِهِ فَإِنَّهُ يَكُونُ لَهُمَا مِنْ قِبَلِ أَبِي الَّذِي فِي السَّمَاوَاتِ،
²⁰ لِأَنَّهُ حَيْثُمَا اجْتَمَعَ اثْنَانِ أَوْ ثَلَاثَةٌ بِاسْمِي فَهُنَاكَ أَكُونُ فِي وَسْطِهِمْ».

Where did Jesus say “I Am God, Worship Me”?

Second Answer (cont.)

19) He proved He is the Lord of David:

⁴¹ While the Pharisees were gathered together, Jesus asked them, ⁴² saying, “What do you think about the Christ? Whose Son is He?” They said to Him, “The Son of David.” ⁴³ He said to them, “How then does David in the Spirit call Him ‘Lord,’ saying: ⁴⁴ ‘The LORD said to my Lord, “Sit at My right hand, Till I make Your enemies Your footstool” ’? ⁴⁵ If David then calls Him ‘Lord,’ how is He his Son?” ⁴⁶ And no one was able to answer Him a word, nor from that day on did anyone dare question Him anymore. **Matthew 22: 41-46**

41 وَفِيمَا كَانَ الْفَرِيسِيُّونَ مُجْتَمِعِينَ سَأَلَهُمْ يَسُوعُ 42 قَائِلًا: «مَاذَا تَظُنُّونَ فِي الْمَسِيحِ؟ ابْنُ مَنْ هُوَ؟» قَالُوا لَهُ: «ابْنُ دَاوُدَ». 43 قَالَ لَهُمْ: «فَكَيْفَ يَدْعُوهُ دَاوُدُ بِالرُّوحِ رَبًّا؟ قَائِلًا: 44 قَالَ الرَّبُّ لِرَبِّي: اجْلِسْ عَن يَمِينِي حَتَّى أَضَعَ أَعْدَاءَكَ مَوْطِنًا لِقَدَمَيْكَ. 45 فَإِنْ كَانَ دَاوُدُ يَدْعُوهُ رَبًّا، فَكَيْفَ يَكُونُ ابْنَهُ؟» 46 فَلَمْ يَسْتَطِعْ أَحَدٌ أَنْ يُجِيبَهُ بِكَلِمَةٍ. وَمِنْ ذَلِكَ الْيَوْمِ لَمْ يَجْسُرْ أَحَدٌ أَنْ يَسْأَلَهُ بَشْتًا.

Where did Jesus say “I Am God, Worship Me”?

Second Answer (cont.)

20) He is greater than God’s temple:

Matthew 12: 5-6

⁵ Or have you not read in the law that on the Sabbath the priests in the temple profane the Sabbath, and are blameless? ⁶ Yet I say to you that in this place there is One greater than the temple.

5 أَوْ مَا قَرَأْتُمْ فِي التَّوْرَةِ أَنَّ الْكَهَنَةَ فِي السَّبْتِ فِي الْهَيْكَلِ يُدْتَسُونَ السَّبْتَ وَهُمْ أَبْرِيَاءُ؟ ⁶ وَلَكِنْ أَقُولُ لَكُمْ: إِنَّ هَهُنَا أَعْظَمَ مِنَ الْهَيْكَلِ!

21) The purpose of / reason for writing & preaching the Gospel:

³⁰ Jesus performed many other signs in the presence of his disciples, which are not recorded in this book. ³¹ But these are written that you may believe that Jesus is the Messiah, the Son of God, and that by believing you may have life in his name. **John 20: 30-31**

³⁰ وَأَيَاتٍ أُخَرَ كَثِيرَةً صَنَعَ يَسُوعُ قُدَّامَ تَلَامِيذِهِ لَمْ تُكْتَبْ فِي هَذَا الْكِتَابِ. ³¹ وَأَمَّا هَذِهِ فَقَدْ كُتِبَتْ لِتُؤْمِنُوا أَنَّ يَسُوعَ هُوَ الْمَسِيحُ ابْنُ اللَّهِ، وَلِكَيْ تَكُونَ لَكُمْ إِذَا آمَنْتُمْ حَيَاةً بِاسْمِهِ.

□ Conclusion:

**Jesus Owns Everything & He is
God Himself**

**Other Jesus' Sayings
Proving That He is The
Only "Son of God"**

Proofs of Divinity of Christ

□ Bread of Life: John 6:30-40

³⁰ So they asked him, “What sign then will you give that we may see it and believe you? What will you do?” ³¹ Our ancestors ate the manna in the wilderness; as it is written: ‘He gave them bread from heaven to eat.’” ³² Jesus said to them, “Very truly I tell you, it is not Moses who has given you the bread from heaven, but it is my Father who gives you the true bread from heaven. ³³ For the bread of God is the bread that comes down from heaven and gives life to the world.” ³⁴ “Sir,” they said, “always give us this bread.”

³⁵ Then Jesus declared, “I am the bread of life. Whoever comes to me will never go hungry, and whoever believes in me will never be thirsty.” ³⁶ But as I told you, you have seen me and still you do not believe. ³⁷ All those the Father gives me will come to me, and whoever comes to me I will never drive away. ³⁸ For I have come down from heaven not to do my will but to do the will of him who sent me. ³⁹ And this is the will of him who sent me, that I shall lose none of all those he has given me, but raise them up at the last day. ⁴⁰ For my Father’s will is that everyone who looks to the Son and believes in him shall have eternal life, and I will raise them up at the last day.”

30 فَقَالُوا لَهُ: «فَأَيَّةَ آيَةٍ تَصْنَعُ لِنَرِي وَنُؤْمِنَ بِكَ؟ مَاذَا تَعْمَلُ؟ 31 أَبَاؤُنَا أَكَلُوا الْمَنَّاءَ فِي الْبَرِّيَّةِ، كَمَا هُوَ مَكْتُوبٌ: أَنَّهُ أَعْطَاهُمْ خُبْزًا مِنَ السَّمَاءِ لِيَأْكُلُوا.» 32 فَقَالَ لَهُمْ يَسُوعُ: «الْحَقُّ الْحَقُّ أَقُولُ لَكُمْ: لَيْسَ مُوسَى أَعْطَاكُمْ الْخُبْزَ مِنَ السَّمَاءِ، بَلْ أَبِي يُعْطِيكُمْ الْخُبْزَ الْحَقِيقِيَّ مِنَ السَّمَاءِ، 33 لِأَنَّ خُبْزَ اللَّهِ هُوَ النَّازِلُ مِنَ السَّمَاءِ الْوَاهِبُ حَيَاةً لِلْعَالَمِ.» 34 فَقَالُوا لَهُ: «يَا سَيِّدُ، أَعْطِنَا فِي كُلِّ حِينٍ هَذَا الْخُبْزَ.» 35 فَقَالَ لَهُمْ يَسُوعُ: «أَنَا هُوَ خُبْزُ الْحَيَاةِ. مَنْ يَقْبَلْ إِلَيَّ فَلَا يَجُوعُ، وَمَنْ يُؤْمِنْ بِي فَلَا يَعْطَشُ أَبَدًا.» 36 وَلَكِنِّي قُلْتُ لَكُمْ: أَنْتُمْ قَدْ رَأَيْتُمُونِي، وَلَسْتُمْ تُؤْمِنُونَ 37 كُلِّ مَا يُعْطِينِي الْآبُ فَإِلَيَّ يَقْبَلُ، وَمَنْ يَقْبَلْ إِلَيَّ لَا أَخْرِجُهُ خَارِجًا.» 38 لِأَنِّي قَدْ نَزَلْتُ مِنَ السَّمَاءِ، لَيْسَ لِأَعْمَلَ مَشِيئَتِي، بَلْ مَشِيئَةَ الَّذِي أَرْسَلَنِي. 39 وَهَذِهِ مَشِيئَةُ الْآبِ الَّذِي أَرْسَلَنِي: أَنْ كُلَّ مَا أَعْطَانِي لَا أُتْلِفُ مِنْهُ شَيْئًا، بَلْ أَقِيمُهُ فِي الْيَوْمِ الْآخِرِ. 40 لِأَنَّ هَذِهِ هِيَ مَشِيئَةُ الَّذِي أَرْسَلَنِي: أَنْ كُلِّ مَنْ يَرَى الْابْنَ وَيُؤْمِنُ بِهِ تَكُونَ لَهُ حَيَاةٌ أَبَدِيَّةٌ، وَأَنَا أَقِيمُهُ فِي الْيَوْمِ الْآخِرِ.»

Proofs of Divinity of Christ

□ Bread of Life (cont.): John 6:41-51

⁴¹ At this the Jews there began to grumble about him because he said, “I am the bread that came down from heaven.” ⁴² They said, “Is this not Jesus, the son of Joseph, whose father and mother we know? How can he now say, ‘I came down from heaven’?” ⁴³ “Stop grumbling among yourselves,” Jesus answered. ⁴⁴ “No one can come to me unless the Father who sent me draws them, and I will raise them up at the last day. ⁴⁵ It is written in the Prophets: ‘They will all be taught by God.’ Everyone who has heard the Father and learned from him comes to me. ⁴⁶ No one has seen the Father except the one who is from God; only he has seen the Father. ⁴⁷ Very truly I tell you, the one who believes has eternal life. ⁴⁸ I am the bread of life. ⁴⁹ Your ancestors ate the manna in the wilderness, yet they died. ⁵⁰ But here is the bread that comes down from heaven, which anyone may eat and not die. ⁵¹ I am the living bread that came down from heaven. Whoever eats this bread will live forever. This bread is my flesh, which I will give for the life of the world.”

41 فَكَانَ الْيَهُودُ يَتَذَمَّرُونَ عَلَيْهِ لِأَنَّهُ قَالَ: «أَنَا هُوَ الْخُبْزُ الَّذِي نَزَلَ مِنَ السَّمَاءِ». 42 وَقَالُوا: «أَلَيْسَ هَذَا هُوَ يَسُوعَ بْنَ يُوسُفَ، الَّذِي نَحْنُ عَارِفُونَ بِأَبِيهِ وَأُمِّهِ؟ فَكَيْفَ يَقُولُ هَذَا: إِنِّي نَزَلْتُ مِنَ السَّمَاءِ؟» 43 فَأَجَابَ يَسُوعُ وَقَالَ لَهُمْ: «لَا تَتَذَمَّرُوا فِيمَا بَيْنَكُمْ. 44 لَا يَقْدِرُ أَحَدٌ أَنْ يَقْبَلَ إِلَيَّ إِنْ لَمْ يَجْتَذِبْهُ الْآبُ الَّذِي أَرْسَلَنِي، وَأَنَا أَقِيمُهُ فِي الْيَوْمِ الْآخِرِ. 45 إِنَّهُ مَكْتُوبٌ فِي الْأَنْبِيَاءِ: وَيَكُونُ الْجَمِيعُ مُتَعَلِّمِينَ مِنَ اللَّهِ. فَكُلُّ مَنْ سَمِعَ مِنَ الْآبِ وَتَعَلَّمَ يَقْبَلُ إِلَيَّ. 46 لَيْسَ أَنْ أَحَدًا رَأَى الْآبَ إِلَّا الَّذِي مِنَ اللَّهِ. هَذَا قَدْ رَأَى الْآبَ. 47 الْحَقُّ الْحَقُّ أَقُولُ لَكُمْ: مَنْ يُؤْمِنُ بِي فَلَهُ حَيَاةٌ أَبَدِيَّةٌ. 48 أَنَا هُوَ خُبْزُ الْحَيَاةِ. 49 أَبَاؤُكُمْ أَكَلُوا الْمَنَّ فِي الْبَرِّيَّةِ وَمَاتُوا. 50 هَذَا هُوَ الْخُبْزُ النَّازِلُ مِنَ السَّمَاءِ، لَكِي يَأْكُلُ مِنْهُ الْإِنْسَانُ وَلَا يَمُوتَ. 51 أَنَا هُوَ الْخُبْزُ الْحَيُّ الَّذِي نَزَلَ مِنَ السَّمَاءِ. إِنْ أَكَلَ أَحَدٌ مِنْ هَذَا الْخُبْزِ يَحْيَا إِلَى الْأَبَدِ. وَالْخُبْزُ الَّذِي أَنَا أُعْطِي هُوَ جَسَدِي الَّذِي أَبْذِلُهُ مِنْ أَجْلِ حَيَاةِ الْعَالَمِ.»

Proofs of Divinity of Christ

□ Descending from Heaven: **John 3: 13**

¹³ No one has ever gone into heaven except the one who came from heaven—the Son of Man.

¹³وَلَيْسَ أَحَدٌ صَعِدَ إِلَى السَّمَاءِ إِلَّا الَّذِي نَزَلَ مِنَ السَّمَاءِ، ابْنُ الْإِنْسَانِ الَّذِي هُوَ فِي السَّمَاءِ.

□ Ascending to Heaven: **Acts 1: 9-11**

⁹ After he said this, he was taken up before their very eyes, and a cloud hid him from their sight.

¹⁰ They were looking intently up into the sky as he was going, when suddenly two men dressed in white stood beside them. ¹¹ “Men of Galilee,” they said, “why do you stand here looking into the sky? This same Jesus, who has been taken from you into heaven, will come back in the same way you have seen him go into heaven.”

⁹وَلَمَّا قَالَ هَذَا ارْتَفَعَ وَهُمْ يَنْظُرُونَ. وَأَخَذَتْهُ سَحَابَةٌ عَنْ أَعْيُنِهِمْ. ¹⁰وَفِيمَا كَانُوا يَشْخَصُونَ إِلَى السَّمَاءِ وَهُوَ مُنْطَلِقٌ، إِذَا رَجُلَانِ قَدْ وَقَفَا بِهِمْ بِلِبَاسِ أَبْيَضٍ، ¹¹وَقَالَا: «أَيُّهَا الرِّجَالُ الْجَلِيلِيُّونَ، مَا بَالَكُمْ وَاقِفِينَ تَنْظُرُونَ إِلَى السَّمَاءِ؟ إِنَّ يَسُوعَ هَذَا الَّذِي ارْتَفَعَ عَنْكُمْ إِلَى السَّمَاءِ سَيَأْتِي هَكَذَا كَمَا رَأَيْتُمُوهُ مُنْطَلِقًا إِلَى السَّمَاءِ.»

Proofs of Divinity of Christ

□ He had the Power to edit the Law:

Mathew 5: 17-18, 21-22, 27-28, 31-32

17 “Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. 18 For truly I tell you, until heaven and earth disappear, not the smallest letter, not the least stroke of a pen, will by any means disappear from the Law until everything is accomplished.

«لَا تَظُنُّوا أَنِّي جِئْتُ لِأَنْقُضَ النَّامُوسَ أَوْ الْأَنْبِيَاءَ. مَا جِئْتُ لِأَنْقُضَ بَلْ لِأُكَمِّلَ. 18 فَإِنِّي الْحَقُّ أَقُولُ لَكُمْ: إِلَى أَنْ تَزُولَ السَّمَاءُ وَالْأَرْضُ لَا يَزُولُ حَرْفٌ وَاحِدٌ أَوْ نُقْطَةٌ وَاحِدَةٌ مِنَ النَّامُوسِ حَتَّى يَكُونَ الْكُلُّ.»

21 “You have heard that it was said to the people long ago, ‘You shall not murder, and anyone who murders will be subject to judgment.’ 22 But I tell you that anyone who is angry with a brother or sister will be subject to judgment. And whoever says to his brother, ‘Raca!’ shall be in danger of the council. But whoever says, ‘You fool!’ shall be in danger of hell fire.

«قَدْ سَمِعْتُمْ أَنَّهُ قِيلَ لِلْقَدَمَاءِ: لَا تَقْتُلْ، وَمَنْ قَتَلَ يَكُونُ مُسْتَوْجِبَ الْحُكْمِ. 22 وَأَمَّا أَنَا فَأَقُولُ لَكُمْ: إِنَّ كُلَّ مَنْ يَغْضَبُ عَلَى أَخِيهِ بَاطِلًا يَكُونُ مُسْتَوْجِبَ الْحُكْمِ، وَمَنْ قَالَ لِأَخِيهِ: رَقَا، يَكُونُ مُسْتَوْجِبَ الْمَجْمَعِ، وَمَنْ قَالَ: يَا أَحْمَقُ، يَكُونُ مُسْتَوْجِبَ نَارِ جَهَنَّمَ.»

27 “You have heard that it was said, ‘You shall not commit adultery.’ 28 But I tell you that anyone who looks at a woman lustfully has already committed adultery with her in his heart.

«قَدْ سَمِعْتُمْ أَنَّهُ قِيلَ لِلْقَدَمَاءِ: لَا تَزْنِ. 28 وَأَمَّا أَنَا فَأَقُولُ لَكُمْ: إِنَّ كُلَّ مَنْ يَنْظُرُ إِلَى امْرَأَةٍ لِيَشْتَهِيَهَا، فَقَدْ زَنَى بِهَا فِي قَلْبِهِ.»

31 “It has been said, ‘Anyone who divorces his wife must give her a certificate of divorce.’ 32 But I tell you that anyone who divorces his wife, except for sexual immorality, makes her the victim of adultery, and anyone who marries a divorced woman commits adultery.

«وَقِيلَ: مَنْ طَلَّقَ امْرَأَتَهُ فَلْيُعْطِهَا كِتَابَ طَلَاقٍ. 32 وَأَمَّا أَنَا فَأَقُولُ لَكُمْ: إِنَّ مَنْ طَلَّقَ امْرَأَتَهُ إِلَّا لِعِلَّةِ الزَّنى يَجْعَلُهَا تَزْنِي، وَمَنْ يَتَزَوَّجُ مُطْلَقَةً فَإِنَّهُ يَزْنِي.»

Proofs of Divinity of Christ

□ He had the Power to edit the Law (cont.):

Mathew 5: 33-37, 38-39, 43-45, 48

³³ “Again, you have heard that it was said to the people long ago, ‘Do not break your oath, but fulfill to the Lord the vows you have made.’ ³⁴ But I tell you, do not swear an oath at all: either by heaven, for it is God’s throne; ³⁵ or by the earth, for it is his footstool; or by Jerusalem, for it is the city of the Great King. ³⁶ Nor shall you swear by your head, because you cannot make one hair white or black. ³⁷ But let your ‘Yes’ be ‘Yes,’ and your ‘No,’ ‘No.’ For whatever is more than these is from the evil one

³³ «أَيْضًا سَمِعْتُمْ أَنَّهُ قِيلَ لِلْقَدَمَاءِ: لَا تَحْنَثْ، بَلْ أَوْفِ لِلرَّبِّ أَقْسَامَكَ. ³⁴ وَأَمَّا أَنَا فَأَقُولُ لَكُمْ: لَا تَحْلِفُوا الْبَتَّةَ، لَا بِالسَّمَاءِ لِأَنَّهَا كُرْسِيُّ اللَّهِ، ³⁵ وَلَا بِالْأَرْضِ لِأَنَّهَا مَوْطِئُ قَدَمِيهِ، وَلَا بِأُورُشَلِيمَ لِأَنَّهَا مَدِينَةُ الْمَلِكِ الْعَظِيمِ. ³⁶ وَلَا تَحْلِفْ بِرَأْسِكَ، لِأَنَّكَ لَا تَقْدِرُ أَنْ تَجْعَلَ شَعْرَةً وَاحِدَةً بَيَضَاءَ أَوْ سَوْدَاءَ. ³⁷ بَلْ لِيَكُنْ كَلَامُكُمْ: نَعَمْ نَعَمْ، لَا لَا. وَمَا زَادَ عَلَى ذَلِكَ فَهُوَ مِنَ الشَّرِيرِ.

³⁸ “You have heard that it was said, ‘Eye for eye, and tooth for tooth.’ ³⁹ But I tell you, do not resist an evil person. If anyone slaps you on the right cheek, turn to them the other cheek also.

³⁸ «سَمِعْتُمْ أَنَّهُ قِيلَ: عَيْنٌ بِعَيْنٍ وَسِنٌَّ بِسِنٍَّ. ³⁹ وَأَمَّا أَنَا فَأَقُولُ لَكُمْ: لَا تَقَاوِمُوا الشَّرَّ، بَلْ مَنْ لَطَمَكَ عَلَى خَدِّكَ الْيَمَنِ فَحَوِّلْ لَهُ الْآخَرَ أَيْضًا.

⁴³ “You have heard that it was said, ‘Love your neighbor and hate your enemy.’ ⁴⁴ But I tell you, love your enemies and pray for those who persecute you, ⁴⁵ that you may be children of your Father in heaven.

«سَمِعْتُمْ أَنَّهُ قِيلَ: تُحِبُّ قَرِيبَكَ وَتُبْغِضُ عَدُوَّكَ. ⁴⁴ وَأَمَّا أَنَا فَأَقُولُ لَكُمْ: أَحِبُّوا أَعْدَاءَكُمْ. بَارِكُوا لِأَعْيُنِكُمْ. أَحْسِنُوا إِلَى مُبْغِضِكُمْ، وَصَلُّوا لِأَجْلِ الَّذِينَ يُسَيِّئُونَ إِلَيْكُمْ وَيَطْرُدُونَكُمْ، ⁴⁵ لِكَيْ تَكُونُوا أَبْنَاءَ أَبِيكُمْ الَّذِي فِي السَّمَاوَاتِ،

⁴⁸ Be perfect, therefore, as your heavenly Father is perfect.

⁴⁸ فَكُونُوا أَنْتُمْ كَامِلِينَ كَمَا أَنَّ أَبَاكُمْ الَّذِي فِي السَّمَاوَاتِ هُوَ كَامِلٌ.

Where did Jesus say “I Am God, Worship Me”?

Second Answer [Conclusion]

- ❑ All these claims cannot be the claims of a mere human being or even claims by a mighty prophet, but claims that only God can truly make
- ❑ This is why Christians believe that Jesus is God
- ❑ So, there is no way for Muslims to claim that Jesus did not claim all these things i.e. did not consider Himself God, unless they can prove that the Bible has been corrupted
- ❑ However, Quran confirms the inspiration, preservation & authority of the Bible scriptures (details in the section of Falsification of the Bible)
- ❑ Also, Quran commanded Christians to judge by the scriptures they have (which were proven to testify for Jesus as God)
- ❑ Therefore, we cannot obey the Quran without rejecting the Quran (a contradictory book really !!)

Where did Jesus say “I Am God, Worship Me”?

Third Answer [Son of God = God]

- ❑ Another fact which Muslims may ignore or forget to consider: [the Jewish culture](#), [the speech manners](#) & that generation (1st century) [time](#), [historical traditions](#), etc., when Jesus was a part of this Jewish society preaching among these congregations & teaching them about His entity
- ❑ When He said: “I and my Father are one” ([John 10: 30-39](#)), He clearly declared His exclusive sonhood to God i.e. He & the Father are of one nature & same essence **الآب والابن لهما نفس الطبيعة والجوهر**
- ❑ And who can put himself at the same level with God if he was just a prophet?
- ❑ The Jews themselves understood it clearly that He revealed & considered Himself as God so they accused Him of blasphemy & wanted to stone Him for that
- ❑ He defended Himself, not by correcting their understanding (i.e. not by saying I am just a son of God exactly as you are also children of God in the same way)
- ❑ On the contrary, He still explained His exclusive & unique sonhood to God by describing Himself as [the one sanctified by God & specifically sent by Him to the world](#). Simply, He explained that His sonhood is different from ours ([explained before in the “Holy Trinity” section](#))
- ❑ In their culture, **they knew very well that “Son of God” means “God”** & not a favored man or just a mighty prophet

Where did Jesus say “I Am God, Worship Me”?

Third Answer [Son of God = God] (cont.)

³¹ Then the Jews took up stones again to stone Him. ³² Jesus answered them, “Many good works I have shown you from My Father. For which of those works do you stone Me?” ³³ The Jews answered Him, saying, “For a good work we do not stone You, but for blasphemy, and because You, being a Man, make Yourself God.” ³⁴ Jesus answered them, “Is it not written in your law, ‘I said, “You are gods”’? ³⁵ If He called them gods, to whom the word of God came (and the Scripture cannot be broken), ³⁶ do you say of Him **whom the Father sanctified and sent into the world**, ‘You are blaspheming,’ because I said, ‘I am the Son of God’? ³⁷ If I do not do the works of My Father, do not believe Me; ³⁸ but if I do, though you do not believe Me, believe the works, that you may know and believe that the Father *is* in Me, and I in Him.” ³⁹ Therefore they sought again to seize Him, but He escaped out of their hand.

30 أَنَا وَالآبُ وَاحِدٌ. 1. فَتَوَلَّ الْيَهُودُ أَيْضًا حِجَارَةً لِيَرْجُمُوهُ. 32 أَجَابَهُمْ يَسُوعُ: «أَعْمَالًا كَثِيرَةً حَسَنَةً أَرَيْتُكُمْ مِنْ عِنْدِ أَبِي. بِسَبَبِ أَيِّ عَمَلٍ مِنْهَا تَرْجُمُونَنِي؟» 33 أَجَابَهُ الْيَهُودُ قَائِلِينَ: «لَسْنَا نَرْجُمُكَ لِأَجْلِ عَمَلٍ حَسَنٍ، بَلْ لِأَجْلِ تَجْدِيفٍ، فَإِنَّكَ وَأَنْتَ إِنْسَانٌ تَجْعَلُ نَفْسَكَ إِلَهًا» 34 أَجَابَهُمْ يَسُوعُ: «أَلَيْسَ مَكْتُوبًا فِي نَامُوسِكُمْ: أَنَا قُلْتُ إِنَّكُمْ آلِهَةٌ؟ 35 إِنْ قَالَ إِلَهَةٌ لِأَوْلَادِكَ الَّذِينَ صَارَتْ إِلَيْهِمْ كَلِمَةُ اللَّهِ، وَلَا يُمَكِّنُ أَنْ يُنْقِضَ الْمَكْتُوبَ، 36 فَالَّذِي قَدَّسَهُ الْآبُ وَأَرْسَلَهُ إِلَى الْعَالَمِ، أَتَقُولُونَ لَهُ: إِنَّكَ تَجْدِفُ، لِأَنِّي قُلْتُ: إِنِّي ابْنُ اللَّهِ؟ 37 إِنْ كُنْتُ لَسْتُ أَعْمَلُ أَعْمَالَ 39 فَطَلَبُوا أَبِي فَلَا تُؤْمِنُوا بِي. 38 وَلَكِنْ إِنْ كُنْتُ أَعْمَلُ، فَإِنْ لَمْ تُؤْمِنُوا بِي فَآمِنُوا بِالْأَعْمَالِ، لِكَيْ تَعْرِفُوا وَتُؤْمِنُوا أَنَّ الْآبَ فِيَّ وَأَنَا فِيهِ».

Where did Jesus say “I Am God, Worship Me”?

Third Answer (cont.)

□ Review the same concept in **John 5: 17-18 & John 10: 37-38 & John 14: 9-10**

17 But Jesus answered them, “My Father has been working until now, and I have been working.” **18** Therefore the Jews sought all the more to kill Him, because He not only broke the Sabbath, but also said that God was His Father, making Himself equal with God.

17 فَأَجَابَهُمْ يَسُوعُ: «أَبِي يَعْمَلُ حَتَّى الْآنَ وَأَنَا أَعْمَلُ». **18** فَمِنْ أَجْلِ هَذَا كَانَ الْيَهُودُ يَطْلُبُونَ أَكْثَرَ أَنْ يَفْتُلُوهُ، لِأَنَّهُ لَمْ يَنْقُضِ السَّبْتَ فَقَطُّ، بَلْ قَالَ أَيْضًا إِنَّ اللَّهَ أَبُوهُ، مُعَادِلًا نَفْسَهُ بِاللَّهِ.

“If I do not do the works of My Father, do not believe Me; but if I do, though you do not believe Me, believe the works, that you may know and believe that the Father is in Me, and I in Him.”

37 إِنْ كُنْتُ لَسْتُ أَعْمَلُ أَعْمَالَ أَبِي فَلَا تُؤْمِنُوا بِي. **38** وَلَكِنْ إِنْ كُنْتُ أَعْمَلُ، فَإِنْ لَمْ تُؤْمِنُوا بِي فَاْمِنُوا بِالْأَعْمَالِ، لِكَيْ تَعْرِفُوا وَتُؤْمِنُوا أَنَّ الْآبَ فِيَّ وَأَنَا فِيهِ».

“Jesus said to him, “Have I been with you so long, and yet you have not known Me, Philip? He who has seen Me has seen the Father; so how can you say, ‘Show us the Father’?” “Do you not believe that I am in the Father, and the Father in Me? The words that I speak to you I do not speak on My own authority; **but the Father who dwells in Me does the works.**”

99 قَالَ لَهُ يَسُوعُ: «أَنَا مَعَكُمْ زَمَانًا هَذِهِ مُدَّتُهُ وَلَمْ تَعْرِفْنِي يَا فِيلِبُّسُ! الَّذِي رَأَى فَقَدْ رَأَى الْآبَ، فَكَيْفَ تَقُولُ أَنْتَ: أَرْنَا الْآبَ؟ **10** أَلَسْتُ تُؤْمِنُ أَنِّي أَنَا فِي الْآبِ وَالْآبَ فِيَّ؟ الْكَلَامُ الَّذِي أَكَلِمُكُمْ بِهِ لَسْتُ أَتَكَلَّمُ بِهِ مِنْ نَفْسِي، لَكِنَّ الْآبَ الْحَالَّ فِيَّ هُوَ يَعْمَلُ الْأَعْمَالَ.

Where did Jesus say “I Am God, Worship Me”?

Third Answer (cont.)

□ More over, He mentioned clearly that He is the **Son of God** many more times:

⁴³ I have come in My Father’s name, and you do not receive Me; **if another comes in his own name, him you will receive.**

43 أَنَا قَدْ أَتَيْتُ بِاسْمِ أَبِي وَلَسْتُمْ
تَقْبَلُونَنِي. إِنْ أَتَى آخَرُ بِاسْمِ نَفْسِهِ
فَذَلِكَ تَقْبَلُونَهُ
John 5: 43

Who is that?

□ The Main Reason of His Trial & Judgment was that He called Himself **the Son of God**:

- He could have saved Himself when asked by the chief priest, but He confirmed that He is the Son of God, which dragged Him into death

“And the high priest answered and said to Him, “I put You under oath by the living God: Tell us if **You are the Christ, the Son of God!**” Jesus said to him, “It is as you said. Nevertheless, I say to you, hereafter you will see the Son of Man sitting at the right hand of the Power, and coming on the clouds of heaven.” Then the high priest tore his clothes, saying, “He has spoken blasphemy! What further need do we have of witnesses? Look, now you have heard His blasphemy!” **Matthew 26:63-65**

63 وَأَمَّا يَسُوعُ فَكَانَ سَاكِتًا. فَأَجَابَ رَئِيسُ الْكَهَنَةِ وَقَالَ لَهُ: «أَسْتَحْلِفُكَ بِاللَّهِ الْحَيِّ أَنْ تَقُولَ لَنَا: هَلْ أَنْتَ الْمَسِيحُ ابْنُ اللَّهِ؟» 64 قَالَ لَهُ يَسُوعُ: «أَنْتَ قُلْتَ! وَأَيْضًا أَقُولُ لَكُمْ: مِنَ الْآنَ تُبْصِرُونَ ابْنَ الْإِنْسَانِ جَالِسًا عَنْ يَمِينِ الْقُوَّةِ، وَآتِيًا عَلَى سَحَابِ السَّمَاءِ.»

Where did Jesus say “I Am God, Worship Me”?

Fourth Answer

- ❑ If Jesus was a liar & claimed unworthily to be God, then why God supported Him with all these miracles?!! → Quran itself testified for the support of Jesus by God in doing miracles
- ❑ Jesus used very similar logic to convince His audience when they accused Him that He casted demons with devilish power
- ❑ If Jesus was just a human prophet & He succeeded to make miracles, then it must be either:
 - God was not able to stop Him !!! → God is weak!!! or
 - God did not care to stop Him → God is unfair and indifferent: it's God fault to let him do that & God Himself should be blamed for (He becomes responsible for) the eternal death of those who believed in Jesus as God or
 - God did not want to stop Him → God is purposely a deceiver to mankind for 6 centuries (as He let humans, particularly Christians, believe in Jesus as God & get lost) or
 - What has been written about Jesus is false i.e. Bible is corrupted (but we proved the authenticity of the Bible) or
- ✓ **Jesus says the truth & He is really God Himself**

**Testimonies Proving That
Jesus Christ is The Only
“Son of God”**

Unique Sonhood of Christ

□ Father's Testimony to the Son:

1) In Baptism (Theophany):

²² And the Holy Spirit descended in bodily form like a dove upon Him, and a voice came from heaven which said, "You are My beloved Son; in You I am well pleased."

Luke 3:22

²² وَنَزَلَ عَلَيْهِ الرُّوحُ الْقُدُسُ بِهَيْئَةٍ مِثْلِ حَمَامَةٍ. وَكَانَ صَوْتُ مِنَ السَّمَاءِ قَائِلًا: «أَنْتَ ابْنِي الْحَبِيبُ، بِكَ سُرَرْتُ».

¹⁶ When He had been baptized, Jesus came up immediately from the water; and behold, the heavens were opened to Him, and He saw the Spirit of God descending like a dove and alighting upon Him. ¹⁷ And suddenly a voice came from heaven, saying, "This is My beloved Son, in whom I am well pleased."

Matthew 3:16-17

¹⁶ فَلَمَّا اعْتَمَدَ يَسُوعُ صَعِدَ لِلْوَقْتِ مِنَ الْمَاءِ، وَإِذَا السَّمَاوَاتُ قَدْ انْفَتَحَتْ لَهُ، فَرَأَى رُوحَ اللَّهِ نَازِلًا مِثْلَ حَمَامَةٍ وَآتِيًا عَلَيْهِ،
¹⁷ وَصَوْتُ مِنَ السَّمَاوَاتِ قَائِلًا: « هَذَا هُوَ ابْنِي الْحَبِيبُ الَّذِي بِهِ سُرَرْتُ ».

Unique Sonhood of Christ

□ Father's Testimony to the Son (cont.):

2) In Transfiguration:

² Now after six days Jesus took Peter, James, and John, and led them up on a high mountain apart by themselves; and He was transfigured before them. ³ His clothes became shining, exceedingly white, like snow, such as no launderer on earth can whiten them. ⁴ And Elijah appeared to them with Moses, and they were talking with Jesus. ⁵ Then Peter answered and said to Jesus, "Rabbi, it is good for us to be here; and let us make three tabernacles: one for You, one for Moses, and one for Elijah" — ⁶ because he did not know what to say, for they were greatly afraid.

⁷ And a cloud came and overshadowed them; and a voice came out of the cloud, saying, "This is My beloved Son. Hear Him!" ⁸ Suddenly, when they had looked around, they saw no one anymore, but only Jesus with themselves.

Mark 9:2-8

وَبَعْدَ سِتَّةِ أَيَّامٍ أَخَذَ يَسُوعُ پَطْرُسَ وَيَعْقُوبَ وَيُوحَنَّا، وَصَعِدَ بِهِمْ إِلَى جَبَلٍ عَالٍ مُنْفَرِدِينَ وَحَدَهُمْ. وَتَغَيَّرَتْ هَيْئَتُهُ قَدَامَهُمْ،³ وَصَارَتْ ثِيَابُهُ تَلْمَعُ بَيضَاءً جِدًّا كَالنَّجْمِ، لَا يَقْدِرُ قِصَارٌ عَلَى الْأَرْضِ أَنْ يَبْيِضَ مِثْلَ ذَلِكَ.⁴ وَظَهَرَ لَهُمْ إِبْرَاهِيمُ مَعَ مُوسَى، وَكَانَا يَتَكَلَّمَانِ مَعَ يَسُوعَ. ⁵ فَجَعَلَ پَطْرُسُ يَقُولُ لِيَسُوعَ: «يَا سَيِّدِي، جَيِّدٌ أَنْ نَكُونَ هَهُنَا. فَلْنَصْنَعْ ثَلَاثَ مَطَالٍ: لَكَ وَاحِدَةً، وَلِمُوسَى وَاحِدَةً، وَلِإِبْرَاهِيمَ وَاحِدَةً.»⁶ لِأَنَّهُ لَمْ يَكُنْ يَعْلَمُ مَا يَتَكَلَّمُ بِهِ إِذْ كَانُوا مُرْتَعِبِينَ.⁷ وَكَانَتْ سَحَابَةٌ تَطْلُلُهُمْ. فَجَاءَ صَوْتُ مِنَ السَّحَابَةِ قَائِلًا: «هَذَا هُوَ ابْنِي الْحَبِيبُ. لَهُ أَسْمَعُوا.»⁸ فَنَظَرُوا حَوْلَهُمْ بَغْتَةً وَلَمْ يَرَوْا أَحَدًا غَيْرَ يَسُوعَ وَحَدَهُ مَعَهُمْ.

Unique Sonhood of Christ

□ Father's Testimony to the Son (cont.):

3) Last Week Before His Suffering:

²³ But Jesus answered them, saying, "The hour has come that the Son of Man should be glorified. ²⁴ Most assuredly, I say to you, unless a grain of wheat falls into the ground and dies, it remains alone; but if it dies, it produces much grain. ²⁵ He who loves his life will lose it, and he who hates his life in this world will keep it for eternal life. ²⁶ If anyone serves Me, let him follow Me; and where I am, there My servant will be also. If anyone serves Me, him My Father will honor.

²⁷ "Now My soul is troubled, and what shall I say? 'Father, save Me from this hour'? But for this purpose I came to this hour. ²⁸ Father, glorify Your name." Then a voice came from heaven, saying, "I have both glorified it and will glorify it again."

²⁹ Therefore the people who stood by and heard it said that it had thundered. Others said, "An angel has spoken to Him." ³⁰ Jesus answered and said, "This voice did not come because of Me, but for your sake. ³¹ Now is the judgment of this world; now the ruler of this world will be cast out. ³² And I, if I am lifted up from the earth, will draw all peoples to Myself." ³³ This He said, signifying by what death He would die.

John 12: 23-33

²³ وَأَمَّا يَسُوعُ فَأَجَابَهُمَا قَائِلًا: «قَدْ أَتَتِ السَّاعَةُ لِيَتِمَّجَدَّ ابْنُ الْإِنْسَانِ. ²⁴ الْحَقُّ الْحَقُّ أَقُولُ لَكُمْ: إِنْ لَمْ تَقَعْ حَبَّةُ الْحِنْطَةِ فِي الْأَرْضِ وَتَمُتَ فِيهَا تَبْقَى وَجَدَّهَا. وَلَكِنْ إِنْ مَاتَتْ تَأْتِي بِثَمَرٍ كَثِيرٍ. ²⁵ مَنْ يُحِبُّ نَفْسَهُ يَهْلِكُهَا، وَمَنْ يَبْغِضُ نَفْسَهُ فِي هَذَا الْعَالَمِ يَحْفَظُهَا إِلَى حَيَاةٍ أَبَدِيَّةٍ. ²⁶ إِنْ كَانَ أَحَدٌ يَخْدِمُنِي فَلْيَتَّبِعْنِي، وَحَيْثُ أَكُونُ أَنَا هُنَاكَ أَيْضًا يَكُونُ خَادِمِي. وَإِنْ كَانَ أَحَدٌ يَخْدِمُنِي يَكْرِمُهُ الْآبُ. ²⁷ الْآنَ نَفْسِي قَدْ اضْطَرَبَتْ. وَمَاذَا أَقُولُ؟ أَيُّهَا الْآبُ نَجِّنِي مِنْ هَذِهِ السَّاعَةِ؟ وَلَكِنْ لِأَجْلِ هَذَا أَتَيْتُ إِلَى هَذِهِ السَّاعَةِ. ²⁸ أَيُّهَا الْآبُ مَجِّدْ اسْمَكَ!». فَجَاءَ صَوْتُ «مَجَّدتْ، وَمَجِّدْ أَيْضًا!». ²⁹ فَالْجَمْعُ الَّذِي كَانَ وَاقِفًا وَسَمِعَ، قَالَ: «قَدْ حَدَّثَ رَعْدًا!». وَأَخْرُونَ قَالُوا: «قَدْ كَلَّمَهُ مَلَكٌ!». ³⁰ مِنْ السَّمَاءِ: أَجَابَ يَسُوعُ وَقَالَ: «لَيْسَ مِنْ أَجْلِي صَارَ هَذَا الصَّوْتُ، بَلْ مِنْ أَجْلِكُمْ. ³¹ الْآنَ دِينُونَهُ هَذَا الْعَالَمُ. الْآنَ يَطْرَحُ رَئِيسُ هَذَا الْعَالَمِ خَارِجًا. ³² وَأَنَا إِنْ ارْتَفَعْتُ عَنِ الْأَرْضِ أَجْدِبُ إِلَى الْجَمِيعِ». ³³ قَالَ هَذَا مُشِيرًا إِلَى آيَةِ مِيتِهِ كَمَا أَنَّ مِيتَهُ مَاتَتْ.

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□ Angel's Annunciation to St. Mary (Testimony of St. Gabriel):

“He will be great, and will be called the Son of the Highest; and the Lord God will give Him the throne of His father David. And He will reign over the house of Jacob forever, and of His kingdom there will be no end.” Then Mary said to the angel, “How can this be, since I do not know a man?” And the angel answered and said to her, “The Holy Spirit will come upon you, and the power of the Highest will overshadow you; therefore, also, that Holy One who is to be born will be called the **Son of God.**” **Luke 1:32-35**

32 هَذَا يَكُونُ عَظِيمًا، وَابْنَ الْعَلِيِّ يُدْعَى، وَيُعْطِيهِ الرَّبُّ الْإِلَهَ كُرْسِيَّ دَاوُدَ أَبِيهِ، 33 وَيَمْلِكُ عَلَى بَيْتِ يَعْقُوبَ إِلَى الْأَبَدِ، وَلَا يَكُونُ لِمُلْكِهِ نِهَآيَةٌ. 34 فَقَالَتْ مَرْيَمُ لِلْمَلَكِ: «كَيْفَ يَكُونُ هَذَا وَأَنَا لَسْتُ أَعْرِفُ رَجُلًا؟» 35 فَأَجَابَ الْمَلَكُ وَقَالَ لَهَا: «الرُّوحُ الْقُدُسُ يَحِلُّ عَلَيْكَ، وَقُوَّةُ الْعَلِيِّ تُظَلِّلُكَ، فَلِذَلِكَ أَيْضًا الْقُدُّوسُ الْمَوْلُودُ مِنْكَ يُدْعَى ابْنَ اللَّهِ.»

Unique Sonhood of Christ

□ Testimony of Elizabeth:

“³⁹ Now Mary arose in those days and went into the hill country with haste, to a city of Judah, ⁴⁰ and entered the house of Zacharias and greeted Elizabeth. ⁴¹ And it happened, when Elizabeth heard the greeting of Mary, that the babe leaped in her womb; and Elizabeth was filled with the Holy Spirit. ⁴² Then she spoke out with a loud voice and said, “Blessed are you among women, and blessed is the fruit of your womb! ⁴³ But why is this granted to me, that the mother of my Lord should come to me? ⁴⁴ For indeed, as soon as the voice of your greeting sounded in my ears, the babe leaped in my womb for joy. ⁴⁵ Blessed is she who believed, for there will be a fulfillment of those things which were told her from the Lord.”

Luke 1:39-45

39فَقَامَتْ مَرْيَمُ فِي تِلْكَ الْأَيَّامِ وَذَهَبَتْ بِسُرْعَةٍ إِلَى الْجِبَالِ إِلَى مَدِينَةِ يَهُوذَا، 40وَدَخَلَتْ بَيْتَ زَكَرِيَّا وَسَلَّمَتْ عَلَى الْيَصَابَاتِ. 41فَلَمَّا سَمِعَتْ الْيَصَابَاتُ سَلَامَ مَرْيَمَ ارْتَكُضَ الْجَنِينُ فِي بَطْنِهَا، وَامْتَلَأَتْ الْيَصَابَاتُ مِنَ الرُّوحِ الْقُدُسِ، 42وَصَرَخَتْ بِصَوْتٍ عَظِيمٍ وَقَالَتْ: «مُبَارَكَةٌ أَنْتِ فِي النِّسَاءِ وَمُبَارَكَةٌ هِيَ ثَمْرَةُ بَطْنِكَ 43فَمِنْ أَيْنَ لِي هَذَا أَنْ تَأْتِيَ أُمَّ رَبِّي إِلَيَّ؟ 44فَهُوَذَا حِينَ صَارَ صَوْتُ سَلَامِكَ فِي أُذُنِي ارْتَكُضَ الْجَنِينُ بِابْتِهَاجٍ فِي بَطْنِي. 45فَطُوبَى لِّتِي آمَنْتَ أَنْ يَتِمَّ مَا قِيلَ لَهَا مِنْ قِبَلِ الرَّبِّ.»

Unique Sonhood of Christ

□ Testimony of John the Baptist:

15 John bore witness of Him and cried out, saying, “This was He of whom I said, ‘He who comes after me is preferred before me, for He was before me.’ ”

29 The next day John saw Jesus coming toward him, and said, “Behold! The Lamb of God who takes away the sin of the world! 30 This is He of whom I said, ‘After me comes a Man who is preferred before me, for He was before me.’ 31 I did not know Him; but that He should be revealed to Israel, therefore I came baptizing with water.” 32 And John bore witness, saying, “I saw the Spirit descending from heaven like a dove, and He remained upon Him. 33 I did not know Him, but He who sent me to baptize with water said to me, ‘Upon whom you see the Spirit descending, and remaining on Him, this is He who baptizes with the Holy Spirit.’ 34 And I have seen and testified that this is the Son of God.”

John 1: 15, 29-34

15 يُوحَنَّا شَهِدَ لَهُ وَنَادَى قَائِلًا: «هَذَا هُوَ الَّذِي قُلْتُ عَنْهُ: إِنَّ الَّذِي يَأْتِي بَعْدِي صَارَ قُدَّامِي، لِأَنَّهُ كَانَ قَبْلِي».

29 وَفِي الْغَدِ نَظَرَ يُوحَنَّا يَسُوعَ مُقْبِلًا إِلَيْهِ، فَقَالَ: «هُوَذَا حَمَلُ اللَّهِ الَّذِي يَرْفَعُ خَطِيئَةَ الْعَالَمِ! 30 هَذَا هُوَ الَّذِي قُلْتُ عَنْهُ: يَأْتِي بَعْدِي، رَجُلٌ صَارَ قُدَّامِي، لِأَنَّهُ كَانَ قَبْلِي. 31 وَأَنَا لَمْ أَكُنْ أَعْرِفُهُ. لَكِنْ لِيُظْهَرَ لِإِسْرَائِيلَ لِدَلِيلِكَ جِئْتُ أَعْمِدُ بِالْمَاءِ». 32 وَشَهِدَ يُوحَنَّا قَائِلًا: «إِنِّي قَدْ رَأَيْتُ الرُّوحَ نَازِلًا مِثْلَ حَمَامَةٍ مِنَ السَّمَاءِ فَاسْتَقَرَّ عَلَيْهِ. 33 وَأَنَا لَمْ أَكُنْ أَعْرِفُهُ، لَكِنَّ الَّذِي أَرْسَلَنِي لِأَعْمِدَ بِالْمَاءِ، ذَاكَ قَالَ لِي: الَّذِي تَرَى الرُّوحَ نَازِلًا وَمُسْتَقِرًّا عَلَيْهِ، فَهَذَا هُوَ الَّذِي يُعْمِدُ بِالرُّوحِ الْقُدْسِ. 34 وَأَنَا قَدْ رَأَيْتُ وَشَهِدْتُ أَنَّ هَذَا هُوَ ابْنُ اللَّهِ».

Unique Sonhood of Christ

□ Testimony of John the Baptist (cont.):

²⁶ And they came to John and said to him, “Rabbi, He who was with you beyond the Jordan, to whom you have testified—behold, He is baptizing, and all are coming to Him!” ²⁷ John answered and said, “A man can receive nothing unless it has been given to him from heaven. ²⁸ You yourselves bear me witness, that I said, ‘I am not the Christ,’ but, ‘I have been sent before Him.’ ²⁹ He who has the bride is the bridegroom; but the friend of the bridegroom, who stands and hears him, rejoices greatly because of the bridegroom’s voice. Therefore this joy of mine is fulfilled. ³⁰ He must increase, but I must decrease. ³¹ He who comes from above is above all; he who is of the earth is earthly and speaks of the earth. He who comes from heaven is above all. ³² And what He has seen and heard, that He testifies; and no one receives His testimony. ³³ He who has received His testimony has certified that God is true. ³⁴ For He whom God has sent speaks the words of God, for God does not give the Spirit by measure. ³⁵ The Father loves the Son, and has given all things into His hand. ³⁶ He who believes in the Son has everlasting life; and he who does not believe the Son shall not see life, but the wrath of God abides on him.”

John 3: 26-36

26 فَجَاءُوا إِلَى يُوحَنَّا وَقَالُوا لَهُ: «يَا مُعَلِّمُ، هُوَذَا الَّذِي كَانَ مَعَكَ فِي عَبْرِ الْأُرْدُنِّ، الَّذِي أَنْتَ قَدْ شَهِدْتَ لَهُ، هُوَ يُعَمِّدُ، وَالْجَمِيعُ يَأْتُونَ إِلَيْهِ» 27 أَجَابَ يُوحَنَّا وَقَالَ: «لَا يَقْدِرُ إِنْسَانٌ أَنْ يَأْخُذَ شَيْئًا إِنْ لَمْ يَكُنْ قَدْ أُعْطِيَ مِنَ السَّمَاءِ. 28 أَنْتُمْ أَنْفُسُكُمْ تَشْهَدُونَ لِي أَنِّي قُلْتُ: لَسْتُ أَنَا الْمَسِيحُ بَلْ إِنِّي مُرْسَلٌ أَمَامَهُ. 29 مَنْ لَهُ الْعَرُوسُ فَهُوَ الْعَرِيسُ، وَأَمَّا صَدِيقُ الْعَرِيسِ الَّذِي يَقِفُ وَيَسْمَعُهُ فَيَفْرَحُ فَرَحًا مِنْ أَجْلِ صَوْتِ الْعَرِيسِ. إِذَا فَرِحِي هَذَا قَدْ كَمَلَ. 30 يَنْبَغِي أَنْ ذَلِكَ يَزِيدُ وَأَنِّي أَنَا أَنْقَصُ. 31 الَّذِي يَأْتِي مِنْ فَوْقِ هُوَ فَوْقَ الْجَمِيعِ، وَالَّذِي مِنَ الْأَرْضِ هُوَ أَرْضِيٌّ، وَمِنَ الْأَرْضِ يَتَكَلَّمُ. الَّذِي يَأْتِي مِنَ السَّمَاءِ هُوَ فَوْقَ الْجَمِيعِ، 32 وَمَا رَأَهُ وَسَمِعَهُ بِهِ يَشْهَدُ، وَشَهَادَتُهُ لَيْسَ أَحَدٌ يَقْبَلُهَا. 33 وَمَنْ قَبْلَ شَهَادَتِهِ فَقَدْ خَتَمَ أَنْ اللَّهُ صَادِقٌ، 34 لِأَنَّ الَّذِي أَرْسَلَهُ اللَّهُ يَتَكَلَّمُ بِكَلَامِ اللَّهِ. لِأَنَّهُ لَيْسَ بِكَيْلِ يُعْطِي اللَّهُ الرُّوحَ. 35 أَلَا بِيُحِبُّ الْإِبْنَ وَقَدْ دَفَعَ كُلَّ شَيْءٍ فِي يَدِهِ. 36 الَّذِي يُؤْمِنُ بِالْإِبْنِ لَهُ حَيَاةٌ أَبَدِيَّةٌ، وَالَّذِي لَا يُؤْمِنُ بِالْإِبْنِ لَنْ يَرَى حَيَاةً بَلْ يَمُوتُ عَلَيْهِ غَضَبُ اللَّهِ.»

Unique Sonhood of Christ

□ Testimony of John the Baptist (cont.):

¹⁶ John answered, saying to all, “I indeed baptize you with water; but One mightier than I is coming, whose sandal strap I am not worthy to loose. He will baptize you with the Holy Spirit and fire. ¹⁷ His winnowing fan is in His hand, and He will thoroughly clean out His threshing floor, and gather the wheat into His barn; but the chaff He will burn with unquenchable fire.” **Luke 3: 16-17,**

16 أَجَابَ يُوْحَنَّا الْجَمِيعَ قَائِلًا: «أَنَا أَعْمَدُكُمْ بِمَاءٍ، وَلَكِنْ يَأْتِي مَنْ هُوَ أَقْوَى مِنِّي، الَّذِي لَسْتُ أَهْلًا أَنْ أَحْلَّ سِيُورَ حِدَائِهِ. هُوَ سَيُعْمِدُكُمْ بِالرُّوحِ الْقُدُسِ وَنَارٍ. ¹⁷ الَّذِي رَفَشُهُ فِي يَدِهِ، وَسَيُنْفِي بِيَدَرِهِ، وَيَجْمَعُ الْقَمْحَ إِلَى مَخْرَنِهِ، وَأَمَّا التِّبْنُ فَيُحْرِقُهُ بِنَارٍ لَا تُطْفَأُ».

⁶ Now John was clothed with camel’s hair and with a leather belt around his waist, and he ate locusts and wild honey. ⁷ And he preached, saying, “There comes One after me who is mightier than I, whose sandal strap I am not worthy to stoop down and loose. ⁸ I indeed baptized you with water, but He will baptize you with the Holy Spirit.” **Mark 1: 6-8**

6 وَكَانَ يُوْحَنَّا يَلْبَسُ وَبَرَ الْإِبِلِ، وَمِنْطَقَةً مِنْ جِلْدٍ عَلَى حَقْوِيهِ، وَيَأْكُلُ جَرَادًا وَعَسَلًا بَرِيًّا. ⁷ وَكَانَ يَكْرِزُ قَائِلًا: «يَأْتِي بَعْدِي مَنْ هُوَ أَقْوَى مِنِّي، الَّذِي لَسْتُ أَهْلًا أَنْ أَحْنِي وَأَحْلَّ سِيُورَ حِدَائِهِ. ⁸ أَنَا عَمَّدْتُكُمْ بِالمَاءِ، وَأَمَّا هُوَ فَسَيُعْمِدُكُمْ بِالرُّوحِ الْقُدُسِ».

¹¹ I indeed baptize you with water unto repentance, but He who is coming after me is mightier than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and fire. ¹² His winnowing fan is in His hand, and He will thoroughly clean out His threshing floor, and gather His wheat into the barn; but He will burn up the chaff with unquenchable fire.” **Matthew 3: 11-12**

11 أَنَا أَعْمَدُكُمْ بِمَاءٍ لِلتَّوْبَةِ، وَلَكِنْ الَّذِي يَأْتِي بَعْدِي هُوَ أَقْوَى مِنِّي، الَّذِي لَسْتُ أَهْلًا أَنْ أَحْمِلَ حِدَاءَهُ. هُوَ سَيُعْمِدُكُمْ بِالرُّوحِ الْقُدُسِ وَنَارٍ. ¹² الَّذِي رَفَشُهُ فِي يَدِهِ، وَسَيُنْفِي بِيَدَرِهِ، وَيَجْمَعُ قَمْحَهُ إِلَى الْمَخْرَنِ، وَأَمَّا التِّبْنُ فَيُحْرِقُهُ بِنَارٍ لَا تُطْفَأُ».

Unique Sonhood of Christ

□ Disciples Testimony to Christ:

1) Nathanael (the fig tree):

⁴⁷ Jesus saw Nathanael coming toward Him, and said of him, “Behold, an Israelite indeed, in whom is no deceit!” ⁴⁸ Nathanael said to Him, “How do You know me?”

Jesus answered and said to him, “Before Philip called you, when you were under the fig tree, I saw you.” ⁴⁹ Nathanael answered and said to Him, “Rabbi, You are the Son of God! You are the King of Israel!” ⁵⁰ Jesus answered and said to him, “Because I said to you, ‘I saw you under the fig tree,’ do you believe? You will see greater things than these.” ⁵¹ And He said to him, “Most assuredly, I say to you, hereafter you shall see heaven open, and the angels of God ascending and descending upon the Son of Man.” **John 1:47-51**

47 وَرَأَى يَسُوعُ نَثَانَايِلَ مُقْبِلًا إِلَيْهِ، فَقَالَ عَنْهُ: «هُوَذَا إِسْرَائِيلِيُّ حَقًّا لَا غَشَّ فِيهِ». 48 قَالَ لَهُ نَثَانَايِلُ: «مَنْ أَيْنَ تَعْرِفُنِي؟» أَجَابَ يَسُوعُ وَقَالَ لَهُ: «قَبْلَ أَنْ دَعَاكَ فِيلِبُّسُ وَأَنْتَ تَحْتَ التَّيْنَةِ، رَأَيْتُكَ». 49 أَجَابَ نَثَانَايِلُ وَقَالَ لَهُ: «يَا مُعَلِّمُ، أَنْتَ ابْنُ اللَّهِ! أَنْتَ مَلِكُ إِسْرَائِيلِ!» 50 أَجَابَ يَسُوعُ وَقَالَ لَهُ: «هَلْ آمَنْتَ لِأَنِّي قُلْتُ لَكَ أَنِّي رَأَيْتُكَ تَحْتَ التَّيْنَةِ؟ سَوْفَ تَرَى أَعْظَمَ مِنْ هَذَا!» 51 وَقَالَ لَهُ: «الْحَقُّ الْحَقُّ أَقُولُ لَكُمْ: مِنَ الْآنَ تَرَوْنَ السَّمَاءَ مَفْتُوحَةً، وَمَلَائِكَةَ اللَّهِ يَصْعَدُونَ وَيَنْزِلُونَ عَلَى ابْنِ الْإِنْسَانِ».

Unique Sonhood of Christ

□ Disciples Testimony to Christ (cont.):

2) Peter (walking on water):

²² Immediately Jesus made His disciples get into the boat and go before Him to the other side, while He sent the multitudes away. ²³ And when He had sent the multitudes away, He went up on the mountain by Himself to pray. Now when evening came, He was alone there. ²⁴ But the boat was now in the middle of the sea, tossed by the waves, for the wind was contrary. ²⁵ Now in the fourth watch of the night Jesus went to them, walking on the sea. ²⁶ And when the disciples saw Him walking on the sea, they were troubled, saying, "It is a ghost!" And they cried out for fear. ²⁷ But immediately Jesus spoke to them, saying, "Be of good cheer! It is I; do not be afraid." ²⁸ And Peter answered Him and said, "Lord, if it is You, command me to come to You on the water." ²⁹ So He said, "Come." And when Peter had come down out of the boat, he walked on the water to go to Jesus. ³⁰ But when he saw that the wind was boisterous, he was afraid; and beginning to sink he cried out, saying, "Lord, save me!" ³¹ And immediately Jesus stretched out His hand and caught him, and said to him, "O you of little faith, why did you doubt?" ³² And when they got into the boat, the wind ceased. ³³ Then those who were in the boat came and worshiped Him, saying, "Truly You are the Son of God." **Matthew 14:25-33**

22 وَلَوَقْتُ أَلْزَمَ يَسُوعُ تَلَامِيذَهُ أَنْ يَدْخُلُوا السَّفِينَةَ وَيَسْبِقُوهُ إِلَى الْعَبْرِ حَتَّى يَصْرِفَ الْجُمُوعَ. 23 وَيَعْدَمًا صَرَفَ الْجُمُوعَ صَعَدَ إِلَى الْجَبَلِ مُنْفَرِدًا لِيُصَلِّيَ. وَلَمَّا صَارَ الْمَسَاءُ كَانَ هُنَاكَ وَحْدَهُ. 24 وَأَمَّا السَّفِينَةُ فَكَانَتْ قَدْ صَارَتْ فِي وَسْطِ الْبَحْرِ مُعَذِّبَةً مِنَ الْأَمْوَاجِ. لِأَنَّ الرِّيحَ كَانَتْ مُضَادَّةً. 25 وَفِي الْهَزِيعِ الرَّابِعِ مِنَ اللَّيْلِ مَضَى إِلَيْهِمْ يَسُوعُ مَاشِيًا عَلَى الْبَحْرِ. 26 فَلَمَّا أَبْصَرَهُ التَّلَامِيذُ مَاشِيًا عَلَى الْبَحْرِ اضْطَرَبُوا قَائِلِينَ: «إِنَّهُ خِيَالٌ». وَمِنَ الْخَوْفِ صَرَخُوا! 27 فَلَوَقْتُ كَلَّمَهُمْ يَسُوعُ قَائِلًا: «تَشَجَّعُوا! أَنَا هُوَ. لَا تَخَافُوا». 28 فَأَجَابَهُ بَطْرُسُ وَقَالَ: «يَا سَيِّدُ، إِنْ كُنْتَ أَنْتَ هُوَ، فَمُرْنِي أَنْ آتِيَ إِلَيْكَ عَلَى الْمَاءِ». 29 فَقَالَ: «تَعَالَ». 30 فَانزَلَ بَطْرُسُ مِنَ السَّفِينَةِ وَمَشَى عَلَى الْمَاءِ لِيَأْتِيَ إِلَى يَسُوعَ. 31 وَلَكِنْ لَمَّا رَأَى الرِّيحَ شَدِيدَةً خَافَ. وَإِذْ ابْتَدَأَ يَغْرُقُ، صَرَخَ قَائِلًا: «يَا رَبُّ، نَجِّنِي!». 32 وَفِي الْحَالِ مَدَّ يَسُوعُ يَدَهُ وَأَمْسَكَ بِهِ وَقَالَ لَهُ: «يَا قَلِيلَ الْإِيمَانِ، لِمَ آذَا شَكَّكَ؟» 33 وَلَمَّا دَخَلَ السَّفِينَةَ سَكَنَتِ الرِّيحُ. 33 وَالَّذِينَ فِي السَّفِينَةِ جَاءُوا وَسَجَدُوا لَهُ قَائِلِينَ: «بِالْحَقِيقَةِ أَنْتَ ابْنُ اللَّهِ!».

Unique Sonhood of Christ

□ Disciples Testimony to Christ (cont.):

3) Thomas (after Resurrection):

²⁴ Now Thomas, called the Twin, one of the twelve, was not with them when Jesus came. ²⁵ The other disciples therefore said to him, “We have seen the Lord.” So he said to them, “Unless I see in His hands the print of the nails, and put my finger into the print of the nails, and put my hand into His side, I will not believe.”

²⁶ And after eight days His disciples were again inside, and Thomas with them. Jesus came, the doors being shut, and stood in the midst, and said, “Peace to you!” ²⁷ Then He said to Thomas, “Reach your finger here, and look at My hands; and reach your hand *here*, and put *it* into My side. Do not be unbelieving, but believing.” ²⁸ And Thomas answered and said to Him, “My Lord and my God!”

John 20: 24-28

24 أَمَّا تَوْمًا، أَحَدُ الْاِثْنَيْ عَشَرَ، الَّذِي يُقَالُ لَهُ التَّوَّامُ، فَلَمْ يَكُنْ مَعَهُمْ حِينَ جَاءَ يَسُوعُ. 25 فَقَالَ لَهُ التَّلَامِيذُ الْآخَرُونَ: «قَدْ رَأَيْنَا الرَّبَّ!». فَقَالَ لَهُمْ: «إِنْ لَمْ أَبْصِرْ فِي يَدَيْهِ أَثَرَ الْمَسَامِيرِ، وَأَضَعُ إِصْبِعِي فِي أَثْرِ الْمَسَامِيرِ، وَأَضَعُ يَدِي فِي جَنْبِهِ، لَا أُوْمِنُ».

26 وَبَعْدَ ثَمَانِيَةِ أَيَّامٍ كَانَ تَلَامِيذُهُ أَيْضًا دَاخِلًا وَتَوْمًا مَعَهُمْ. فَجَاءَ يَسُوعُ وَالْأَبْوَابُ مُغْلَقَةً، وَوَقَفَ فِي الْوَسْطِ وَقَالَ: «سَلَامٌ لَكُمْ!». 27 ثُمَّ قَالَ لِتَوْمًا: «هَاتِ إِصْبِعَكَ إِلَى هُنَا وَأَبْصِرْ يَدَيَّ، وَهَاتِ يَدَكَ وَضَعْهَا فِي جَنْبِي، وَلَا تَكُنْ غَيْرَ مُؤْمِنٍ بَلْ مُؤْمِنًا». 28 أَجَابَ تَوْمًا وَقَالَ لَهُ: «رَبِّي وَإِلَهِي!».

Unique Sonhood of Christ

□ Disciples Testimony to Christ (cont.):

4) Stephens (after Pentecost):

⁵⁵ But he, being full of the Holy Spirit, gazed into heaven and saw the glory of God, and Jesus standing at the right hand of God, ⁵⁶ and said, “Look! I see the heavens opened and the Son of Man standing at the right hand of God!” ⁵⁷ Then they cried out with a loud voice, stopped their ears, and ran at him with one accord; ⁵⁸ and they cast him out of the city and stoned him. And the witnesses laid down their clothes at the feet of a young man named Saul. ⁵⁹ And they stoned Stephen as he was calling on God and saying, “Lord Jesus, receive my spirit.” ⁶⁰ Then he knelt down and cried out with a loud voice, “Lord, do not charge them with this sin.” And when he had said this, he fell asleep.

Acts 7: 55-60

55 وَأَمَّا هُوَ فَشَخَّصَ إِلَى السَّمَاءِ وَهُوَ مُمْتَلِئٌ مِنَ الرُّوحِ الْقُدُسِ، فَرَأَى مَجْدَ اللَّهِ، وَيَسُوعَ قَائِمًا عَنْ يَمِينِ اللَّهِ. 56 فَقَالَ: «هَا أَنَا أَنْظُرُ السَّمَاوَاتِ مَفْتُوحَةً، وَابْنَ الْإِنْسَانِ قَائِمًا عَنْ يَمِينِ اللَّهِ». 57 فَصَاحُوا بِصَوْتٍ عَظِيمٍ وَسَدُّوا آذَانَهُمْ، وَهَجَمُوا عَلَيْهِ بِنَفْسٍ وَاحِدَةٍ، 58 وَأَخْرَجُوهُ خَارِجَ الْمَدِينَةِ وَرَجَمُوهُ. وَالشُّهُودُ خَلَعُوا ثِيَابَهُمْ عِنْدَ رَجُلٍ نَسَبَ لَهُ شَاوُلٌ. 59 فَكَانُوا يَرْجُمُونَ اسْتِفَانُوسَ وَهُوَ يَدْعُو وَيَقُولُ: «أَيُّهَا الرَّبُّ يَسُوعُ اقْبَلْ رُوحِي». 60 ثُمَّ جَثَا عَلَى رُكْبَتَيْهِ وَصَرَخَ بِصَوْتٍ عَظِيمٍ: «يَارَبُّ، لَا تَقِمَ لَهُمْ هَذِهِ الْخَطِيئَةُ». وَإِذْ قَالَ هَذَا رَقَدَ.

Where did Jesus say “I Am God, Worship Me”?

Fifth Answer

□ This Belief became the Basis of Church’s Faith:

- Jesus even blessed His disciple for declaring Him as **Son of God**
- He confirmed this fact by explaining that it was revealed by God the Father Himself
- He also commanded us to build His church on this faith

“He said to them, “But who do you say that I am?” Simon Peter answered and said, “You are the Christ, the Son of the living God.” Jesus answered and said to him, “Blessed are you, Simon Bar-Jonah, for flesh and blood has not revealed this to you, but My Father who is in heaven. And I also say to you that you are Peter, and on this rock I will build My church, and the gates of Hades shall not prevail against it.”

Matthew 16:13-18

13 وَلَمَّا جَاءَ يَسُوعُ إِلَى نَوَاحِي قَيْصَرِيَّةِ فِيلِبُّسَ سَأَلَ تَلَامِيذَهُ قَائِلًا: «مَنْ يَقُولُ النَّاسُ إِنِّي أَنَا ابْنُ الْإِنْسَانِ؟» 14 فَقَالُوا: «قَوْمٌ: يُوحَنَّا الْمَعْمَدَانُ، وَآخَرُونَ: إِبِلْيَا، وَآخَرُونَ: إِرْمِيَا أَوْ وَاحِدٌ مِنَ الْأَنْبِيَاءِ». 15 قَالَ لَهُمْ: «وَأَنْتُمْ، مَنْ تَقُولُونَ إِنِّي أَنَا؟» 16 فَأَجَابَ سَمْعَانَ بُطْرُسُ وَقَالَ: «أَنْتَ هُوَ الْمَسِيحُ ابْنُ اللَّهِ الْحَيِّ!». 17 فَأَجَابَ يَسُوعُ وَقَالَ لَهُ: «طُوبَى لَكَ يَا سَمْعَانُ بَنَ يُونَا، إِنَّ لَحْمًا وَدَمًا لَمْ يُعْلِنُ لَكَ، لَكِنَّ أَبِي الَّذِي فِي السَّمَاوَاتِ. 18 وَأَنَا أَقُولُ لَكَ أَيضًا: أَنْتَ بُطْرُسُ، وَعَلَى هَذِهِ الصَّخْرَةِ أَبْنِي كَنِيسَتِي، وَأَبْوَابُ الْجَحِيمِ لَنْ تَقْوَى عَلَيْهَا.

Where did Jesus say “I Am God, Worship Me”?

Sixth Answer

- ❑ Jews used to imagine God as **Ehad** (one absolute God), which Christianity agrees on, in regards to the essence of God)
- ❑ The Trinity of God’s Hypostases was not revealed in the old testament to avoid sliding into paganism (due to shallow spirituality)
- ❑ However, it was only in the new testament when the Holy Trinity was revealed completely to Christian believers (Jews & Gentiles)
- ❑ So, out of Jesus’ wisdom, He used the technique of gradual teaching about his Divinity to Jews who couldn’t accept easily the idea of incarnation of God as man

**Could Miracles also be
Considered a Proof that
Jesus is the Son of God,
(because others have
done miracles too)?**

Proofs of Divinity of Christ Through Miracles

□ He had power on:

1. Nature: (Wind & Sea Waves)

²⁴ But the boat was now in the middle of the sea, tossed by the waves, for the wind was contrary.

²⁵ Shortly before dawn Jesus went out to them, walking on the lake.²⁶ When the disciples saw him walking on the lake, they were terrified. "It's a ghost," they said, and cried out in fear. ²⁷ But Jesus immediately said to them: "Take courage! It is I. Don't be afraid." ²⁸ "Lord, if it's you," Peter replied, "tell me to come to you on the water." ²⁹ "Come," he said. Then Peter got down out of the boat, walked on the water and came toward Jesus. ³⁰ But when he saw the wind, he was afraid and, beginning to sink, cried out, "Lord, save me!" ³¹ Immediately Jesus reached out his hand and caught him. "You of little faith," he said, "why did you doubt?" ³² And when they climbed into the boat, the wind died down. ³³ Then those who were in the boat worshiped him, saying, "Truly you are the Son of God." **Mathew 14:25-33**

(compare also with **John 6:17-19, Mark 6:47-51**)

24 وَأَمَّا السَّفِينَةُ فَكَانَتْ قَدْ صَارَتْ فِي وَسْطِ الْبَحْرِ مُعَذِّبَةً مِنَ الْأَمْوَاجِ. لِأَنَّ الرِّيحَ كَانَتْ مُضَادَّةً. ²⁵ وَفِي الْهَزِيعِ الرَّابِعِ مِنَ اللَّيْلِ مَضَى إِلَيْهِمْ يَسُوعٌ مَاشِيًا عَلَى الْبَحْرِ. ²⁶ فَلَمَّا أَبْصَرَهُ التَّلَامِيذُ مَاشِيًا عَلَى الْبَحْرِ اضْطَرَبُوا قَائِلِينَ: «إِنَّهُ خِيَالٌ». وَمِنَ الْخَوْفِ صَرَخُوا! ²⁷ فَلَلَوْ قَتَّ كَلِمَهُمْ يَسُوعٌ قَائِلًا: «تَشَجَّعُوا! أَنَا هُوَ. لَا تَخَافُوا». ²⁸ فَأَجَابَهُ بَطْرُسُ وَقَالَ: «يَا سَيِّدُ، إِنْ كُنْتَ أَنْتَ هُوَ، فَمُرْنِي أَنْ آتِيَ إِلَيْكَ عَلَى الْمَاءِ». ²⁹ فَقَالَ: «تَعَالَ». فَنَزَلَ بَطْرُسُ مِنَ السَّفِينَةِ وَمَشَى عَلَى الْمَاءِ لِيَأْتِيَ إِلَى يَسُوعَ. ³⁰ وَلَكِنْ لَمَّا رَأَى الرِّيحَ شَدِيدَةً خَافَ. وَإِذْ ابْتَدَأَ يَغْرَقُ، صَرَخَ قَائِلًا: «يَا رَبِّ، نَجِّنِي!». ³¹ فَفِي الْحَالِ مَدَّ يَسُوعُ يَدَهُ وَأَمْسَكَ بِهِ وَقَالَ لَهُ: «يَا قَلِيلَ الْإِيمَانِ، لِمَاذَا شَكَّكْتَ؟» ³² وَلَمَّا دَخَلَ السَّفِينَةَ سَكَتَتِ الرِّيحُ. ³³ وَالَّذِينَ فِي السَّفِينَةِ جَاءُوا وَسَجَدُوا لَهُ قَائِلِينَ: «بِالْحَقِيقَةِ أَنْتَ ابْنُ اللَّهِ!».

Proofs of Divinity of Christ Through Miracles

□ He had power on:

2. Components of Earth: (crucifixion)

⁵⁰ And when Jesus had cried out again in a loud voice, he gave up his spirit. ⁵¹ At that moment the curtain of the temple was torn in two from top to bottom. The earth shook, the rocks split ⁵² and the graves were opened; and many bodies of the saints who had fallen asleep were raised; ⁵³ and coming out of the graves after His resurrection, they went into the holy city and appeared to many. ⁵⁴ So when the centurion and those with him, who were guarding Jesus, saw the earthquake and the things that had happened, they feared greatly, saying, “Truly this was the Son of God!” **Mathew 27: 50-54**

⁵⁰ فَصَرَخَ يَسُوعُ أَيْضًا بِصَوْتٍ عَظِيمٍ، وَأَسْلَمَ الرُّوحَ. ⁵¹ وَإِذَا حَجَابُ الْهَيْكَلٍ قَدْ انْشَقَّ إِلَى اثْنَيْنِ، مِنْ فَوْقٍ إِلَى أَسْفَلٍ. وَالْأَرْضُ تَزَلْزَلَتْ، وَالصُّخُورُ تَشَقَّقَتْ، ⁵² وَالْقُبُورُ تَفْتَحُتْ، وَقَامَ كَثِيرٌ مِنْ أَجْسَادِ الْقَدِيدِينَ الرَّاقِدِينَ ⁵³ وَخَرَجُوا مِنَ الْقُبُورِ بَعْدَ قِيَامَتِهِ، وَدَخَلُوا الْمَدِينَةَ الْمُقَدَّسَةَ، وَظَهَرُوا لِكَثِيرِينَ. ⁵⁴ وَأَمَّا قَائِدُ الْمِنَّةِ وَالَّذِينَ مَعَهُ يَحْرُسُونَ يَسُوعَ فَلَمَّا رَأَوْا الزَّلْزَلَةَ وَمَا كَانَ، خَافُوا جِدًّا وَقَالُوا: «حَقًّا كَانَ هَذَا ابْنُ اللَّهِ!».

³⁷ And Jesus cried out with a loud voice, and breathed His last. ³⁸ Then the veil of the temple was torn in two from top to bottom. ³⁹ So when the centurion, who stood opposite Him, saw that He cried out like this and breathed His last, he said, “Truly this Man was the Son of God!” **Mark 15:37-39**

³⁷ فَصَرَخَ يَسُوعُ بِصَوْتٍ عَظِيمٍ وَأَسْلَمَ الرُّوحَ. ³⁸ وَانْشَقَّ حَجَابُ الْهَيْكَلٍ إِلَى اثْنَيْنِ، مِنْ فَوْقٍ إِلَى أَسْفَلٍ. ³⁹ وَلَمَّا رَأَى قَائِدُ الْمِنَّةِ الْوَاقِفُ مُقَابِلَهُ أَنَّهُ صَرَخَ هَكَذَا وَأَسْلَمَ الرُّوحَ، قَالَ: «حَقًّا كَانَ هَذَا الْإِنْسَانُ ابْنُ اللَّهِ!»

Proofs of Divinity of Christ Through Miracles

□ He had power on:

3. Devils:

Mark 1:23-27

²³ Just then a man in their synagogue who was possessed by an impure spirit cried out, ²⁴ “What do you want with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God!” ²⁵ “Be quiet!” said Jesus sternly. “Come out of him!” ²⁶ The impure spirit shook the man violently and came out of him with a shriek. ²⁷ The people were all so amazed that they asked each other, “What is this? A new teaching—and with authority! He even gives orders to impure spirits and they obey him.”

23 وَكَانَ فِي مَجْمَعِهِمْ رَجُلٌ بِهِ رُوحٌ نَجِسٌ، فَصَرَخَ 24 قَائِلًا: «أَه! مَا لَنَا وَلكَ يَا يَسُوعُ النَّاصِرِيُّ؟ أَتَيْتَ لِتُهْلِكَنَا! أَنَا أَعْرَفُكَ مَنْ أَنْتَ: قُدُّوسُ اللَّهِ!» 25 فَأَنْتَهَرَهُ يَسُوعُ قَائِلًا: «اخْرَسْ! وَاخْرُجْ مِنْهُ!» 26 فَصَرَعَهُ الرُّوحُ النَجِسُ وَصَاحَ بِصَوْتٍ عَظِيمٍ وَخَرَجَ مِنْهُ. 27 فَتَحَيَّرُوا كُلُّهُمْ، حَتَّى سَأَلَ بَعْضُهُمْ بَعْضًا قَائِلِينَ: «مَا هَذَا؟ مَا هُوَ هَذَا التَّعْلِيمُ الْجَدِيدُ؟ لِأَنَّهُ بِسُلْطَانٍ يَأْمُرُ حَتَّى الأَرْوَاحَ النَجِسَةَ فَتَطِيعُهُ!»

Compare also with **Mark 3:11, Luke 8:28, Mathew 8:29 + Luke 8:17, Mark 16:17** (in His name)

Proofs of Divinity of Christ Through Miracles

□ His Capability to Create:

1. Wedding in Cana of Galilee:

John 2: 1-11

On the third day a wedding took place at Cana in Galilee. Jesus' mother was there, ² and Jesus and his disciples had also been invited to the wedding. ³ When the wine was gone, Jesus' mother said to him, "They have no more wine."

⁴ "Woman, why do you involve me?" Jesus replied. "My hour has not yet come."

⁵ His mother said to the servants, "Do whatever he tells you." ⁶ Nearby stood six stone water jars, the kind used by the Jews for ceremonial washing, each holding from twenty to thirty gallons. ⁷ Jesus said to the servants, "Fill the jars with water"; so they filled them to the brim. ⁸ Then he told them, "Now draw some out and take it to the master of the banquet." They did so, ⁹ and the master of the banquet tasted the water that had been turned into wine. He did not realize where it had come from, though the servants who had drawn the water knew. Then he called the bridegroom aside ¹⁰ and said, "Everyone brings out the choice wine first and then the cheaper wine after the guests have had too much to drink; but you have saved the best till now."

¹¹ What Jesus did here in Cana of Galilee was the first of the signs through which he revealed his glory; and his disciples believed in him.

1 وفي اليوم الثالث كان عرس في قانا الجليل، وكانت أم يسوع هناك. 2 ودُعِيَ أيضًا يسوع وتلاميذه إلى العرس. 3 ولما فرغت الخمر، قالت أم يسوع له: «ليس لهم خمر». 4 قال لها يسوع: «ما لي ولك يا امرأة؟ لم تأت ساعتي بعد». 5 قالت أمه للخدام: «مهما قال لكم فافعلوه». 6 وكانت ستة أجران من حجارة موضوعة هناك، حسب تطهير اليهود، يسع كل واحد مطرين أو ثلاثة. 7 قال لهم يسوع: «املأوا الأجران ماء». 8 فملأوها إلى فوق. 9 ثم قال لهم: «استقوا الآن وقدموا إلى رئيس المتكا». 10 فلما ذاق رئيس المتكا الماء المتحول خمرًا، ولم يكن يعلم من أين هي، لكن الخدام الذين كانوا قد استقوا الماء علموا، دعا رئيس المتكا العريس وقال له: «كل إنسان إنما يضع الخمر الجيدة أولاً، ومتى سكرُوا فحينئذٍ الدون. أما أنت فقد أبقيت الخمر الجيدة إلى الآن!». 11 هذه بداية الآيات فعلها يسوع في قانا الجليل، وأظهر مجده، فأمن به تلاميذه.

Proofs of Divinity of Christ Through Miracles

□ His Capability to Create (cont.):

2. The blind-born man: **John 9:1-7**

As he went along, he saw a man blind from birth. ² His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?”

³ “Neither this man nor his parents sinned,” said Jesus, “but this happened so that the works of God might be displayed in him. ⁴ As long as it is day, we must do the works of him who sent me. Night is coming, when no one can work. ⁵ While I am in the world, I am the light of the world.”

⁶ After saying this, he spit on the ground, made some mud with the saliva, and put it on the man’s eyes. ⁷ “Go,” he told him, “wash in the Pool of Siloam” (this word means “Sent”). So the man went and washed, and came home seeing.

1 وَفِيمَا هُوَ مُجْتَازٌ رَأَى إِنْسَانًا أَعْمَى مُنْذُ وِلَادَتِهِ، 2 فَسَأَلَهُ تَلَامِيذُهُ قَائِلِينَ: «يَا مُعَلِّمُ، مَنْ أَخْطَأَ: هَذَا أَمْ أَبَوَاهُ حَتَّى وُلِدَ أَعْمَى؟». 3 أَجَابَ يَسُوعُ: «لَا هَذَا أَخْطَأَ وَلَا أَبَوَاهُ، لَكِنْ لِنَتَّظِرَ أَعْمَالَ اللَّهِ فِيهِ. 4 يَنْبَغِي أَنْ أَعْمَلَ أَعْمَالَ الَّذِي أَرْسَلَنِي مَا دَامَ نَهَارٌ. يَأْتِي لَيْلٌ حِينَ لَا يَسْتَطِيعُ أَحَدٌ أَنْ يَعْمَلَ. 5 مَا دُمْتُ فِي الْعَالَمِ فَأَنَا نُورُ الْعَالَمِ». 6 قَالَ هَذَا وَتَقَلَ عَلَى الْأَرْضِ وَصَنَعَ مِنَ التُّفْلِ طِينًا وَطَلَى بِالطِّينِ عَيْنِي الْأَعْمَى. 7 وَقَالَ لَهُ: «اذْهَبِ اغْتَسِلْ فِي بَرَكَةِ سِلْوَامَ» الَّذِي تَفْسِيرُهُ: مُرْسَلٌ، فَمَضَى وَاغْتَسَلَ وَآتَى بَصِيرًا.

Proofs of Divinity of Christ Through Miracles

□ His Capability to Create (cont.):

3. Feeding the Multitude:

¹⁵ When it was evening, His disciples came to Him, saying, “This is a deserted place, and the hour is already late. Send the multitudes away, that they may go into the villages and buy themselves food.” ¹⁶ But Jesus said to them, “They do not need to go away. You give them something to eat.” ¹⁷ And they said to Him, “We have here only five loaves and two fish.” ¹⁸ He said, “Bring them here to Me.” ¹⁹ Then He commanded the multitudes to sit down on the grass. And He took the five loaves and the two fish, and looking up to heaven, He blessed and broke and gave the loaves to the disciples; and the disciples gave to the multitudes. ²⁰ So they all ate and were filled, and they took up twelve baskets full of the fragments that remained. ²¹ Now those who had eaten were about five thousand men, besides women and children. **Matthew 14: 15-21**

¹⁵ وَلَمَّا صَارَ الْمَسَاءُ تَقَدَّمَ إِلَيْهِ تَلَامِيذُهُ قَائِلِينَ: «الْمَوْضِعُ خَلَاءٌ وَالْوَقْتُ قَدْ مَضَى. اصْرِفِ الْجُمُوعَ لِكَيْ يَمْضُوا إِلَى الْقَرْيِ وَيَبْتَاعُوا لَهُمْ طَعَامًا». ¹⁶ فَقَالَ لَهُمْ يَسُوعُ: «لَا حَاجَةَ لَهُمْ أَنْ يَمْضُوا. أَعْطُوهُمْ أَنْتُمْ لِيَأْكُلُوا». ¹⁷ فَقَالُوا لَهُ: «لَيْسَ عِنْدَنَا هَهُنَا إِلَّا خَمْسَةٌ أَرْغَفَةٌ وَسَمَكَتَانِ». ¹⁸ فَقَالَ: «انْتُونِي بِهَا إِلَى هُنَا». ¹⁹ فَأَمَرَ الْجُمُوعَ أَنْ يَتَّكِنُوا عَلَى الْعُشْبِ. ثُمَّ أَخَذَ الْأَرْغَفَةَ الْخَمْسَةَ وَالسَّمَكَتَيْنِ، وَرَفَعَ نَظْرَهُ نَحْوَ السَّمَاءِ وَبَارَكَ وَكَسَّرَ وَأَعْطَى الْأَرْغَفَةَ لِلتَّلَامِيذِ، وَالتَّلَامِيذُ لِلْجُمُوعِ. ²⁰ فَأَكَلَ الْجَمِيعُ وَشَبِعُوا. ثُمَّ رَفَعُوا مَا فَضَلَ مِنَ الْكِسْرِ اثْنَتَيْ عَشْرَةَ قَفَّةً مَمْلُوءَةً. ²¹ وَالْأَكِلُونَ كَانُوا نَحْوَ خَمْسَةِ آلَافِ رَجُلٍ، مَا عَدَا النِّسَاءَ وَالْأَوْلَادَ.

✓ Compare also with **Mark 6: 34-44**, **Luke 9: 12-17**, **John 6: 3-13** for the 5000 & with **Matthew 15: 32-38**, **Mark 8: 1-9** for the 4000

Proofs of Divinity of Christ Through Miracles

□ His Way of Miracle Doing:

- By authority – mostly without prayer
- Sometimes only by touch or desire: e.g. bleeding woman, servant of the tribune, cleansing the leper, water transformation to wine
- Unique types e.g. raising from dead after decay, creating organs, healing after 38 years
- In His own name
- The greatest number ever: **John 20: 30-31, 21: 25**

³⁰ Jesus performed many other signs in the presence of his disciples, which are not recorded in this book. ³¹ But these are written that you may believe that Jesus is the Messiah, the Son of God, and that by believing you may have life in his name.

³⁰ وَأَيَّاتٍ أُخْرَى كَثِيرَةً صَنَعَ يَسُوعُ قُدَّامَ تَلَامِيذِهِ لَمْ تُكْتَبْ فِي هَذَا الْكِتَابِ. ³¹ وَأَمَّا هَذِهِ فَقَدْ كُتِبَتْ لِتُؤْمِنُوا أَنَّ يَسُوعَ هُوَ الْمَسِيحُ ابْنُ اللَّهِ، وَلِكَيْ تَكُونَ لَكُمْ إِذَا آمَنْتُمْ حَيَاةً بِاسْمِهِ.

²⁵ Jesus did many other things as well. If every one of them were written down, I suppose that even the whole world would not have room for the books that would be written.

²⁵ وَأَشْيَاءُ أُخْرَى كَثِيرَةً صَنَعَهَا يَسُوعُ، إِنْ كُتِبَتْ وَاحِدَةً وَاحِدَةً، فَلَسْتُ أَظُنُّ أَنَّ الْعَالَمَ نَفْسَهُ يَسَعُ الْكُتُبَ الْمَكْتُوبَةَ. آمِينَ.

Proofs of Divinity of Christ Through Miracles

□ His Own Life Was itself a Miracle:

- Birth from a virgin
- Christmas events: star, angels
- His childhood: **Luke 2:47**
- Baptism
- Transfiguration
- Miracles
- Sayings
- Natural unprecedented events during crucifixion
- Raising Himself from dead – from sealed grave
- Entrances through closed doors, after resurrection
- Ascension to heaven

□ **If He was a liar, why God the father helped Him? How could He do all these miracles, if He was just a man falsely-claiming the divinity?**

Weird Quran Verse Testifying for Jesus Divinity

- ❑ Soura 23, verse 14: تبارك الله أحسن الخالقين “Blessed is God the best of creators”
- ❑ This statement has many interpretations:
 - That there are other creators : (means He is just the best of them, but He is not the only one) e.g. الله أكبر means God is the greater (than whom?) → means Sherk الشرك بالله / Polytheism!!
 - As per Muslim leaders of interpretations, this could be a talk about fabrication of humans (He still is the best) → but why God compares himself to his creatures? e.g. when Ibrahim talked to idol worshippers (as per the Quran story)
 - It refers to Jesus Christ (name is “Issa” in Quran) who (as per Quran’s testimony) was the only person (beside God) that had that power to create from clay the shape of birds & raise dead → Does God say that He is better than Jesus?!! → It may indirectly declares a sort of Divinity of Christ
- ❑ Quran confesses that Jesus is:
 - The only person who is the **word of God & spirit from Him** !!!!
 - **Miraculously born** from Mary the virgin with no human father (Adam was first Human: no parents)
 - The only person who **could create** like God
 - Beside His mother Mary, both of them were the only two persons in history of mankind whom the **devil could not poke them in their sides** (on the contrary, he always does that to the rest of mankind, including Mohammed himself) !!!!!

Where did Jesus say “I Am God, Worship Me”?

[Conclusion]

- So, if Muslims don't believe in the Bible, then there is no possible way, even if we prove to them that Jesus laterally said in our Bible “I Am God, worship Me”
- So, why they ask for a proof from the bible then
- Bias will block their understanding & believing in Christ's Divinity
- Believing in Christ's resurrection means also the belief in His divinity, so it is difficult for Muslims to believe in both, unless they really search for the truth, submit to logic & ask God humbly for truth revealing
- We pray for them that God may reveal the truth to them & unfree them from bondage of satan/sin for their eternal salvation

